AGENDA FOR BOARD OF SCHOOL TRUSTEES REGULAR MEETING

Elkhart Community Schools Elkhart, Indiana

July 24, 2018

CALENDAR

Jul	24	5:30 p.m.	Executive Session, J.C. Rice Educational Services Center
Jul	24	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Jul	24	immediately following	Executive Session, J.C. Rice Educational Services Center
Aug	14	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	14	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Aug	14	immediately following	Executive Session, J.C. Rice Educational Services Center
Aug	21	7:00 a.m.	Public Work Session, J.C. Rice Educational Services Center

- A. CALL TO ORDER/PLEDGE
- B. THE ELKHART PROMISE
- C. INVITATION TO SPEAK PROTOCOL
- D. GIFT ACCEPTANCE The administration recommends Board acceptance with appreciation of recent donations made to Elkhart Community Schools.
- E. MINUTES

July 10, 2018 – Regular Board Meeting July 17, 2018 – Public Work Session

F. TREASURER'S REPORT

Consideration of Claims

Financial Report - January 1, 2018 - June 30, 2018

<u>Fund Loans</u> – The Business Office reports on fund loans made at the end of June, 2018.

<u>School Technology Advance Account Petition</u> - The Business Office seeks confirmation of the submission of a School Technology Advancement Account Petition.

<u>Annual Financial Report</u> – The Annual Report for 2017-2018 is presented for Board information.

BOARD AGENDA July 24, 2018

<u>School Auction</u> – The Business Office requests permission to conduct a school auction.

<u>Extra-Curricular Purchase Requests</u> - The Business Office seeks Board approval of extra-curricular purchase requests.

<u>Fundraisers</u> - The Business Office recommends Board approval of proposed school fundraisers in accordance with Board Policy.

Monthly Insurance Update

G. UNFINISHED BUSINESS

Administrative Regulation JFCA – Guidelines for Secondary School Athletics – The administration presents proposed revisions to Administrative Regular JFCA for review as presented at the June 26th regular meeting.

H. NEW BUSINESS

Board Policy 3422.15S - Permanent Substitute Teachers' Compensation Plan - The administration presents proposed revisions to Board Policy 3422.15S - Permanent Substitute Teachers' Compensation Plan, and asks to waive 2^{nd} reading.

<u>New Course Offerings</u> – The administration presents three new proposed course offerings for Board review.

<u>Grants</u> – The administration seeks Board approval for the submission of grants as recommended by the administration.

I. PERSONNEL

<u>Conference Leaves</u> - It is recommended the Board grant conference leave requests in accordance with Board Policy to staff members as recommended by the administration.

<u>Certified and Classified Staff</u> - See the report and recommendations of the administration.

J. INFORMATION AND PROPOSALS

From Audience

From Superintendent and Staff

From Board

K. ADJOURNMENT



ELKHART MEMORIAL HIGH SCHOOL

2608 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5600

ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

DATE:

June 28, 2018

TO:

Dr. Rob Haworth

Board of School Trustees

RE:

Donation Approval

We are in receipt of an extracurricular donation in the amount of \$500.00 for the Unified Track team. This donation will go towards the purchase of state championship rings for team members and coaches.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Miss Phyllis Tubbs 71075 Dawn Drive Union, MI 49130

MINUTES OF THE REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana July 10, 2018

J.C. Rice Educational Services Center, 2720 California Road, Elkhart – at 7:00 p.m.

Place/Time

Board Members Present:

Karen S. Carter Douglas K. Weaver Susan C. Daiber Rodney J. Dale Roll Call

Jeri E. Stahr

Glenn L. Duncan Carolyn R. Morris

President Karen Carter called the regular meeting of the Board of School Trustees to order. The pledge of allegiance was recited.

Call to Order

Doug Thorne, district counsel/chief of staff, recited the Elkhart Promise.

The Elkhart Promise

Mrs. Carter discussed the invitation to speak protocol.

By unanimous action, the Board approved the following minutes:

June 26, 2018 – Public Work Session June 26, 2018 – Regular Board Meeting Approval of Minutes

By unanimous action, the Board approved payment of claims totaling \$10,693,239.15 as shown on the July 10, 2018, claims listing. (Codified File 1819-01)

Payment of Claims

By unanimous action, the Board reappointed Kevin Scott, chief financial officer, to serve as ECS' Treasurer, and Erica Purvis, controller, to serve as Deputy Treasurer for the 2018-2019 school year.

Appointment of Treasurer and Deputy Treasurer

By unanimous action, the Board approved extra-curricular purchase requests from Central High School for computer systems for the Esports team in the amount of \$21,872.90; and from Pierre Moran for school lanyards in the amount of \$1,870.00.

Extra-Curricular Purchases

By unanimous action, the Board approved proposed school fundraisers in accordance with Board policy. The funds raised through the listed activities are deposited into each school's extra-curricular fund. (Codified File 1819-02)

Fundraisers

By unanimous action, the Board approved proposed revisions to Board Policy 5460.1 – Commencement Exercise, as presented at the Board's June 26^{th} regular meeting.

Board Policy 5460.1

The Board heard of potential conflicts of interest from the following administrators: Jill Balcolm, Brian Buckley, Dawn McGrath, Wesley Molyneaux, Rod Roberson, Jacqueline Rost, and Kevin Scott. (Codified File 1819-03)

Administrator Conflict of Interest

By unanimous action, the Board approved conference leave requests in accordance with Board policy for staff members as recommended by the administration on the July 10, 2018 listings. (Codified File 1819-04)

Conference Leaves

By unanimous action, the Board approved the following personnel recommendations of the administration:

Personnel Report

Administrative appointment of certified staff member, Tervonda Goins, principal at Pinewood, effective 8/1/18.

Administrative Appointments

Administrative appointment of certified staff member, Dr. Robert Woods, director of elementary instruction, effective 7/11/18.

> Certified Employment

Employment of the following eight (8) certified staff members for the 2018-2019 school year:

Marissa Batt - social studies at North Side Landon Grove - social studies at North Side Stephanie Hubler - grade 6 at Hawthorne Amanda Irons - grade 5 at Hawthorne Angela Irwin - grade 3 at Woodland Judit Kovacs - math at West Side Mary Krieger - kindergarten at Pinewood Amy Szakaly - academic dean at Monger

Resignation of the following three (3) certified staff members effective 6/28/18:

> Stephanie Boggs - grade 4 at Daly Whitney Goeglein - art at Memorial Tara Schuster - grade 4 at Osolo

> > Maternity Leave

Certified

Resignation

Maternity leave for certified staff member, Izamar Garcia, ENL at Pierre Moran, beginning 8/14/18 and ending 12/21/18.

> Classified Resignation

Resignation of classified employee, Parnell Jones, Jr., custodian at Building Services effective 6/22/18.

> From the Audience

An audience member spoke regarding the loss of personnel, the need for employees to feel valued and respected, and return the 'community' feeling to Elkhart Community Schools.

> From the Audience

A student spoke regarding his wish to play volleyball at the college level and the lack of opportunities for him to play at the middle school level. He complimented the coaching and teams he was able to play with at the elementary level. He also spoke regarding his participation in Little Mermaid through Premier Arts.

The meeting	g adjourned at approximately 7:30 p.m.	Adjournment
APPROVED:		Signatures
	Karen S. Carter, President	
	Douglas K. Weaver, Vice President	
	Jeri E. Stahr, Secretary	
	Susan C. Daiber, Member	
	Rodney J. Dale, Member	
	Glenn L. Duncan, Member	

Carolyn R. Morris, Member

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

July 17, 2018

J.C. Rice Educational 7:00 a.m.	Services Center,	, 2720 Cal	ifornia Road, Elkhart – at	Place/Time
Board Members Present:	Karen S. Carter Jeri E. Stahr		Susan C. Daiber Rodney J. Dale Glenn L. Duncan Carolyn R. Morris	Roll Call
Absent:	Douglas K. Wea	iver		
ECS Personnel Present:	Cary Anderson Tony England Tony Gianesi Dawn McGrath		Mark Mow Frank Serge Kevin Scott Doug Thorne Bob Woods	
	par regarding th		e MacLachlan and Henry of changing to a 3-tier	Topics Discussed
The meeting adjour	ned at approxim	ately 9:00	a.m.	Adjournment
APPROVED:				
Karen S. Carter, Pre	sident	Susan C	. Daiber, Member	Signatures
Douglas K. Weaver,	Vice President	Rodney :	J. Dale, Member	
Jeri E. Stahr, Secret	ary	Glenn L.	Duncan, Member	
		Carolyn	R. Morris, Member	

ACCOUNT BALANCES/INVESTMENT DETAIL June 2018

PETTY CASH	\$	500.00
1 1 1 1 1 0 1 1 0 1 1	Ψ	300.0

GENERAL ACCOUNTS:

Lake City Bank - Deposit Account	24,137,839.71
Lake City Bank - Accounts Payable	(2,098,824.18)
Lake City Bank - Merchant Account	-
Teachers Credit Union	2,925,830.93
BMO Harris Bank (UMR insurance)	407,420.00

SCHOOL LUNCH ACCOUNTS:

Lake City Bank - Prepaid Lunch	120,089.62
Change Fund	2,010.00

TEXTBOOK RENTAL ACCOUNTS:

Chase Bank	2,249,106.83
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PAYROLL ACCOUNTS:

Lake City Bank - Payroll Account	(909,183.95)
Lake City Bank - Flex Account	60,277.00

INVESTMENTS:

Certificate of Deposit -

\$ 26,895,065.96





To: Kevin Scott

From: Erica Purvis

Date: July 3, 2018

Subject: Temporary Inter-fund Loans

The following loans have been repaid effective 6/29/2018:

\$688,000 from Fund 0250 Retirement/Severance Bond Fund to Fund 0200 Debt Service Fund

\$972,000 from Fund 0350 Capital Projects Fund to Fund 0420 Bus Replacement Fund

\$219,000 from Fund 0160 Referendum Tax Levy Fund to Fund 0420 Bus Replacement Fund



TECHNOLOGY SERVICES

PHONE: 574-262-5676

ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

To: Mr. Mow

Board of School Trustees

From: Jason Inman

Date: July 19th, 2018

Subject: School Technology Advancement Account

The Indiana Department of Education makes available low-interest loans for technology projects via the School Technology Advancement Account (STAA). Based on current enrollment, ECS qualifies for a loan of approximately \$249,000. The Business Office seeks Board approval to take advantage of these below-market interest rates to fund technology purchases that cannot be covered through other sources of available revenue. Many locations in the district do not have instructional projector systems in place. A loan from the STAA would allow us to upgrade these locations with projector presentation systems, while providing iPad charging stations and headsets to meet new state testing requirements.

The State Board of Education has designated several millions of dollars for technology loans. I am enclosing a copy of the IDOE memo on the STAA application process. The window to apply for this funding closed on July 13th, but an extension was granted. If you have any questions concerning this matter, please contact me at 262-5560.

1. Corporation No: 2305 Corporation Name: Elkhart Community Schools Contact Person: Jason Inman Contact Email: jinman@elkhart.k12.in.us 2. Address: Street Address: 2720 California Road Citv: Elkhart State / Province: IN Postal / Zip Code: 46514 Country: United States STEP ONE: DOE-PE 2017-2018 12494 enrollment STEP TWO: Divide 499.76 STEP ONE by 25 STEP THREE: Multiply STEP TWO 249880 by \$500 - Eligible **Amount** 4. If there are remaining STAA funds available, please check here to No be considered for additional funds, if available 6. Total \$ Amount 249880 7. Please provide a Elkhart Community Schools is not requesting "additional STAA funds" -- only the amount brief description of the additional project based on our current enrollment: \$249,880. These funds will be used to components to be funded and a implement technology projects that will enhance student instruction and engage breakdown of the learners throughout the district. cost by building. 8. Does the school corporation have a current approved 3-Yes year technology plan on file with the Department? a. Technology \$ 230434 b. Other project cost We are implementing Student Technology (please specify) Service Desk locations at both of our High Schools: Memorial and Central. These Service / "Helpdesk" locations will be ran by

full-time technicians and student service desk technicians. A Collaboration Workroom will provide space to review projects, provide training to students and teachers, and meet as teams. This space will have reconfigurable furniture that can change function in no time. Members of the Student Tech Team will work in groups, leveraging their skills and abilities to complete projects. Walkup support will be available at both High Schools. Similar to Apple's Genius Bar, these locations will have countertops, chairs, and wall displays. Students will assist with branding and marketing, along with recruiting future Service Desk team members.

	b.	Enter	the
Am	ou	nt \$	

19446

c. Other project cost (please specify)

None

d. Total \$ project cost (sum lines a through c)

249880

f. Other (Specify)

None

a. Outstanding principle amount of all obligations for the school:

73525094

b. Current debt service tax rate:

.2969

If your corporation is applying for funds to purchase computer hardware and software for student instruction, complete Form STAA-A.

Yes

1. Briefly describe the computer hardware and/or so Swivl recording devices will be used by our teachers to record their lectures and classroom experiences and then post them to Canvas, our LMS. Classroom projectors will be installed to enhance instruction. WiFi enhancements will be made at each high school to support outdoor use, primarily in support of sporting events. Apple Crayons will be used with iPads to enhance our 1:1 iPad program. Headphone classroom sets will be used to support testing requirements

and ILEARN, ISTEP+, and Map Fluency requirements. iPad charging stations will be used in classrooms to support our iPad 1:1 program. Projectors will be installed in our elementary school libraries to enhance the locations and augment the makers labs being implemented in those locations.

2. Briefly cite evidence that said hardware and/or software will be used primarily for student instruction.

Swivl recording devices will be used by our teachers to record their lectures and classroom experiences and then post them to Canvas, our LMS. Classroom projectors will be installed to enhance instruction. WiFi enhancements will be made at each high school to support outdoor use, primarily in support of sporting events. Apple Crayons will be used with iPads to enhance our 1:1 iPad program. Headphone classroom sets will be used to support testing requirements and ILEARN, ISTEP+, and Map Fluency requirements. iPad charging stations will be used in classrooms to support our iPad 1:1 program. Projectors will be installed in our elementary school libraries to enhance the locations and augment the makers labs being implemented in those locations.

5. For each budget category below, state the dollar amount to be spend and briefly describe the goods or services to be purchased:

	Contracted services	Hardware	Materials/Supplies	Personnel	Other
Amount \$					
Description					

Preparer's Name: Jason Inman

Date 07-12-2018

Upload File(s) <u>STAA_IDOE_Elkhart_Budget.pdf</u>

Elkhart Cert Form STAA.pdf

ELKHART COMMUNITY SCHOOLS

ANNUAL FINANCIAL REPORT

2017-2018

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Reported rex

### Receipts Comparisons Calendar Year 2017

|                              | 2017 Ap | proved Budget |          |                      |  |
|------------------------------|---------|---------------|----------|----------------------|--|
| Receipt Accounts             | l       | Receipts      |          | 2017 Actual Receipts |  |
| GENERAL FUND                 |         |               |          |                      |  |
| 1000 Local Sources           | \$      | 655,300.00    | \$       | 525,479.51           |  |
| 2000 Intermediate Sources    | \$      | 530.00        | \$       | 265.02               |  |
| 3000 State Sources           | \$      | 88,650,000.00 | \$       | 86,672,646.45        |  |
| 4000 Federal Sources         |         | , ,           | \$       | 70,075.27            |  |
| 5000 Other Financing Sources |         |               |          | 60.00                |  |
| 6000 Other Items             |         |               | \$<br>\$ | 12,136.03            |  |
| TOTAL                        | \$      | 89,305,830.00 | \$       | 87,280,662.28        |  |
| REFERENDUM FUND              |         |               |          | · ·                  |  |
| 1000 Local Sources           | \$      | 4,420,125.00  | \$       | 4,199,180.43         |  |
| TOTAL                        | \$      | 4,420,125.00  | \$       | 4,199,180.43         |  |
| DEBT SERVICE FUND            |         |               |          |                      |  |
| 1000 Local Sources           | \$      | 9,441,144.00  | \$       | 7,242,043.97         |  |
| 2000 Intermediate Sources    |         |               |          |                      |  |
| 3000 State Sources           |         |               |          |                      |  |
| 4000 Federal Sources         |         |               |          |                      |  |
| 5000 Other Financing Sources |         |               |          |                      |  |
| 6000 Other Items             |         |               |          |                      |  |
| TOTAL                        | \$      | 9,441,144.00  | \$       | 7,242,043.97         |  |
| RETIREMENT/SEVERANCE BOND    |         |               | <u></u>  |                      |  |
| FUND DEBT SERVICE FUND       |         |               |          |                      |  |
| 1000 Local Sources           | \$      | 2,893,330.00  | \$       | 2,498,267.52         |  |
| TOTAL                        | \$      | 2,893,330.00  | \$       | 2,498,267.52         |  |
| CAPITAL PROJECTS FUND        |         |               |          |                      |  |
| 1000 Local Sources           | \$      | 11,834,789.00 | \$       | 11,312,766.05        |  |
| 2000 Intermediate Sources    |         |               |          |                      |  |
| 3000 State Sources           |         |               |          |                      |  |
| 4000 Federal Sources         |         |               |          |                      |  |
| 5000 Other Financing Sources |         |               |          |                      |  |
| 6000 Other Items             |         |               | \$       | 39.09                |  |
| TOTAL                        | \$      | 11,834,789.00 | \$       | 11,312,805.14        |  |
|                              |         |               |          |                      |  |

|                              | 2017 Ap  | proved Budget  |                      |                |
|------------------------------|----------|----------------|----------------------|----------------|
| Receipt Accounts             | Receipts |                | 2017 Actual Receipts |                |
| SCHOOL TRANSPORTATION FUND   |          |                |                      |                |
| 1000 Local Sources           | \$       | 6,257,817.00   | \$                   | 6,310,086.06   |
| 3000 State Sources           |          |                |                      |                |
| 4000 Federal Sources         |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                | \$                   | 3,088.23       |
| TOTAL                        | \$       | 6,257,817.00   | \$                   | 6,313,174.29   |
| SCHOOL BUS REPLACEMENT FUND  |          |                |                      |                |
| 1000 Local Sources           | \$       | 1,389,422.00   | \$                   | 1,328,915.68   |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                |                      |                |
| TOTAL                        | \$       | 1,389,422.00   | \$                   | 1,328,915.68   |
| EXEMPT DEBT SERVICE FUND     |          |                |                      |                |
| 1000 Local Sources           | \$       | 1,352,685.00   | \$                   | 1,322,052.59   |
| 2000 Intermediate Sources    |          |                |                      |                |
| 3000 State Sources           |          |                |                      |                |
| 4000 Federal Sources         |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                |                      |                |
| TOTAL                        | \$       | 1,352,685.00   | \$                   | 1,322,052.59   |
| RAINY DAY FUND               |          |                |                      |                |
| 5000 Other Financing Sources |          |                |                      |                |
| 6000 Other Items             |          |                | \$                   | 2,500,000.00   |
| TOTAL                        | \$       | -              | \$                   | 2,500,000.00   |
| GRAND TOTAL                  | \$       | 126,895,142.00 | \$                   | 123,997,101.90 |

### Expenditures Comparisons Calendar Year 2017

| 2017 Approved Budget                          |              |                     |                          |               |
|-----------------------------------------------|--------------|---------------------|--------------------------|---------------|
| Expenditure Accounts                          | Expenditures |                     | 2017 Actual Expenditures |               |
| GENERAL FUND / FISCAL STABILIZATION FUND      |              |                     |                          |               |
| 11000 Instruction/Regular Programs            | \$           | 49,092,539.97       | \$                       | 49,092,539.97 |
| 12000 Instruction/Special Programs            | \$           | 10,264,357.78       | \$                       | 10,264,357.78 |
| 13000 Instruction/Adult/Continuing Education  | \$           | 382 <i>,</i> 883.65 | \$                       | 382,883.65    |
| 14000 Instruction/Summer School               | \$           | 530,751.13          | \$                       | 530,751.13    |
| 15000 Enrichment Programs                     | \$           | 14,779.26           | \$                       | 14,779.26     |
| 16000 Remediation                             | \$           | 109,163.30          | \$                       | 109,163.30    |
| 17000 Payments to Governmental Units in State | \$           | 2,198,932.61        | \$                       | 2,198,932.61  |
| 21000 Support Services/Pupils                 | \$           | 5,820,782.41        | \$                       | 5,820,782.41  |
| 22000 Support Services/Instruction            | \$           | 2,283,748.49        | \$                       | 2,283,748.49  |
| 23000 Support Services/General Administration | \$           | 1,199,703.11        | \$                       | 1,199,703.11  |
| 24000 Support Services/School Administration  | \$           | 7,511,194.65        | \$                       | 7,511,194.65  |
| 25000 Central Services                        | \$           | 2,883,107.01        | \$                       | 2,883,107.01  |
| 26000 Operation & Maintenance of Plant Srvcs. | \$           | 6,695,504.77        | \$                       | 6,695,504.77  |
| 27000 Student Transportation                  | \$           | 8,295.07            | \$                       | 784.34        |
| 30000 Operation of Non-instructional Srvcs.   | \$           | 1,154,162.00        | \$                       | 821,349.28    |
| 40000 Facility Acquisition and Construction   | \$           | 184.06              | \$                       | 184.06        |
| 50000 Debt Services                           |              |                     |                          |               |
| 60000 Non-programmed Charges                  | \$           | 5,489.00            | \$                       | 5,489.00      |
|                                               |              |                     |                          |               |
| TOTAL                                         | \$           | 90,155,578.27       | \$                       | 89,815,254.82 |
| REFERENDUM FUND                               |              |                     |                          |               |
| 11000 Instruction/Regular Programs            |              |                     |                          |               |
| 12000 Instruction/Special Programs            |              |                     |                          |               |
| 13000 Instruction/Adult/Continuing Education  |              |                     |                          |               |
| 14000 Instruction/Summer School               |              |                     |                          |               |
| 15000 Enrichment Programs                     |              |                     |                          |               |
| 16000 Remediation Programs                    |              |                     |                          |               |
| 17000 Payments to Governmental Units in State |              |                     |                          |               |
| 21000 Support Services/Pupils                 |              |                     |                          |               |
| 22000 Support Services/Instruction            |              |                     |                          |               |
| 23000 Support Services/General Administration |              |                     |                          |               |
| 24000 Support Services/School Administration  |              |                     |                          |               |
| 25000 Central Services                        |              |                     |                          |               |
| 26000 Operation & Maintenance of Plant Srvcs. |              |                     |                          |               |
| 27000 Student Transportation                  | \$           | 5,035,611.24        | \$                       | 5,028,704.84  |
| 30000 Operation of Non-instructional Srvcs.   | \$           | 52,330.76           | \$                       | 52,330.76     |
| 40000 Facility Acquisition and Construction   | \$           | 7,058.00            | \$                       | 7,058.00      |
| 50000 Debt Services                           |              |                     |                          |               |
| 60000 Non-programmed Charges                  |              |                     | \$                       | 304,394.30    |
| TOTAL                                         | \$           | 5,095,000.00        | \$                       | 5,392,487.90  |

|                                                 | 2017 App     | oroved Budget                           |                          |               |
|-------------------------------------------------|--------------|-----------------------------------------|--------------------------|---------------|
| Expenditure Accounts                            | Expenditures |                                         | 2017 Actual Expenditures |               |
| DEBT SERVICE FUND                               |              |                                         |                          |               |
| 25000 Central Services                          | \$           | 205,818.00                              | \$                       | 205,818.00    |
| 50000 Debt Services                             | \$           | 9,107,100.00                            | \$                       | 8,732,600.11  |
| 60000 Non-programmed Charges                    | ·            | -, -, -                                 | ,                        | , ,           |
| a construction programme a manger               |              |                                         |                          |               |
| TOTAL                                           | \$           | 9,312,918.00                            | \$                       | 8,938,418.11  |
| CAPITAL PROJECTS FUND                           |              |                                         |                          |               |
| 22300 Instruction-Related Technology            | \$           | 1,597,855.34                            | \$                       | 1,597,855.34  |
| 25000 Central Services                          | \$           | 383,741.08                              | \$                       | 383,741.08    |
| 26000 Operation and Maintenance of Plant Srvcs  | \$           | 3,068,025.50                            | \$                       | 3,002,030.13  |
| 40000 Facility Acquisition and Construction     | \$           | 12,101,493.50                           | \$                       | 10,023,954.60 |
| 50000 Debt Services                             |              |                                         |                          |               |
| 60000 Non-programmed Charges                    |              |                                         | \$                       | 700,000.00    |
| TOTAL                                           | \$           | 17,151,115.42                           | \$                       | 15,707,581.15 |
| SCHOOL TRANSPORTATION FUND                      |              |                                         |                          |               |
| 21000 Support Services/Pupils                   | \$           | 26,225.49                               | \$                       | 26,225.49     |
| 23000 Support Services/General Administration   | \$           | 38,354.26                               | \$                       | 38,354.26     |
| 24000 Support Services/School Administration    | \$           | 74,991.59                               | \$                       | 74,991.59     |
| 25000 Central Services                          | \$           | 118,833.49                              | \$                       | 118,833.49    |
| 26000 Operation & Maintenance of Plant Services | \$           | 9,675.16                                | \$                       | 9,675.16      |
| 27000 Student Transportation                    | \$           | 7,185,826.10                            | \$                       | 4,248,000.36  |
| 40000 Facility Acquisition and Construction     | •            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ·                        | , ,           |
| 50000 Debt Services                             |              |                                         |                          |               |
| 60000 Non-programmed Charges                    |              |                                         | \$                       | 1,500,000.00  |
| TOTAL                                           | \$           | 7,453,906.09                            | \$                       | 6,016,080.35  |
| SCHOOL BUS REPLACEMENT FUND                     |              |                                         |                          |               |
| 25000 Central Services                          |              |                                         |                          |               |
| 27000 Student Transportation                    | \$           | 2,467,654.00                            | \$                       | 2,406,797.00  |
| 50000 Debt Services                             |              |                                         |                          |               |
| 60000 Non-programmed Charges                    |              |                                         |                          |               |
| TOTAL                                           | \$           | 2,467,654.00                            | \$                       | 2,406,797.00  |
| EXEMPT DEBT SERVICE FUND                        |              |                                         |                          |               |
| 25000 Central Services                          |              |                                         |                          |               |
| 50000 Debt Services                             | \$           | 1,377,000.00                            | \$                       | 1,377,000.00  |
| 60000 Non-programmed Charges                    |              |                                         |                          |               |
| TOTAL                                           | \$           | 1,377,000.00                            | \$                       | 1,377,000.00  |

|                                               | 2017 Ap      | proved Budget  |          |                  |
|-----------------------------------------------|--------------|----------------|----------|------------------|
| Expenditure Accounts                          | Expenditures |                | 2017 Act | ual Expenditures |
| RETIREMENT/SEVERANCE BOND                     |              |                |          |                  |
| FUND DEBT SERVICE FUND                        |              |                |          |                  |
| 25000 Central Services                        |              |                |          |                  |
| 50000 Debt Services                           | \$           | 2,999,082.00   | \$       | 2,999,082.00     |
| 60000 Non-programmed Charges                  |              |                |          |                  |
| TOTAL                                         | \$           | 2,999,082.00   | \$       | 2,999,082.00     |
| SELF-INSURANCE FUND                           |              |                |          |                  |
| 11000 Instruction/Regular Programs            |              |                |          |                  |
| 12000 Instruction/Special Programs            |              |                |          |                  |
| 13000 Instruction/Adult/Continuing Education  |              |                |          |                  |
| 14000 Instruction/Summer School               |              |                |          |                  |
| 15000 Enrichment Programs                     |              |                |          |                  |
| 16000 Remediation                             |              |                |          |                  |
| 17000 Payments to Governmental Units in State |              |                |          |                  |
| 21000 Support Services/Pupils                 |              |                |          |                  |
| 22000 Support Services/Instruction            |              |                |          |                  |
| 23000 Support Services/General Administration |              |                |          |                  |
| 24000 Support Services/School Administration  |              |                |          |                  |
| 25000 Central Services                        |              |                |          |                  |
| 26000 Operation & Maintenance of Plant Srvcs. |              |                |          |                  |
| 27000 Student Transportation                  |              |                |          |                  |
| 30000 Operation of Non-instructional Srvcs.   |              |                |          |                  |
| 40000 Facility Acquisition and Construction   | ,            | 400,000,00     |          |                  |
| 60000 Non-programmed Charges                  | \$           | 400,000.00     |          |                  |
| TOTAL                                         | \$           | 400,000.00     | \$       | -                |
| GRAND TOTAL                                   | \$           | 136,412,253.78 | \$       | 132,652,701.33   |

| APPENDIX B                                                      |                     |                     |
|-----------------------------------------------------------------|---------------------|---------------------|
| 2017-2018 ADDED PAY SCHEDULE                                    |                     |                     |
| 3-1. ADDED PAY/EXTRA DUTY                                       |                     |                     |
|                                                                 | INDEX               | AMOUNT<br>2017-2018 |
| DAGE                                                            | 2017-2018<br>32,059 | 2017-2018           |
| BASE                                                            | 32,039              |                     |
| SYSTEM-WIDE ASSIGNMENTS                                         | 0.05900             | 1,895               |
| Guidance Coordinator                                            | 0.03900             | 500                 |
| National Board Certification (\$500 each)                       | 0.10400             | 3,335               |
| Agriculture Department Chair                                    | 0.12000             | 3,850               |
| Additional Instructional Responsibility                         | 0.04000             | 1,285               |
| Cooper Science Lab Coordinator                                  | 0.04000             | 1,285               |
| Athletic Training Coordinator                                   | 0.04500             | 1,445               |
| Science Fair Coordinator                                        | 0.02250             | 725                 |
| Assistant Science Fair Coordinator                              | 0.03000             | 965                 |
| Science Mentor Coordinator                                      | 0.04000             | 1,28                |
| GEI Coordinator                                                 | 0.02000             | 64                  |
| GEI Team Member<br>Blind/Low Vision/Braille                     | 0.12000             | 3,85                |
| Building Level High Ability Coordinator                         | 0.01500             | 48                  |
| Building Wellness Coordinator                                   | 0.01500             | 48                  |
| Lacrosse Program Development Position Year 1                    | 0.10000             | 3,21                |
| Lacrosse Program Development Position Year 2                    | 0.15000             | 4,81                |
| **Contest Advancement                                           |                     | 20                  |
| Hourly Employment                                               |                     |                     |
| Building Rental Manager                                         |                     | 14.50/h             |
| Curriculum Development                                          | 0.00090             | 28.85/h             |
| Data Coordinator                                                |                     | 35.00/h             |
| Technology Coordinator                                          |                     | 35.00/h             |
| Intramurals                                                     |                     | 7.25/1              |
| Health Programs & Other Programs from 8-D-2                     | 0.00100             | 32.06/h             |
| Evening High School Coordinator                                 | 0.00100             | 32.06/h             |
| Homebound or Adult Continuing Education (BS-0 rate on Certified | 0.00110             | 26.02/1             |
| Hiring Schedule)                                                | 0.00113             | 36.23/h             |
| HIGH SCHOOL ASSIGNMENTS                                         |                     |                     |
| Department Chairpersons:                                        | 2.12222             | 2.05                |
| English                                                         | 0.12000             | 3,85                |
| Mathematics                                                     | 0.11000             | 3,53<br>3,33        |
| Business, Guidance, Social Studies, Science, Industrial Arts    | 0.10400             |                     |
| Art, Home Economics, Media, Physical Ed., Health                | 0.08800             |                     |
| Special Education                                               | 0.12000             |                     |
| Foreign Language, Music                                         | 0.08800             | 2,02                |
| Athletics                                                       | 0.12000             | 3,85                |
| Cross Country Coach                                             | 0.10000             |                     |
| Golf Coach                                                      | 0.10000             | 0,2                 |
| Boys Athletics                                                  | 0.15000             | 4,8                 |
| Assistant Basketball Coach                                      | 0.10000             |                     |
| Freshman Basketball Coach                                       | 0.15000             |                     |
| Assistant Football Coach                                        | 0.10000             |                     |
| Freshman Football Coach                                         | 0.15000             |                     |
| Baseball Coach                                                  | 0.07500             |                     |
| Assistant Baseball Coach                                        | 0.15000             |                     |
| Track Coach                                                     | 0.07500             |                     |
| Assistant Track Coach                                           | 0.15000             |                     |
| Wrestling Coach                                                 | 0.07500             |                     |
| Assistant Wrestling Coach                                       | 0.15000             |                     |
| Swimming Coach                                                  | 0.07500             |                     |
| Assistant Swimming Coach Tennis Coach                           | 0.14000             |                     |
|                                                                 |                     |                     |

|                                                                                                | INDEX      | AMOUNT    |
|------------------------------------------------------------------------------------------------|------------|-----------|
|                                                                                                | 2017-2018  | 2017-2018 |
| BASE                                                                                           | 32,059     |           |
|                                                                                                | 0.18180    | 5,830     |
| Soccer Coach                                                                                   | 0.09090    | 2,915     |
| Assistant Soccer Coach                                                                         |            |           |
| irls Athletics:                                                                                | 0.30000    | 9,620     |
| Basketball Coach                                                                               | 0.15000    | 4,810     |
| Assistant Basketball Coach                                                                     | 0.15000    | 4,810     |
| * Swimming Coach                                                                               | 0.07500    | 2,405     |
| Assistant Swimming Coach                                                                       | 0.15000    | 4,810     |
| Volleyball Coach                                                                               | 0.07500    | 2,405     |
| Assistant Volleyball Coach                                                                     | 0.15000    | 4,810     |
| Gymnastics Coach                                                                               | 0.13000    | 2,405     |
| Assistant Gymnastics Coach                                                                     | 0.15000    | 4,810     |
| Track Coach                                                                                    | 0.13000    | 2,405     |
| Assistant Track Coach                                                                          | 0.15000    | 4,810     |
| Softball Coach                                                                                 |            | 2,405     |
| Assistant Softball Coach                                                                       | 0.07500    | 5,830     |
| Soccer Coach                                                                                   | 0.18180    | 2,91      |
| Assistant Soccer Coach                                                                         | 0.09090    |           |
| Tennis Coach                                                                                   | 0.14000    | 4,490     |
| Assistant Tennis Coach                                                                         | 0.07000    | 2,24      |
| thletic-Related Assignments:                                                                   |            | 0.75      |
| *Pool Manager/Maintenance                                                                      | 0.08000    | 2,56      |
| Ticket Manager                                                                                 | 0.10000    | 3,21      |
| Athletic Trainer                                                                               | 0.24000    | 7,69      |
| Supervisor and Instructor of Student Trainers                                                  | 0.04000    | 1,28      |
| Cheerleader Sponsor                                                                            | 0.15000    | 4,81      |
| JV Cheerleader Sponsor                                                                         | 0.07500    | 2,40      |
| Freshman Cheerleader Sponsor                                                                   | 0.07500    | 2,40      |
|                                                                                                | 0.06800    | 2,18      |
| Supervision Manager                                                                            | 0.03000    | 96        |
| Cheerblock Sponsor                                                                             | 0.03000    | 96        |
| Booster Club Sponsor Pool Rental Supervisor (hourly rate)                                      |            | 10.00/1   |
| Pool Rental Supervisor (nourly rate)                                                           |            |           |
| Von-Athletic Assignments: Oual Credit Certification/Master's in content Area (\$500 ea) (using |            |           |
| 2022 Higher Learning Commission Stds.)                                                         |            | 50        |
| Activities Director                                                                            | 0.11000    | 3,53      |
|                                                                                                | 0.15000    |           |
| Drama Coach<br>Assistant Drama Coach                                                           | 0.07500    | 2,40      |
|                                                                                                | 0.14000    |           |
| Forensics Coach                                                                                | 0.06800    | 2,18      |
| Assistant Forensics Coach                                                                      | 0.11000    |           |
| Speech Coach                                                                                   | 0.05000    | 1,60      |
| Assistant Speech Coach                                                                         | 0.02000    |           |
| Mock Trial Coach                                                                               | 0.15000    |           |
| ElkLogistics Robotics                                                                          | 0.07500    |           |
| ElkLogic Robotics Assistant Coach                                                              | 0.12000    |           |
| Marching Band Color Guard Director                                                             | 0.12000    |           |
| Winter Color Guard Director                                                                    | 0.04000    |           |
| Pep Band                                                                                       | 0.08500    |           |
| Marching Band Percussion Director                                                              | 0.10000    |           |
| Winter Percussion Director                                                                     | 3.10000    | -,-       |
| Co-Curricular Jazz                                                                             | 0.02500    | ) 8       |
| Jazz Choir                                                                                     | 0.02500    |           |
| Jazz Band                                                                                      | 0.02500    |           |
| Jazz String                                                                                    | 0.02300    | 1         |
| Extra Curricular Jazz                                                                          | 0.05000    | 1,6       |
| Jazz Choir                                                                                     | 0.05000    |           |
| Jazz Band                                                                                      | 0.05000    |           |
| Jazz String                                                                                    | 0.0500     |           |
|                                                                                                | ーコー し ひえひひ | UI C      |

|                                                                   | INDEX     | AMOUNT    |
|-------------------------------------------------------------------|-----------|-----------|
|                                                                   | 2017-2018 | 2017-2018 |
| BASE                                                              | 32,059    |           |
| 77 01 1                                                           | 0.02000   | 645       |
| Key Club  Academic Competition Teams (Full Squad Competing Teams) | 0.07700   | 2,470     |
| National Honor Society                                            | 0.03000   | 965       |
|                                                                   | 0.03000   | 965       |
| Student Government Sponsor                                        | 0.02800   | 900       |
| Senior Class Sponsor                                              | 0.03500   | 1125      |
| Junior Class Sponsor                                              | 0.02000   | 645       |
| Sophomore Class Sponsor                                           | 0.02000   | 645       |
| Freshman Class Sponsor                                            | 0.02000   |           |
| MIDDLE SCHOOL ASSIGNMENTS:                                        |           |           |
| Building Department Chairpersons                                  | 0.08800   | 2,825     |
| English, Mathematics                                              | 0.04700   | 1,510     |
| Science Social Studies                                            | 0.08800   | 2,825     |
| Special Education                                                 | 0.03500   | 1,125     |
| Art, Home Economics, Industrial Arts, Media                       | 0.00000   | -,        |
| Music Physical Education/Health                                   |           |           |
| System-wide Chairperson (Year of adoption and prior               |           |           |
| year only)                                                        | 0.02350   | 755       |
| English, Mathematics, Science, Social Studies                     | 0.01750   | 565       |
| Art, Home Economics, Industrial Arts, Media,                      | 0.01730   |           |
| Music, Physical Educ/Health                                       |           |           |
| Athletics                                                         | 0.10000   | 3,210     |
| Eighth Grade Basketball Coach                                     | 0.03750   | 1,205     |
| Eight Grade Assistant Basketball Coach                            | 0.10000   | 3,210     |
| Seventh Grade Basketball Coach                                    | 0.03750   | 1,205     |
| Seventh Grade Assistant Basketball Coach                          | 0.05500   | 1,765     |
| *Eight Grade Track Coach                                          | 0.03750   | 1,205     |
| Eight Grade Assistant Track Coach                                 | 0.05500   | 1,765     |
| *Seventh Grade Track Coach                                        | 0.03750   | 1,205     |
| Seventh Grade Assistant Track Coach                               | 0.03730   | 2,405     |
| Eight Grade Soccer Coach                                          | 0.03750   | 1,205     |
| Eight Grade Assistant Soccer Coach                                | 0.07500   | 2,405     |
| Seventh Grade Soccer Coach                                        | 0.03750   | 1,205     |
| Seventh Grade Assistant Soccer Coach                              | 0.05500   | 1,765     |
| Cross Country Coach                                               | 0.05500   | 1,765     |
| Swimming Coach                                                    | 0.03300   | 1,700     |
| Boys Athletics                                                    | 0.07500   | 2,405     |
| Eighth Grade Lacrosse Coach                                       | 0.37500   |           |
| Eight Grade Assistant Lacrosse Coach                              | 0.07500   |           |
| Seventh Grade Lacrosse Coach                                      | 0.03750   |           |
| Seventh Grade Assistant Lacrosse Coach                            | 0.10000   |           |
| Eight Grade Feeder Football Coach                                 | 0.05000   |           |
| Eight Grade Feeder Assistant Football Coach                       | 0.10000   |           |
| Seventh Grade Feeder Football Coach                               | 0.05000   |           |
| Seventh Grade Feeder Assistant Football Coach                     | 0.07500   |           |
| Wrestling Coach                                                   | 0.07500   |           |
| Assistant Wrestling Coach                                         | 0.03300   | 1,120     |
| Girls Athletics:                                                  | 0.07500   | 2,405     |
| Eighth Grade Volleyball Coach                                     | 0.07500   |           |
| Seventh Grade Volleyball Coach                                    | 0.07300   | 2,700     |
| Athletic Related Assignments                                      | 0.07500   | 2,405     |
| Eighth Grade Cheerleader Sponsor                                  | 0.07500   |           |
| Seventh Grade Cheerleader Sponsor                                 | 0.07500   | <u> </u>  |

|                                                    | INDEX        | AMOUNT       |
|----------------------------------------------------|--------------|--------------|
|                                                    | 2017-2018    | 2017-2018    |
| BASE                                               | 32,059       |              |
|                                                    |              |              |
| Non-Athletic Assignments:                          | up to .05000 | 550 to 1,605 |
| Drama Director                                     | 0.03000      | 965          |
| Yearbook Sponsor                                   | 0.01000      | 325          |
| Debate Coach                                       | 0.02000      | 645          |
| Move to Stand                                      | 0.05000      | 1,605        |
| Academic Competition (Full Squad Competing Teams)  | 0.05000      | 1,605        |
| Robotics Coach                                     | 0.01500      | 485          |
| Junior Honor Society                               | 0.01500      | 485          |
| Student Council                                    | 0.01700      | 550          |
| Science Fair Coordinator                           | 0,02,1       |              |
| ELEMENTARY ASSIGNMENTS:                            |              |              |
| Athletics                                          | 0.24000      | 7,695        |
| System-wide Athletic Director                      | 0.04850      | 1,555        |
| Boys Basketball Coach                              | 0.04830      | 675          |
| Boys Softball Coach                                | 0.02100      | 485          |
| Boys Track Coach                                   | 0.01300      | 1,555        |
| Boys Football Coach                                |              | 1,555        |
| Boys Soccer Coach                                  | 0.04850      | 1,030        |
| Boys Lacrosse Coach                                | 0.03200      | 1,555        |
| Girls Volleyball Coach                             | 0.04850      | 1,555        |
| Girls Basketball Coach                             | 0.04850      | 675          |
| Girls Softball Coach                               | 0.02100      | 485          |
| Girls Track Coach                                  | 0.01500      | 1,555        |
| Girls Soccer Coach                                 | 0.04850      | 780          |
| Assistant Basketball Coach                         | 0.02425      | 340          |
| Assistant Softball Coach                           | 0.01050      |              |
| Assistant Track Coach                              | 0.00750      | 245          |
| Assistant Football Coach                           | 0.02425      | 780          |
| Assistant Soccer Coach                             | 0.02425      | 780          |
| Assistant Lacrosse Coach                           | 0.01600      | 515          |
| Assistant Volleyball Coach                         | 0.02425      | 780          |
| Cheerleader Sponsor                                | 0.02500      | 805          |
| Non-Athletic Assignments:                          |              | 550          |
| Safety Patrol Sponsor                              | 0.01700      | 550          |
| Science Fair Coordinator                           | 0.01700      | 550          |
| Instructional Systems Manager                      | 0.03200      |              |
| Robotics Coach                                     | 0.05000      |              |
| Academic Competition (Full Squad Competing Teams)  | 0.05000      |              |
| Oratorical                                         | 0.02400      |              |
| Student Council                                    | 0.00750      | 24           |
| SPECIAL PROGRAMS                                   |              |              |
| Special Olympics Coordinator (hourly rate)         |              | 7.50/hi      |
| Special Olympics Basketball Coach - Traditional    | 0.04100      |              |
| Special Olympics High School Coach - Unified       | 0.05500      |              |
| Special Olympics Middle/Elementary Coach - Unified | 0.00750      | 24           |

|                                                                                                                                                                                                                                                                                                                                            | INDEX              | AMOUNT               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                            | 2017-2018          | 2017-2018            |
| BASE                                                                                                                                                                                                                                                                                                                                       | 32,059             |                      |
| LKHART ACADEMY ALTERNATIVE PROGRAM                                                                                                                                                                                                                                                                                                         |                    |                      |
| Jr. Elkhart Academy Lead Teacher                                                                                                                                                                                                                                                                                                           | 0.14000            | 4,490                |
| LICHART AREA CAREER CENTER                                                                                                                                                                                                                                                                                                                 |                    |                      |
| Lead teacher at EACC Annex                                                                                                                                                                                                                                                                                                                 | 0.10000            | 3,210                |
| Vocational Club Coordination Sponsor                                                                                                                                                                                                                                                                                                       | 0.05000            | 1,605                |
|                                                                                                                                                                                                                                                                                                                                            | 0.01500            | 485                  |
| Vocational Advisors Attendance at State Competition                                                                                                                                                                                                                                                                                        |                    | 500                  |
| Attendance at State Competition  Attendance at National Competition                                                                                                                                                                                                                                                                        |                    | 1,000                |
| Approved Equipment Repair, Maintenance or Procurement (hourly                                                                                                                                                                                                                                                                              |                    |                      |
|                                                                                                                                                                                                                                                                                                                                            | 0.00100            | 32.06/hr             |
| rate)                                                                                                                                                                                                                                                                                                                                      | 0.07000            | 2,245                |
| Guidance Chairperson National Honor Society Sponsor                                                                                                                                                                                                                                                                                        | 0.03000            | 965                  |
|                                                                                                                                                                                                                                                                                                                                            |                    |                      |
| 3-2 ADDED PAY/INCLUDED DUTY                                                                                                                                                                                                                                                                                                                |                    |                      |
| SYSTEM-WIDE ASSIGNMENTS                                                                                                                                                                                                                                                                                                                    | 0.04000            | 1,540                |
| 6th Grade Band                                                                                                                                                                                                                                                                                                                             | 0.04800            | 1,540                |
| 6th Grade Orchestra                                                                                                                                                                                                                                                                                                                        | 0.04800            | 2,185                |
| Psychologist                                                                                                                                                                                                                                                                                                                               | 0.06800            | 2,183<br>405         |
| Data Team                                                                                                                                                                                                                                                                                                                                  | 0.01250            | 403                  |
| HIGH SCHOOL ASSIGNMENTS                                                                                                                                                                                                                                                                                                                    | 0.00000            | 9,620                |
| Boys Football Coach                                                                                                                                                                                                                                                                                                                        | 0.30000            | 9,620                |
| Boys Basketball Coach                                                                                                                                                                                                                                                                                                                      | 0.30000            | 5,775                |
| Band Director                                                                                                                                                                                                                                                                                                                              | 0.18000            | 2,890                |
| Assistant Band Director                                                                                                                                                                                                                                                                                                                    | 0.09000            | 4,810                |
| Head Band Director Competitive Marching Band                                                                                                                                                                                                                                                                                               | 0.15000            |                      |
| Assistant Band Director Competitive Marching Band                                                                                                                                                                                                                                                                                          | 0.07500            |                      |
| Orchestra Director                                                                                                                                                                                                                                                                                                                         | 0.12000            | 3,850                |
| Assistant Orchestra Director                                                                                                                                                                                                                                                                                                               | 0.06000            | 1,925                |
| Choir Director                                                                                                                                                                                                                                                                                                                             | 0.12000            |                      |
| Assistant Choir Director                                                                                                                                                                                                                                                                                                                   | 0.06000            |                      |
| Annual Sponsor                                                                                                                                                                                                                                                                                                                             | 0.10000            |                      |
| Magazine Sponsor                                                                                                                                                                                                                                                                                                                           | 0.10000            |                      |
| Media Specialist                                                                                                                                                                                                                                                                                                                           | 0.04700            | 1,510                |
| MIDDLE SCHOOL ASSIGNMENTS:                                                                                                                                                                                                                                                                                                                 |                    |                      |
| Activities Director                                                                                                                                                                                                                                                                                                                        | 0.17000            |                      |
| Media Specialist                                                                                                                                                                                                                                                                                                                           | 0.03000            |                      |
| Middle School Band                                                                                                                                                                                                                                                                                                                         | 0.10000            |                      |
| Assistant Middle School Band                                                                                                                                                                                                                                                                                                               | 0.05000            |                      |
| Middle School Orchestra                                                                                                                                                                                                                                                                                                                    | 0.10000            |                      |
| Assistant Middle School Orchestra                                                                                                                                                                                                                                                                                                          | 0.05000            |                      |
| Middle School Choir                                                                                                                                                                                                                                                                                                                        | 0.06800            |                      |
| Assistant Middle School Choir                                                                                                                                                                                                                                                                                                              | 0.03400            | 1,095                |
| ELEMENTARY ASSIGNMENTS                                                                                                                                                                                                                                                                                                                     |                    | 200                  |
| Flomentory Music                                                                                                                                                                                                                                                                                                                           | 0.01000            |                      |
| * Individuals employed in these positions will stay at their previous index as long as the extra-duty position.                                                                                                                                                                                                                            |                    |                      |
| **Effective with the 2016-2017 school year, Contest Advancement - This provision is a and co-curricular programs with officially sanctioned contests. When a program advaround equivalent), "coaches" are eligible for this stipend paid by claim, signed by the additional level of competition (e.g. regional, semi-state, state, etc.). | inces beyond secur | Jilais (of the first |
| Total number of certified part-time employees = 5                                                                                                                                                                                                                                                                                          |                    |                      |
| Total number of certified full-time employees = 919                                                                                                                                                                                                                                                                                        |                    |                      |

# Noncertified Employee Classifications and Range of Pay Rates 2017-18

| Classifications                                             | Pay Rate Range    |
|-------------------------------------------------------------|-------------------|
| I. Instructional and Supplementary Pupil Services           |                   |
| a. Library Paraprofessionals                                | 9.51 - 13.74      |
| b. Special Education Paraprofessionals                      | 9.51 - 13.74      |
| c. Instructional Paraprofessionals                          | 9.51 - 13.74      |
| d. Other                                                    |                   |
| Technical Assistants                                        | 13.97 - 17.01     |
| II. Cafeteria and Food Services                             |                   |
| a. Food Service Director                                    | 83,030 - 93,409   |
| b. Managers                                                 | 9.55 - 18.44      |
| c. All other food service employees                         | 8.29 - 11.43      |
| Food Services Coordinator                                   | 16.99 - 26.55     |
| Food Services Goordinated Food Service Truck Driver         | 15.75 - 18.71     |
| Food Service Receiving/Supply                               | 15.75 - 18.71     |
|                                                             | 10.70 10.71       |
| III. Health Services                                        | 00 400 40 000     |
| a. Nurses                                                   | 32,468 - 40,292   |
| b. Therapists                                               | 44,780 - 64,070   |
| c. Social Workers                                           | 30,496 - 44,844   |
| IV. Office/Clerical/Secretarial                             | 11.67 - 21.13     |
| V. Executive/Administrative/Accounting                      |                   |
| a. District Counsel/Chief of Staff                          | 108,977 - 129,735 |
| b. Director of Building Services                            | 93,409 - 108,977  |
| c. Chief Financial Officer, Chief Operating Officer         | 108,977 - 129,735 |
| d. Supervisor of Accounting, Audits and Investments         | 93,409 - 108,977  |
| e. Other                                                    |                   |
| Executive Assistants                                        | 44,400 - 60,495   |
| VI. Maintenance/Custodial/Warehouse/Security/Transportation |                   |
| a. Building custodians                                      | 13.15 - 19.62     |
| b. Bus drivers                                              | 18.51 - 21.72     |
| c. Other                                                    |                   |
| Ass't Supervisor of Transportation                          | 23.54 - 29.07     |
| Transportation Route/Driver Coordinator                     | 19.61 - 22.92     |
| Transportation Trainer/Dispatcher                           | 19.61 - 22.92     |
| Ass't Supervisor of Building Services                       | 55,049 - 68,811   |
| Head Custodial Pool                                         | 15.69 - 18.39     |
| Maintenance                                                 | 25.36 - 29.82     |
| Mechanics                                                   | 14.03 - 29.08     |
| Bus Helpers                                                 | 10.07 - 12.84     |
| VII. Computer Services                                      |                   |
| Support Technician (I)                                      | 16.28 - 25.45     |
| Office Systems Support Technician (I)                       | 15.27 - 19.06     |
| Network Engineer                                            | 63,518 - 94,219   |
| Technical Support Manager (IV)                              | 65,635 - 92,101   |
| Database Administrator/Programer                            | 47,157 - 72,100   |
| Network Infrastructure Technician                           | 38,110 - 63,518   |
| Computer Systems Specialist (IV)                            | 59,284 - 80,457   |
| Office Systems Support Manager (III)                        | 50,814 - 70,928   |
| Technical Support Specialist (III)                          | 50,814 - 70,928   |
| Office Systems Support Specialist (II)                      | 42,345 - 61,401   |
| Advanced Support Technician (II)                            | 44,462 - 63,518   |

|             | Classifications                                       | Pay Rate Range  |
|-------------|-------------------------------------------------------|-----------------|
|             | Programmer/Analyst (II)                               | 44,022 - 62,889 |
|             | Digital Communictions Specialist                      | 37,247 - 58,531 |
| VIII. Other |                                                       |                 |
|             | WVPE Radio Station Staff Announcers                   | 9.24 - 13.14    |
|             | WVPE Radio Station Manager                            | 49,673 - 73,798 |
|             | WVPE Development Director                             | 46,748 - 70,738 |
|             | WVPE Business Account Mgr                             | 36,896 - 69,562 |
|             | WVPE Program Director                                 | 36,896 - 56,766 |
|             | WVPE Operations Manager                               | 25,545 - 41,865 |
|             | WVPE Morning Edition Host                             | 28,991 - 45,636 |
|             | WVPE Promotions Manager                               | 29,818 - 44,367 |
|             | WVPE Membership Manager                               | 38,741 - 52,384 |
|             | WVPE Sr. Report & Assignment Editor                   | 31,875 - 46,672 |
|             | Title I Funded Pupil, Program, Parent Support Person  | 19.58 - 28.52   |
|             | Communications Specialist                             | 37,619 - 59,116 |
|             | H.S. Parent/Community Liaison                         | 19.58 - 28.52   |
|             | School Security Officer                               | 30.00           |
|             | Bldg. Community Ed Coordinator                        | 27.41 - 34.27   |
| ĺ           | Adult Education Non-Contract Teachers                 | 32.06           |
|             | After School Comm. Ed. Organized Activities Leader    | 14.00           |
|             | After School Comm. Ed. Organized Activities Assistant | 9.39            |
|             | 21st Century Community Learning Center Coordinator    | 2,500/Semester  |
|             | Staff Accountant                                      | 40,000 - 50,000 |
|             | Campus Security I                                     | 12.00 - 20.00   |
|             | Campus Security II                                    | 14.00 - 22.00   |
|             | · · ·                                                 |                 |
|             |                                                       |                 |

Total number of non-certified part-time employees = 5

Total number of non-certified full-time employees = 919

## Certified Administrative Staff In effect June 17, 2017

|                      | Lowest   | Highest   | Average  | Number    |
|----------------------|----------|-----------|----------|-----------|
|                      | Salary   | Salary    | Salary   | Personnel |
| Administrative Staff | \$50,000 | \$180,000 | \$93,765 | 73        |

#### Student Enrollment October 1, 2017

| Grade Level                    | Enrollment |
|--------------------------------|------------|
| Pre-School Ages 0-2 (PW)       |            |
| Pre-Kindergarten Ages 3-5 (PK) | 381        |
| Kindergarten                   | 1011       |
| Grade 1                        | 940        |
| Grade 2                        | 962        |
| Grade 3                        | 1024       |
| Grade 4                        | 1080       |
| Grade 5                        | 1090       |
| Grade 6                        | 986        |
| Grade 7                        | 958        |
| Grade 8                        | 898        |
| Grade 9                        | 884        |
| Grade 10                       | 855        |
| Grade 11                       | 921        |
| Grade 12                       | 885        |
| Grade 12+/Adult (13)           | 38         |
| Total                          | 12,913     |

Reported

#### Annual Financial Report

# Assessed Valuation and Tax Rates Calendar Years 2017 and 2018

|                                                        | 2017          | 2018          |
|--------------------------------------------------------|---------------|---------------|
| Assessed Valuation                                     | 2,883,696,110 | 2,946,572,238 |
| Tax Rate – General Fund                                | N/A*          | N/A*          |
| Tax Rate – Referendum Fund                             | 0.1267        | 0.1282        |
| Tax Rate – Debt Service Fund                           | 0.2919        | 0.2969        |
| Tax Rate – Retirement/Severance Bond Debt Service Fund | 0.0871        | 0.0884        |
| Tax Rate – Capital Projects Fund                       | 0.3671        | 0.3651        |
| Tax Rate – School Transportation Fund                  | 0.1951        | 0.2089        |
| Tax Rate – School Bus Replacement Fund                 | 0.043         | 0.0496        |
| Tax Rate – Special Education Preschool Fund            | 0.0383        | 0.0424        |

| Vendor | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation Fund Amount | Bus Replacement<br>Fund Amount          | Total<br>Amount |
|--------|-------------------------------|------------------------|---------------------------------|----------------------------|-----------------------------------------|-----------------|
| 001654 | Elkhart Community School      | 10,283,381.85          | 113,057.62                      | 183,023.39                 |                                         | 10,579,462.86   |
| 002811 | Internal Revenue Service      | 6,786,876.00           | 90,661.94                       | 207,493.31                 |                                         | 7,085,031.25    |
| 002705 | Indiana State Teachers'       | 6,590,043.02           | 2,137.21                        | 10,895.97                  |                                         | 6,603,076.20    |
| 011108 | Beacon Health Systems Inc     |                        | 4,000,000.00                    | ,                          |                                         | 4,000,000.00    |
| 001670 | Elkhart Community School      | 2,890,000.00           | 556,761.47                      |                            |                                         | 3,446,761.47    |
| 004477 | Public Employees              | 2,750,430.39           | 168,892.87                      | 366,915.15                 |                                         | 3,286,238.41    |
| 001651 | Elkhart Community School      | 1,100,000.00           | (1,519.90)                      | ,                          | 1,692,000.00                            | 2,790,480.10    |
| 002690 | Indiana Michigan Power        |                        | 2,717,493.21                    | 6,027.60                   | , ,                                     | 2,723,520.81    |
| 006149 | Elkhart Community School      | 301,100.27             | 700,000.00                      | 1,500,000.00               |                                         | 2,501,100.27    |
| 001741 | Elkhart Community School      | ,                      | 1,692,000.00                    | , ,                        |                                         | 1,692,000.00    |
| 005375 | Tepe Sanitary Supply Co       | 1,109,547.53           | 284,597.86                      |                            |                                         | 1,394,145.39    |
| 003661 | Midwest Transit Eqpt Co       | .,,.                   | ,                               | 9,678.22                   | 1,135,520.00                            | 1,145,198.22    |
| 009876 | Gibson Insurance Agency Inc   | 894,203.66             |                                 | 231,409.79                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,125,613.45    |
| 001652 | Elkhart Community School      | 9,122.06               | 1,100,000.00                    | 72.32                      |                                         | 1,109,194.38    |
| 010445 | Ceres Solutions Cooperative   | -,                     | .,,                             | 855,022.44                 |                                         | 855,022.44      |
| 008395 | CenterPoint Energy Svcs Inc   |                        | 762,627.33                      | 7,953.12                   |                                         | 770,580.45      |
| 002963 | Bashor Children's Home        | 766,497.76             | . 02,027.00                     | 7,000.12                   |                                         | 766,497.76      |
| 010408 | KB Mechanical Inc             | , 55, 15, 11 5         | 650,862.97                      |                            |                                         | 650,862.97      |
| 010628 | Indiana HRA Plan              | 570,475.70             | 1,424.95                        | 4,352.34                   |                                         | 576,252.99      |
| 001384 | Advanced Imaging              | 161,015.98             | 342,285.69                      | 1,002101                   |                                         | 503,301.67      |
| 007161 | Elkhart Community Schools     | 101,010.00             | 0 12,200.00                     |                            | 490,000.00                              | 490,000.00      |
| 010196 | ONB Benefits Administrations  | 439,033.68             |                                 | 7,486.87                   | 100,000.00                              | 446,520.55      |
| 007844 | Lattimer Lawn Care            | 24,200.00              | 421,702.50                      | 7,100.07                   |                                         | 445,902.50      |
| 010900 | CIGNA                         | 406,584.45             | 6,481.78                        | 6,711.34                   |                                         | 419,777.57      |
| 003782 | Two Cubed Solutions, LLC      | 100,00 11 10           | 394,731.53                      | 3,711.31                   |                                         | 394,731.53      |
| 010737 | MetLife                       | 340,334.87             | 3,763.00                        | 6,102.53                   |                                         | 350,200.40      |
| 004059 | Northern In Public Sv         | 0 10,00 1107           | 314,817.54                      | 2,784.75                   |                                         | 317,602.29      |
| 008738 | Transpar Group                |                        | 011,011.01                      | 291,574.00                 |                                         | 291,574.00      |
| 008856 | Child and Parent Services Inc | 270,629.03             |                                 | 201,07 1.00                |                                         | 270,629.03      |
| 002331 | Educational Furniture         | 210,020.00             | 263,875.48                      |                            |                                         | 263,875.48      |
| 001724 | City of Elkhart               |                        | 259,792.65                      | 3,337.39                   |                                         | 263,130.04      |
| 003291 | Low, L L Assoc Inc            |                        | 257,785.00                      | 0,007.00                   |                                         | 257,785.00      |
| 002944 | Datena Construction Inc       |                        | 246,327.65                      |                            |                                         | 246,327.65      |
| 004188 | Ethos Inc                     | 1,820.00               | 240,260.69                      |                            |                                         | 242,080.69      |
| 008147 | Central Michigan Paper        | 232,280.90             | 210,200.00                      |                            |                                         | 232,280.90      |
| 009411 | Voice Data Systems LLC        | 202,200.00             | 231,128.59                      |                            |                                         | 231,128.59      |
| 003051 | C D W-G                       | 2,670.27               | 199,078.86                      | 1,652.00                   |                                         | 203,401.13      |
| 002459 | Himco Waste-Away Ser Inc      | 182,566.82             | 100,070.00                      | 1,002.00                   |                                         | 182,566.82      |
| 003174 | Lee Company Inc               | 9,601.00               | 170,523.00                      |                            |                                         | 180,124.00      |
| 004388 | Power Brake &                 | 0,001.00               | 170,020.00                      | 169,164.88                 |                                         | 169,164.88      |
| 008751 | Quinlan & Fabish Music Co.    | 13,641.25              | 148,711.27                      | 100,104.00                 |                                         | 162,352.52      |
| 003634 | Mid-City Supply Co Inc        | 154,962.86             | 5,569.70                        |                            |                                         | 160,532.56      |
| 009565 | Frontier                      | 155,520.07             | 0,000.70                        |                            |                                         | 155,520.07      |
| 009695 | Pemberton Davis               | 100,020.07             | 143,475.98                      |                            |                                         | 143,475.98      |
| 010264 | Conn-Selmer Inc               |                        | 141,845.66                      |                            |                                         | 141,845.66      |
| 003103 | Sinclair Recreation LLC       | 5,529.43               | 127,449.81                      |                            |                                         | 132,979.24      |
| 002368 | Whiteford Kenworth            | 0,020.70               | .27, 110.01                     | 126,446.36                 |                                         | 126,446.36      |
| 22200  |                               |                        |                                 | 120,410.00                 |                                         | 123,-1-10.00    |

| Vendor | Payee Name                   | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|--------|------------------------------|------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------|
| 000432 | Barnes & Thornburg LLP       | 125,919.57             | i dila Amodit                   | i una Amount                  | i una Amount                   | 125,919.57      |
| 000432 | Schwartz Electric Inc        | 125,919.57             | 125,780.46                      |                               |                                | 125,780.46      |
| 006858 | Crossing National The Inc    | 123,769.57             | 123,700.40                      |                               |                                | 123,769.57      |
| 005697 | School Specialty Inc         | 103,241.68             | 10,507.19                       | 161.96                        |                                | 113,910.83      |
| 010136 | Presidio Networked Solutions | 103,241.00             | 111,609.39                      | 101.90                        |                                | 111,609.39      |
| 002840 | A-One Signs & Graphics       | 23,266.13              | 82,922.74                       | 2,953.66                      |                                | 109,142.53      |
| 002040 | Shoff Security Sers Inc      | 25,200.15              | 103,997.60                      | 2,933.00                      |                                | 103,997.60      |
| 004993 | Premium Concrete Services Ir |                        | ·                               |                               |                                | ·               |
| 000292 | Follett School Solutions Inc | 00 075 22              | 103,244.07<br>3,000.42          |                               |                                | 103,244.07      |
|        |                              | 98,875.23              | ,                               |                               |                                | 101,875.65      |
| 003638 | Midland Engineering Co. Inc. |                        | 98,215.06                       |                               |                                | 98,215.06       |
| 004980 | Simplexgrinnell LP           |                        | 97,906.32                       | 05.050.07                     |                                | 97,906.32       |
| 001793 | Monteith's Best-One-Goshen   |                        | 04.000.50                       | 95,256.87                     |                                | 95,256.87       |
| 011457 | DRTY LLC                     | 47 404 44              | 94,863.52                       | 2 502 60                      |                                | 94,863.52       |
| 004504 | Quill Corporation            | 47,481.41              | 43,245.56                       | 3,563.68                      |                                | 94,290.65       |
| 009844 | FileWave USA Inc             |                        | 92,980.00                       | 04 075 74                     |                                | 92,980.00       |
| 010724 | Zonar Systems                | 05.000.04              | 4 000 07                        | 91,875.74                     |                                | 91,875.74       |
| 005654 | Wabash Electric Sup Inc      | 85,862.84              | 4,989.67                        |                               |                                | 90,852.51       |
| 009010 | MacAllister Machinery Co Inc |                        | 42,000.00                       | 43,978.74                     |                                | 85,978.74       |
| 008757 | Mackin Educational Resource  | 80,384.48              |                                 |                               |                                | 80,384.48       |
| 005667 | Vincent Lighting Systems Co  |                        | 78,950.00                       |                               |                                | 78,950.00       |
| 010770 | PowerSchool Group LLC        |                        | 78,485.00                       |                               |                                | 78,485.00       |
| 008798 | SUEZ WTS USA Inc             | 850.56                 | 71,697.78                       |                               |                                | 72,548.34       |
| 002184 | Goshen Comm Schools          | 57,854.05              | 14,145.90                       |                               |                                | 71,999.95       |
| 004016 | Wa-Nee Community Schools     | 68,227.97              |                                 |                               |                                | 68,227.97       |
| 001623 | City Of Elkhart              |                        |                                 | 66,242.39                     |                                | 66,242.39       |
| 009030 | Auto Owners Insurance Co     | 65,467.00              |                                 |                               |                                | 65,467.00       |
| 003283 | Long's Lock Shop             |                        | 63,891.93                       |                               |                                | 63,891.93       |
| 010912 | Superior Groundcover Inc     | 57,785.00              | 4,275.00                        |                               |                                | 62,060.00       |
| 005114 | Camfil USA Inc               | 53,557.88              |                                 |                               |                                | 53,557.88       |
| 011411 | Bowen Otis R Center for Huma | 52,091.25              |                                 |                               |                                | 52,091.25       |
| 002220 | Grainger W W Inc             | 39,609.76              | 8,163.95                        | 3,742.40                      |                                | 51,516.11       |
| 004609 | United States Postal Servic  | 45,829.11              |                                 | 2,915.33                      |                                | 48,744.44       |
| 007111 | Elkhart County Treasurer     |                        | 48,526.50                       |                               |                                | 48,526.50       |
| 009738 | H J Umbaugh & Associates     | 16,857.50              | 31,097.50                       |                               |                                | 47,955.00       |
| 008504 | Education Networks of Americ | 47,947.22              |                                 |                               |                                | 47,947.22       |
| 010476 | Weber Psychoeducational Ass  | 47,515.00              |                                 |                               |                                | 47,515.00       |
| 002988 | Kerlin Bus Sales             | 4,933.06               |                                 | 41,872.23                     |                                | 46,805.29       |
| 010584 | Elkhart General Hospital Inc | 13,000.00              | 32,500.00                       |                               |                                | 45,500.00       |
| 002450 | Truck Centers Inc            |                        |                                 | 45,476.33                     |                                | 45,476.33       |
| 009588 | Mc Allister Rick             |                        | 45,416.76                       |                               |                                | 45,416.76       |
| 009449 | Apple Inc                    | 8,556.00               | 36,764.09                       |                               |                                | 45,320.09       |
| 005427 | Neopost USA Inc              | 7,788.93               | 36,847.68                       | 473.77                        |                                | 45,110.38       |
| 011477 | First Tuesday Communication  |                        | 45,000.00                       |                               |                                | 45,000.00       |
| 003141 | Lawmasters Inc               |                        | 44,713.75                       |                               |                                | 44,713.75       |
| 004331 | Pioneer Manufacturing Compa  | 43,353.05              | 457.00                          |                               |                                | 43,810.05       |
| 003838 | N J N Inc                    |                        |                                 | 43,380.00                     |                                | 43,380.00       |
| 011459 | Lemon Grove Motors           |                        |                                 | 43,000.00                     |                                | 43,000.00       |
|        |                              |                        |                                 |                               |                                |                 |

| Vendor | Payee Name                     | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount        |
|--------|--------------------------------|------------------------|---------------------------------|-------------------------------|--------------------------------|------------------------|
| 003368 | Menards                        | 39,537.59              | 1,333.98                        | 573.11                        | i una Amount                   | 41,444.68              |
| 011177 | Creative Financial Staffing    | 41,345.99              | 1,333.90                        | 575.11                        |                                | 41,345.99              |
| 004810 | Schindler Elevator Corp        | 41,545.99              | 40,710.02                       |                               |                                | 40,710.02              |
| 004810 | Big B's Tree Service           |                        | 40,700.00                       |                               |                                | 40,710.02              |
| 010293 | Samantha Inc                   |                        | 40,380.16                       |                               |                                | 40,780.00              |
| 001354 | Demco Inc                      | 28,841.34              | 10,779.77                       |                               |                                | 39,621.11              |
| 001334 | Verizon Wireless               | 20,041.54              | 10,773.77                       | 39,608.11                     |                                | 39,608.11              |
| 010070 | Ross Stephen C                 |                        | 37,844.40                       | 39,000.11                     |                                | 37,844.40              |
| 000350 | Leisure Pools & Spas Co        | 31,754.63              | 5,605.50                        |                               |                                | 37,360.13              |
| 003078 | Unity School Bus Parts         | 31,734.03              | 3,003.30                        | 37,188.23                     |                                |                        |
| 003078 | Lars Rishaug Painting &        |                        | 36,765.27                       | 37,100.23                     |                                | 37,188.23              |
| 011211 | Standard For Success LLC       |                        | 36,525.00                       |                               |                                | 36,765.27              |
| 003847 | I D N H Hoffman Inc            | 34,884.77              | 1,175.96                        |                               |                                | 36,525.00<br>36,060.73 |
| 011214 | AdvancED                       | 35,850.00              | 1,175.90                        |                               |                                | 35,850.00              |
| 005728 | Ward's Natural Science Est.    | 4,088.98               | 31,394.28                       |                               |                                | 35,483.26              |
| 010835 | National Assoc of Agricultural | 4,000.90               | 33,318.64                       |                               |                                | 33,318.64              |
| 010833 | Tierney Brothers Inc           |                        | 33,039.97                       |                               |                                | 33,039.97              |
| 001637 | Elkhart Clinic LLC             | 32,242.50              | 33,039.97                       |                               |                                | 32,242.50              |
| 005986 | Yoder Oil Company              | 1,650.84               |                                 | 30,584.68                     |                                | 32,242.50              |
| 003380 | Novak-Roberts Frances          | 1,030.04               |                                 | 31,477.00                     |                                | 32,233.32              |
| 003703 | Elkhart Clinic LLC             |                        |                                 | 31,351.00                     |                                | 31,351.00              |
| 001715 | Griffen P & H Inc              |                        | 28,719.53                       | 1,624.57                      |                                | 30,344.10              |
| 010323 | Faegre Baker Daniels LLP       | 24,722.00              | 5,272.00                        | 1,024.57                      |                                | 29,994.00              |
| 010323 | Wiers International Trucks Inc | 24,722.00              | 3,272.00                        | 29,753.78                     |                                | 29,753.78              |
| 010327 | Westmatic Corporation          |                        | 29,673.00                       | 29,733.76                     |                                | 29,753.76              |
| 006272 | Wildman Business Group         | 28,308.61              | 856.70                          |                               |                                | 29,165.31              |
| 000272 | M S D Of Wabash County         | 28,791.90              | 030.70                          |                               |                                | 28,791.90              |
| 002501 | Ridge Company                  | 20,791.90              |                                 | 28,566.05                     |                                | 28,566.05              |
| 004898 | Shambaugh & Sons Inc           |                        | 28,515.89                       | 20,300.03                     |                                | 28,515.89              |
| 010474 | Kimball Midwest                |                        | 20,515.05                       | 28,383.60                     |                                | 28,383.60              |
| 001648 | Elkhart Community School       | 28,318.94              |                                 | 50.40                         |                                | 28,369.34              |
| 011440 | Hollis Mark                    | 20,310.34              | 28,326.00                       | 30.40                         |                                | 28,326.00              |
| 010130 | GreenMark Equipment Inc        | 3,391.72               | 24,614.13                       | 109.33                        |                                | 28,115.18              |
| 004702 | Interstate Power Systems Inc   | 0,001.72               | 24,014.10                       | 27,310.69                     |                                | 27,310.69              |
| 000727 | Bugsy's Elkhart                |                        | 27,215.00                       | 27,010.00                     |                                | 27,215.00              |
| 000727 | Education Logistics Inc        |                        | 27,210.00                       | 27,207.84                     |                                | 27,213.84              |
| 010132 | Wilson Print & Graphics        | 26,817.14              |                                 | 21,201.04                     |                                | 26,817.14              |
| 003823 | WNIT                           | 230.00                 | 26,400.22                       |                               |                                | 26,630.22              |
| 005891 | Selking International &        | 200.00                 | 20,400.22                       | 26,622.96                     |                                | 26,622.96              |
| 001342 | Cripe Design LLC               |                        | 26,586.46                       | 20,022.00                     |                                | 26,586.46              |
| 010189 | LeRoy's Collision Center Inc   | 518.08                 | 20,000.40                       | 26,008.18                     |                                | 26,526.26              |
| 005352 | Lake City Bank                 | 25,376.71              |                                 | 20,000.10                     |                                | 25,376.71              |
| 001574 | Fox Fire Safety Inc            | 20,070.71              | 23,803.82                       | 966.11                        |                                | 24,769.93              |
| 010882 | Chase Industrial Controls      | 3,818.93               | 20,534.60                       | 000.11                        |                                | 24,353.53              |
| 009866 | Horizon Education              | 24,224.00              | 20,004.00                       |                               |                                | 24,224.00              |
| 009280 | U S Bank National Assoc        | 22,531.87              | 596.19                          | 1,005.18                      |                                | 24,133.24              |
| 007021 | Rice Daniel M                  | 24,000.00              | 200.10                          | .,000.10                      |                                | 24,000.00              |
|        |                                | ,                      |                                 |                               |                                | ,                      |

| Vendor | Payee Name                     | General<br>Fund Amount                  | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount        |
|--------|--------------------------------|-----------------------------------------|---------------------------------|-------------------------------|--------------------------------|------------------------|
| 000008 | 4 T Door Systems Inc           | r and Amount                            | 22,183.30                       | 1,755.00                      | i uliu Allioulit               | 23,938.30              |
| 010704 | Instructure Inc                |                                         | 23,890.00                       | 1,755.00                      |                                | 23,890.00              |
| 010680 | P & H Services                 | 3,044.15                                | 7,517.00                        | 13,160.50                     |                                | 23,721.65              |
| 009619 | Sportsarama                    | 300.00                                  | 23,160.00                       | 13,100.30                     |                                | 23,460.00              |
| 004061 | North Side Service Center      | 300.00                                  | 3,816.00                        | 19,610.17                     |                                | 23,426.17              |
| 004852 | Schuell Fence Co               |                                         | 23,348.67                       | 19,010.17                     |                                | 23,348.67              |
| 002265 | Ivy Tech Community College     | 23,275.00                               | 25,540.07                       |                               |                                | 23,275.00              |
| 002742 | Indiana Assn Of Sch Principal  | 23,019.25                               |                                 |                               |                                | 23,019.25              |
| 001767 | Enyart Ele Motor Ser Inc       | 20,013.23                               | 22,350.52                       |                               |                                | 22,350.52              |
| 002254 | Glass Doctor                   |                                         | 18,446.69                       | 3,525.16                      |                                | 21,971.85              |
| 003094 | MT Library Services            | 21,181.73                               | 10,440.09                       | 3,323.10                      |                                | 21,181.73              |
| 007825 | Mc Millan Metal Craft          | 21,101.70                               | 17,892.35                       | 2,579.00                      |                                | 20,471.35              |
| 011104 | J Lake Architecture & Design   |                                         | 20,325.00                       | 2,575.00                      |                                |                        |
| 005301 | Data Recognition Corporation   | 20,090.00                               | 20,323.00                       |                               |                                | 20,325.00              |
| 005778 | Project Lead the Way           | 19,845.06                               |                                 |                               |                                | 20,090.00<br>19,845.06 |
| 003906 | Print Shop The                 | 19,711.00                               |                                 |                               |                                | 19,711.00              |
| 011051 | Elevation Inc                  | 9,440.77                                | 9,657.08                        |                               |                                | 19,097.85              |
| 005746 | Water Managers Inc             | 15,228.44                               | 3,445.82                        |                               |                                | 18,674.26              |
| 006355 | Foundation Building Materials  | 18,203.37                               | 3,443.02                        |                               |                                | 18,203.37              |
| 004544 | Barnes & Noble Inc             | 18,065.48                               |                                 |                               |                                | 18,065.48              |
| 007004 | UniFirst Corporation Loc 099   | 10,000.40                               |                                 | 17,827.64                     |                                | 17,827.64              |
| 011228 | Comfort Carpets Inc            |                                         | 17,444.96                       | 17,027.04                     |                                | 17,444.96              |
| 002325 | ZZ Dell Marketing L P          |                                         | 17,089.68                       |                               |                                | 17,444.90              |
| 010491 | Wright Specialty Insurance     | 16,972.00                               | 17,000.00                       |                               |                                | 16,972.00              |
| 009413 | Humanex Ventures LLC           | 16,854.00                               |                                 |                               |                                | 16,854.00              |
| 006104 | Card Imaging                   | 2,364.00                                | 14,415.00                       |                               |                                | 16,779.00              |
| 008065 | T K Miller Group Inc           | 2,001.00                                | 16,705.53                       |                               |                                | 16,705.53              |
| 002609 | Hydronic & Steam Eq Co         | 11,530.71                               | 5,000.00                        |                               |                                | 16,530.71              |
| 004831 | School Health Corp             | 16,471.07                               | 0,000.00                        |                               |                                | 16,471.07              |
| 009639 | York Risk Services Group       | 16,244.93                               |                                 |                               |                                | 16,244.93              |
| 002877 | Johnson Controls Inc           | 15,318.83                               |                                 |                               |                                | 15,318.83              |
| 006067 | Information & Records Assoc    | 235.00                                  | 15,065.90                       |                               |                                | 15,300.90              |
| 010346 | Hicks Stephen Alan             | 200.00                                  | 15,298.00                       |                               |                                | 15,298.00              |
| 002674 | Indiana Employment Sec Div     | 14,177.03                               | ,                               | 862.00                        |                                | 15,039.03              |
| 005248 | Stubbs Educational Consulting  | 14,600.00                               |                                 | 332.33                        |                                | 14,600.00              |
| 007715 | Auto Jet Muffler Corp          | ,                                       |                                 | 14,577.87                     |                                | 14,577.87              |
| 010922 | Jasper Engine Exchange Inc     |                                         |                                 | 14,561.00                     |                                | 14,561.00              |
| 002550 | Grove Iverson C                |                                         | 14,500.00                       | ,0000                         |                                | 14,500.00              |
| 001874 | Ozinga Ready Mix Concrete Ir   | 5,857.01                                | 8,490.71                        |                               |                                | 14,347.72              |
| 010430 | Frontline Technologies         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 14,327.04                       |                               |                                | 14,327.04              |
| 001988 | United Health Services         | 14,228.39                               | ,                               |                               |                                | 14,228.39              |
| 009801 | Plymouth Adult Basic Education | 14,137.98                               |                                 |                               |                                | 14,137.98              |
| 010407 | Premier Technology Repair In   | ,                                       | 14,046.35                       |                               |                                | 14,046.35              |
| 006280 | Grauvogel & Associates LLC     |                                         | 14,006.10                       |                               |                                | 14,006.10              |
| 005880 | Moore Drapery Inc              |                                         | 13,877.00                       |                               |                                | 13,877.00              |
| 010200 | Mid-Town Petroleum Acquisition |                                         | ,                               | 13,602.69                     |                                | 13,602.69              |
| 000771 | Bye Mo'R Inc                   | 12,810.89                               | 787.27                          | /                             |                                | 13,598.16              |
|        | •                              | ,                                       |                                 |                               |                                | ,0000                  |

| Vendor | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|--------|-------------------------------|------------------------|---------------------------------|----------------------------|--------------------------------|-----------------|
| 005206 | Herff Jones Inc               | 13,323.20              | , and , and and                 | r una runoune              | T dila / lillodile             | 13,323.20       |
| 005493 | 186 Elkhart Truth             | 13,216.99              |                                 |                            |                                | 13,216.99       |
| 011926 | Public Opinion Strategies LLC | 10,210.00              | 13,200.00                       |                            |                                | 13,200.00       |
| 003981 | Nevco Sports LLC              |                        | 12,891.81                       |                            |                                | 12,891.81       |
| 011279 | AirTite Insulation LLC        |                        | 12,819.00                       |                            |                                | 12,819.00       |
| 008291 | Summit                        | 12,725.00              | 12,010.00                       |                            |                                | 12,725.00       |
| 010531 | Elkhart Education Foundation  | 7,000.00               | 5,122.33                        |                            |                                | 12,122.33       |
| 006634 | Jostens Inc                   | 11,743.60              | 0,122.00                        |                            |                                | 11,743.60       |
| 009039 | E S C O Communications        | 11,690.98              |                                 |                            |                                | 11,690.98       |
| 000566 | Blick Dick Co                 | 11,001.15              |                                 |                            |                                | 11,001.15       |
| 010343 | C A R E S Inc                 | 11,000.00              |                                 |                            |                                | 11,000.00       |
| 008615 | N C S Pearson Inc             | 10,866.18              |                                 |                            |                                | 10,866.18       |
| 010728 | DISA Global Solutions INC     | 10,000.10              |                                 | 10,851.50                  |                                | 10,851.50       |
| 003149 | Automatic Door Controls Inc   |                        | 10,747.67                       | 10,001.00                  |                                | 10,747.67       |
| 011049 | J2 Marketing                  | 10,690.00              | 10,147.07                       |                            |                                | 10,690.00       |
| 009792 | Taylor Blackburn & Joy        | 10,000.00              |                                 | 10,675.67                  |                                | 10,675.67       |
| 002695 | Indiana School Boards Assoc   | 10,560.00              |                                 | 10,070.07                  |                                | 10,560.00       |
| 011485 | Sport Aide                    | 10,000.00              | 10,500.00                       |                            |                                | 10,500.00       |
| 003010 | University of Notre Dame      | 10,498.43              | 10,000.00                       |                            |                                | 10,498.43       |
| 010735 | White Tara C                  | 10,421.76              |                                 |                            |                                | 10,421.76       |
| 000967 | A+ Office Furniture & Design  | 10,421.70              | 10,410.00                       |                            |                                | 10,410.00       |
| 010141 | Geers Forklift Service/Repair |                        | 10,275.55                       |                            |                                | 10,275.55       |
| 006092 | School Outfitters LLC         | 649.49                 | 9,603.69                        |                            |                                | 10,253.18       |
| 010125 | Techworks Inc                 | 040.40                 | 10,252.00                       |                            |                                | 10,252.00       |
| 010527 | Selective Insurance Company   | 10,106.00              | 10,232.00                       |                            |                                | 10,106.00       |
| 000682 | Bristol Municipal Util        | 10,027.49              |                                 |                            |                                | 10,027.49       |
| 003235 | M C Equipment Inc             | 10,027.10              |                                 | 10,002.18                  |                                | 10,002.18       |
| 010159 | Premier Arts Inc              | 10,000.00              |                                 | 10,002.10                  |                                | 10,000.00       |
| 010180 | NationJob Inc                 | 10,000.00              |                                 |                            |                                | 10,000.00       |
| 011048 | SKPR                          | 9,925.49               |                                 |                            |                                | 9,925.49        |
| 004975 | Silba Arlene                  | 9,775.00               |                                 |                            |                                | 9,775.00        |
| 000585 | Trane US Inc                  | 9,761.28               |                                 |                            |                                | 9,761.28        |
| 000180 | Faronics Technologies         | 0,701.20               | 9,750.00                        |                            |                                | 9,750.00        |
| 011056 | Townsley Brittany             | 9,601.59               | 0,7 00.00                       |                            |                                | 9,601.59        |
| 006456 | Niblock Excavating Inc        | 1,242.50               | 8,258.60                        |                            |                                | 9,501.10        |
| 010224 | Heritage Crystal Clean Inc    | .,2.55                 | 0,200.00                        | 9,344.26                   |                                | 9,344.26        |
| 000574 | NSPRA                         | 9,294.07               |                                 | 5,5 :25                    |                                | 9,294.07        |
| 000912 | Greater Elkhart Chamber       | 9,247.00               |                                 |                            |                                | 9,247.00        |
| 011299 | North Central Indiana Equip   | 3,869.30               | 5,347.00                        |                            |                                | 9,216.30        |
| 010486 | CBIZ Valuation Group LLC      | 2,222.22               | 9,000.00                        |                            |                                | 9,000.00        |
| 003836 | Byers Communications Servic   | 5,582.84               | 479.61                          | 2,823.68                   |                                | 8,886.13        |
| 004828 | School City Of Mishawaka      | 8,758.91               |                                 | _,5_5.55                   |                                | 8,758.91        |
| 004522 | Rainbow Irrigation Inc        | 1,221.94               | 7,488.48                        |                            |                                | 8,710.42        |
| 005494 | zz M S C Industrial Supply    | 8,621.59               | - ,                             |                            |                                | 8,621.59        |
| 008499 | Decker Inc                    | 659.52                 | 7,935.01                        |                            |                                | 8,594.53        |
| 002089 | Duncan Supply Company Inc     | 3,593.72               | 4,974.00                        |                            |                                | 8,567.72        |
| 002571 | Welch Packaging Elkhart Inc   | 8,415.06               | ,                               |                            |                                | 8,415.06        |
|        | 5 5                           | ,                      |                                 |                            |                                | ,               |

|        |                              | General       | Capital Projects   | Transportation | <b>Bus Replacement</b> | Total         |
|--------|------------------------------|---------------|--------------------|----------------|------------------------|---------------|
| Vendor | Payee Name                   | Fund Amount   | <b>Fund Amount</b> | Fund Amount    | <b>Fund Amount</b>     | Amount        |
| 002936 | Kaplan Early Learning Co     | 1,308.28      | 6,989.82           |                |                        | 8,298.10      |
| 005512 | Potuck Mark                  | 4,000.00      | 4,250.00           |                |                        | 8,250.00      |
| 004258 | J W Pepper & Son Inc         | 8,156.55      |                    |                |                        | 8,156.55      |
| 009626 | Sweetwater Sound             | 1,436.30      | 6,714.96           |                |                        | 8,151.26      |
| 006843 | Safe Hiring Solutions        | 8,150.10      |                    |                |                        | 8,150.10      |
| 007153 | Davidhizar Tina              | 8,145.49      |                    |                |                        | 8,145.49      |
| 006827 | School Nurse Supply Inc      | 8,063.56      |                    |                |                        | 8,063.56      |
| 001013 | Pearson Education Group      | 8,034.40      |                    |                |                        | 8,034.40      |
| 010535 | Playworld Systems Inc        |               | 7,976.43           |                |                        | 7,976.43      |
| 003743 | Unique Furniture Inc         | 1,133.00      | 6,831.60           |                |                        | 7,964.60      |
| 003864 | Nasco                        | 3,327.54      | 4,636.96           |                |                        | 7,964.50      |
| 011384 | Background Investigation     | 7,802.50      |                    |                |                        | 7,802.50      |
| 009452 | LEGO Education               | 7,688.88      |                    |                |                        | 7,688.88      |
| 002747 | Educational Services Co      | 7,600.00      |                    |                |                        | 7,600.00      |
| 009774 | South Bend Mental Health Ass | 7,500.00      |                    |                |                        | 7,500.00      |
| 250    | Vendor(s)                    | 38,993,982.41 | 19,609,025.73      | 4,997,146.01   | 3,317,520.00           | 66,917,674.15 |

#### <u>Statement of Indebtedness</u> <u>Calendar Year 2017</u>

| Indebtedness                                                                                                          | Principal Outstanding |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                                                                       |                       |
| Temporary Loans                                                                                                       |                       |
| School Bonds                                                                                                          |                       |
| Emergency Loans                                                                                                       | -                     |
| School Bus Loans                                                                                                      |                       |
| Holding Company - Public and Private                                                                                  | 48,972,075.00         |
| Veterans' Memorial Loans                                                                                              |                       |
| Common School Loans                                                                                                   | 3,696,291.86          |
| Indiana Bond Bank/Anticipated Notes                                                                                   |                       |
| Retirement/Severance Bond Debt                                                                                        | 25,210,000.00         |
| Bank Loans or DLGF Approved Debt                                                                                      |                       |
| Qualified School Construction Bonds (ARRA)                                                                            |                       |
| Qualified Zone Academy Bonds (ARRA)                                                                                   |                       |
| TOTAL                                                                                                                 | 77,878,366.86         |
| Outstanding Encumbrances - All Funds<br>(Include purchase orders, vendor contracts,<br>letters of commitment, leases) | 5,475,948.40          |



#### **BUSINESS OFFICE**

PHONE: 574-262-5563

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#### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 California Road • Elkhart, IN 46514

PHONE: 574-262-5500

I hereby certify that the annual financial report is true and accurate in every respect to the best of my knowledge and belief. I further certify that all contracts, vouchers, and bills for all payments made by the school corporation are in its possession and open to public inspection.

Date: July 24, 2018

Signature \_\_\_\_\_

Secretary

**Board of School Trustees** 

Elkhart Community Schools

2720 California Road

Elkhart, Indiana 46514



### **BUSINESS OFFICE**

PHONE: 574-262-5563

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### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

To: Board of School Trustees

Mr. Mark Mow

From: Robert Woods

**Subject: School Auction** 

Date: July 18, 2018

The Business Office is requesting permission to hold a school auction on Saturday, August 18, 2018.

This is a sale of school items that are of no further value to the school corporation but will be treasurers to many of the people attending this auction.

The sale will be held at 1135 Kent Street starting at 9:00 a.m.

Bartel & Company is the name of the auctioneers that will be responsible for this sale.





To:

DR. HAWORTH

**BOARD OF SCHOOL TRUSTEES** 

FROM:

**KEVIN SCOTT** 

DATE:

JULY 19, 2018

### SUBJECT/ EXTRA CURRICULAR PURCHASE

The Business Office recommends Board approval of purchase of the following items from extra-curricular funds:

SCHOOL/ACCOUNT

ITEM

**AMOUNT** 

Memorial

Sound System

\$2,413.37

Extra Curricular Account

Sweetwater Sound



### ELKHART MEMORIAL HIGH SCHOOL

2608 CALIFORNIA ROAD• ELKHART, IN 46514 PHONE: 574-262-5600

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### ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

July 16, 2018

Mr. Kevin Scott Chief Financial Officer Elkhart Community Schools 2720 California Road Elkhart, IN 46514

Dear Mr. Scott:

This letter serves as a formal request for permission to purchase a sound system from Sweetwater Sound for varsity baseball out of the Elkhart Memorial High School Extra-Curricular fund.

The total cost for this equipment is \$2,413.37 and will be deducted from the EMHS Extra-Curricular fund.

Thank you for your time and consideration in this matter.

Sincerely,

Jacquie Rost Athletic Director

cc: Cary Anderson

### **Elkhart Community Schools**

Proposed School Fundraising Activities
July 10, 2018, Meeting of Board of School Trustees

| School/Organization  | Fundraising Activity Description/Purpose            | Date(s) of<br>Activity | Date<br>Submitted | Sponsor(s)    |
|----------------------|-----------------------------------------------------|------------------------|-------------------|---------------|
| Memorial Volleyball, | Team members will be selling buckets of laundry     | 7/28/2018              | 7/11/2018         | Jacquie Rost, |
| Memorial Golf and    | and dish soap to family, friends and co-workers.    | -                      |                   | Todd King,    |
| West Side Volleyball | Proceeds will be used to purchase spirit packs of   | 8/13/2018              |                   | Lindsey Cox   |
| teams                | shoes and practice t-shirts.                        |                        |                   |               |
| Memorial Boys and    | A Run-A-Thon will be hosted. Students will collect  | 8/25/2018              | 7/11/2018         | Adam Homo     |
| Girls Cross-Country  | pledges and then do a tag-team run of 20 miles with |                        |                   |               |
|                      | each student completing 10 miles. Proceeds will be  |                        |                   |               |
|                      | used to purchase team shirts, team sweats and help  |                        |                   |               |
|                      | cover the cost of what some athletes may not be     |                        |                   |               |
|                      | able to afford such as shoes.                       |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      |                                                     |                        |                   |               |
|                      | Please note the following fundraiser is presented   |                        |                   |               |
|                      | for confirmation only.                              |                        |                   |               |
|                      |                                                     |                        |                   |               |

## **Medical Plan Experience** June 2018

|                          | <b>O</b> 1     | Cur Mo                   | Cur          | Cur Mo Pr Yr          | •            | Chg                  | <b>&gt;</b> 1    | YTD Cur              |                  | <u>YTD Pr</u>                                                                             |            | Chg                     |
|--------------------------|----------------|--------------------------|--------------|-----------------------|--------------|----------------------|------------------|----------------------|------------------|-------------------------------------------------------------------------------------------|------------|-------------------------|
| UMR Medical<br>UMR Rx    | <del>s</del> s | \$ 730,444<br>\$ 187,313 | <b>↔ ↔</b>   | 649,203 \$ 194,166 \$ | <b>50 50</b> | 81,241 \$ (6,853) \$ | <del>\$</del> \$ | 3,841,142<br>764,198 | <del>\$</del> \$ | 81,241 \$ 3,841,142 \$ 5,147,705 \$ (1,306,563) (6,853) \$ 764,198 \$ 802,424 \$ (38,226) | <b>↔ ↔</b> | (1,306,563)<br>(38,226) |
| Less Amt Above Stop Loss | <del>∨</del>   | (23,749) \$              | <b>↔</b>     | (55,325) \$           |              | 31,576 \$            | <del>∽</del>     | (23,749) \$          | <del>&lt;</del>  | (662,230) \$                                                                              | ↔          | 638,481                 |
| Total                    | <del>∞</del>   | \$ 894,008 \$            | <del>∞</del> | 788,044 \$            |              | 105,964              | <b>∞</b>         | 4,581,590            | 8                | 788,044 \$ 105,964 \$ 4,581,590 \$ 5,287,899 \$ (706,309)                                 | \$         | (706,309)               |
| Expected                 | 8              | 924,199 \$               | ↔            | 935,837 \$            |              | (11,638)             | €                | 5,546,084            | ↔                | (11,638) \$ 5,546,084 \$ 5,622,664 \$                                                     | ↔          | (76,580)                |
| Claims vs. Expected      | <del>⊗</del>   | (30,191) \$ (147,793)    | <del>⊗</del> | (147,793)             |              |                      | <del>⊗</del>     | (964,494) \$         | ↔                | (334,765)                                                                                 |            |                         |

### GUIDELINES FOR SECONDARY SCHOOL ATHLETICS

### A. PURPOSE AND PHILOSOPHY

### 1. Purpose

- a) To encourage students involved in athletic activities to develop a wholesome and healthful lifestyle.
- b) To foster self-discipline.
- c) To communicate rules and regulations in a clear concise manner.
- d) To publish and distribute the rules and regulations so they are readily available to students, parents and staff.
- e) To provide coaches with guidelines so rule enforcement is done fairly and equally throughout the school district.

### 2. <u>Philosophy</u>

Interscholastic athletics are an integral part of the school system's educational programs and offers students a means to help develop self-discipline, accept responsibility, and make decisions to prepare for the adult world. Athletics will also help students to develop a social conscience as well as intellectual faculties. We believe learning is a never-ending process and athletic involvement helps to develop a positive set of values to guide young people through life.

### B. RESPONSIBILITIES

Involvement and association with athletics is a privilege. This privilege is extended to all students, provided they are willing to assume certain responsibilities.

A student must be willing to make necessary sacrifices in order to be a credit to himself/herself. This can be done by

- 1. achieving academically by first being a good student;
- 2. exhibiting high standards of social behavior;
- 3. displaying positive sportsmanship;
- 4. respecting other athletes, cheerleaders, officials, spectators, and those in authority;
- 5. being cooperative;
- 6. maintaining a good appearance including cleanliness and good grooming;
- 7. using language which reflects well on self, family, and school;
- 8. being a positive leader by example, words, and/or actions; and
- 9. complying with the rules to be in good standing at the completion of the sport season (the last contest or the awards program, whichever comes later).

### C. <u>ELIGIBILITY</u>

- 1. All students, as outlined by IHSAA, must have a completed school-approved physical examination form on file before practicing and must be in good standing with the school.
- 2. Students must have a signed form on file *indicating* indicating their parents/guardians have read the material on concussions/cardiac arrest, insurance release form, guidelines agreement, and drug waiver which are provided

to each student with an athletic physical examination packet. Students are not allowed to participate in athletics until these forms are on file.

- 3. High school students must have earned passing grades in five (5)six (6) seventy (70%) percent or more full-credit semester subjects during the previous grading period and must be currently enrolled in five (5)six (6) seventy (70%) percent or more full credit subjects.
- 4. Middle school students must be passing six or more classes at grade check time.

### D. <u>GENERAL RULES</u>

The principal shall enforce all rules and regulations as described in "Guidelines for Good School Order" and "School Rules for Student Conduct." The rules stated herein are in additions to the aforementioned rules.

All rules regarding behavior and/or training as outlined in IHSAA regulations apply.

The use of alcohol, tobacco, and certain other drugs are regarded as detrimental to good health and are illegal; therefore, all participants are expected to establish habits which would extend throughout the year (12 months), including in-season during school, out of season during school, and summer.

The following general rules for participants have been established:

- A participant shall not violate local and state laws, IHSAA regulations, nor the Elkhart Community Schools' "Guidelines for Good School Order," "School Rules for Student Conduct," the "Guidelines for Secondary School Athletics," and the "Substance Abuse Testing Program for High School Student Athletic Participants and Student Drivers."
- A participant must attend at least one-half day of school on the day in which they
  participate in competition, performance, or practice unless excused by the principal or
  designee.
- 3. A participant shall not engage in an act of hazing. Hazing will be considered to be any act of initiation into any organization, group, activity, or social entity which causes or creates a substantial risk of causing mental, emotional, or physical harm to any person. Permission, consent, or assumption of risk by an individual subjected to hazing will not diminish the inappropriateness of an act of hazing.
- 4. A participant shall not possess or use tobacco products.
- 5. A participant shall not consume or be in possession of alcoholic beverages (except at religious services and then only when no school-related activity follows later that day).
- 6. A participant shall not knowingly misuse or distribute any prescription drug or knowingly possess, use, distribute, or be under the influence of any Controlled Substance, including, but not limited to, any anabolic steroid, hallucinogenic, narcotic, depressant, stimulant, and any pure or adulterated form of marijuana, opium, or cocaine. Nor shall any participant possess, use, or distribute paraphernalia for use of such substances. Use of a substance as prescribed by a licensed practitioner shall not constitute a violation of this rule.
- 7. A participant shall not be present at a place where alcohol is being illegally consumed or possessed or where a Controlled Substance (see D-6) is being illegally possessed, used, misused, or distributed.

### E. PROCEDURE FOR ALLEGED VIOLATIONS

Any alleged violation of the above general rules shall be reported first to the principal, designee, or athletic director, and then is to be followed by an investigation by the (in-season) coach, athletic director, and principal. If the student is found to be in violation of the rules, the following disciplines will result:

- 1. When information regarding an alleged violation of criminal law comes to the attention of the school, or following an arrest of any student participant, an investigation will be made by the coach, athletic director, and/or principal. A student may be excluded from participation pending the school's investigation. Discipline will be determined by the results of the school's investigation.
- 2. Any student participant who is convicted of a felony or is adjudicated for an equivalent offense shall be excluded from participation for one full year (12 months) following the date the offense was adjudicated or the date the school discipline associated with the violation was begun, whichever occurs first. Conviction/adjudication of a misdemeanor (other than a drug substance offense) or admission to any criminal act shall be subject to discipline by the coach, athletic director, and/or principal.
- 3. Participants in violation of other rules and regulations not governed by the Guidelines for Secondary School Athletics will be governed by decisions of their respective coach, athletic director and/or principal.
- 4. Other than situations covered in E-2, on the first offense in violation of Section D-4, 5, 6, 7, or 8, the student will be excluded from contest participation for a minimum of 1/3 of the contests (include one IHSAA tournament contest) for the present or next sport. If an exclusion period includes a fraction of an athletic contest and that fraction is .5 or higher, the athlete will not be allowed to participate in any part of that contest. If the fraction is lower than .5, then the athlete will be allowed to participate in the entire contest. If the violation occurs in the last 1/3 of the sport season, the athlete will not be considered in good standing and therefore will forfeit all awards for that sport season, which ends following the last contest or awards program, whichever comes later. If the violation occurs at a time other than during the last 1/3 of the season, and the athlete qualifies for any awards, the awards may be given subject to the approval of the head coach and the athletic director.

When a student self reports within one (1) school day of the violation, the athlete will be removed from practice for the first week of the exclusion period. Following the first week, practice for the athlete will be at the discretion of the head coach. When it is determined the student has been truthful about the violation from the beginning of the investigation, the one week practice exclusion will be waived and the penalty for exclusion from participation will be reduced by 50%.

A review of relevant factors, including an addictions assessment, may be held by the coach, athletic director, parent(s), and principal. Following the meeting a decision regarding return to participation will be made by school personnel.

5. Students using, misusing, and/or abusing drugs are encouraged to participate in an addictions assessment program and any follow-up therapy recommended. Voluntary participation in addictions assessment/drug treatment, not in connection with any known violation of these guidelines, will not be cause for exclusion from participation.

6. When there have been two or more offenses at the middle school or at the high school, in violation of Section D-4, 5, 6, 7, or 8, the athlete will be excluded from all athletic participation for one full year (12 months).

### F. APPEAL PROCEDURE

Any excluded participant may appeal a decision of exclusion. Appeals will be reviewed by the superintendent or designee. Parent(s) of the student or the student must notify the superintendent, in writing, of the desire for a conference within five (5) school days of the decision to exclude.

May 12, 2015 July 24, 2018



PERSONNEL Proposed Revised 3422.15S/page 1 of 5

### PERMANENT SUBSTITUTE TEACHERS' COMPENSATION PLAN

### Section 1. PERMANENT SUBSTITUTE TEACHER'S SALARY SCHEDULE

A. The Board of School Trustees hereby adopts the following wage schedule for those classified professional employees to be effective August 2, 2016. In addition, the three percent (3%) employee contribution to PERF will be paid by Elkhart Community Schools.

| Substitute with   | Substitute       | Substitute             |
|-------------------|------------------|------------------------|
| Bachelors Degree  | with             | with                   |
| and               | Substitute       | Indiana Teacher's      |
| Substitute Permit | Permit only      | License                |
| \$140.00 per day  | \$130.00 per day | Daily Rate Based on    |
| 180 days          | 180 days         | Experience Pursuant to |
| \$25,200.00       | \$23,400.00      | Hiring Schedule        |

### Section 2. FRINGE BENEFITS

### A. Income Protection and Annuities

The Elkhart Community Schools provides the opportunity for regular classified employees to purchase income protection and tax-sheltered annuities. This is done by specifications and through a company or broker approved by the Board of Schools Trustees of the Elkhart Community Schools.

### B. <u>Insurance</u>

In addition to the basic salary schedule, the Elkhart Community Schools contributes toward a policy for each regular classified employee who is a member of the group hospitalization, major medical and life insurance program approved by the Board of School Trustees. Effective January 1, 2015, the Board will pay \$5,500 (for single, full-time coverage), \$4,400 (for single, half-time coverage), \$11,000 (for family, full-time coverage), \$8,800 (for family, half-time coverage), or \$11,275 (for family, full-time coverage, both employed) of the premium cost of such group plan. The employee may select one or the other plan provided by the Board.



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The amount of life insurance coverage is an amount equal to the employee's annual salary or wages rounded up to the next thousand dollars. The Board will contribute ninety percent (90%) of the premium cost of a group long-term disability insurance policy for employees who work thirty (30) or more hours per week.

### C. Change in Classification

When any classified employee is employed in another classified employee group, all comparable benefits will remain in effect. Years of accrued service and accumulated benefit days will continue, subject to Board Policy GDJ.

### Section 3. ABSENCES

When unable to report for work, it is the employee's responsibility to notify and give the reason for absence to his or her immediate supervisor as soon as possible. This notice is to be given at least one-half (1/2) hour before the time that the employee regularly reports for work. Upon return to work, the employee shall file a report of absence. Deductions for absence will be made at the daily rate unless covered by an absence policy. (No absence report is necessary on emergency closing days when pay is not to be received.)

All classified employees employed four (4) or more hours are entitled to certain illness and leave benefits. Absences for all classified personnel in addition to the days to which they are entitled shall be considered to be unexcused, except those for which prior approval has been granted. Any absence of an employee may, at the discretion of the employer, be subject to proper and sufficient verification satisfactory to the employer. Three (3) days' unexcused absences in any one school year shall be considered excessive and shall be grounds for suspension or termination. Upon written request received by the appropriate administrator, at least two (2) weeks in advance (except in emergencies), unpaid absences of five or less consecutive working days may be approved. The best interests of the school corporation will be considered.

### Section 4. PERSONAL ILLNESS/FAMILY ILLNESS ABSENCES AND LEAVES

### Personal Illness/Family Illness Absence

Regular school-year classified employees will be allowed the number of hours equal to one (1) workday per month of employment for personal illness/family illness leave.



PERSONNEL **Proposed Revised** 3422.15S/page 3 of 5

Any unused hours will accumulate as illness absence to a total of the number of hours equal to one hundred twenty (120) workdays. Use of accumulated sick leave by a school-year employee terminates at the close of the school year. It cannot be used again unless the employee is employed for the following school year or employed at a later date.

The Elkhart Community Schools may request a doctor's approval to return to work following an illness.

### Family Illness

"Immediate family" shall be interpreted as spouse, children, sister, brother, mother, father, mother-in-law, father-in-law, sister-in-law, brother-in-law, grandparents, grandchildren, daughter-in-law, son-in-law, or any other members of the family unit living in the same household. "Family Unit" shall mean any person related to the employee, genetically or by marriage, or any person for whom the employee is the legal guardian.

### Job-Related Injury

An employee injured in the performance of his or her duties is eligible for Worker's Compensation. The employee is required to complete an injury report form on the day of the injury and to visit the designated medical facility as directed by the employer. Time required for the employee to recuperate from any personal injury arising out of and in the course of employment responsibility shall be governed by Indiana laws regarding Worker's Compensation. Worker's Compensation benefits will begin after seven (7) calendar days at a rate of sixty-six and two thirds percent (66-2/3%) of the employee's average wage rate. The employee's share of the health/life insurance premium must be paid in advance to the Business Office or insurance will be terminated. An employee may receive full pay by using available illness absence, personal business, and/or vacation benefits.

### Section 5. BEREAVEMENT

Employees shall be entitled to be absent from work without loss of compensation on account of death in the immediate family for a period extending not more than seven (7) consecutive calendar days immediately beyond each death.

"Immediate family" is defined as father, mother, brother, sister, spouse, child, grandfather, grandmother, grandchild, father-in-law, mother-in-law, sister-in-law,



PERSONNEL Proposed Revised 3422.15S/page 4 of 5

brother-in-law, son-in-law, daughter-in-law, or any other member of the family unit regularly living in the same household as the employee.

Up to one (1) day's absence shall be granted without loss of compensation to attend the funeral of another relative.

When requested, additional bereavement day(s) with or without pay may be granted by the Superintendent or designee.

### Section 6. MILITARY LEAVE

A leave of absence may be granted by the Board of School Trustees on the recommendation of the Superintendent to any regular employee who may be required or shall elect to enter the military service.

This will permit the employee to return to take a comparable position after he or she receives an honorable discharge.

An employee who, as a reserve member of the armed forces of the United States or of the National Guard, is called on to receive temporary military training shall be entitled to temporary leave of absence not to exceed fifteen (15) days in any one (1) calendar year. Such absence shall result in no loss of wages. When the employee has received the military pay he/she shall present the check or a copy of the check to the payroll office, whereupon a deduction equal to the per diem pay will be made for each day of paid absence from the next payroll check. Upon return from temporary training or leave, the employee will be restored to a comparable position without loss of vacation, sick leave, or other benefits of employment.

### Section 7. JURY AND WITNESS DUTY PAY

### A. Jury Duty

All Permanent Substitute Teachers will be granted excused absence when they are subpoenaed to serve on the jury. Such absence shall result in no loss of wages. When the employee has received her/his jury duty check, the check or copy of the check shall be presented to the payroll office, whereupon a deduction equal to jury duty pay will be made from the next payroll check.

### policy

### BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

PERSONNEL Proposed Revised 3422.15S/page 5 of 5

### B. Witness Duty

In the event an employee is subpoenaed to serve as a witness, except in cases noted below, and gives testimony before a court of law or governmental administrative agency, the employee shall be granted absence to witness for the time during the working day which the employee is required to be present. Such absence, up to three (3) days for any one case, shall result in no loss of wages. For cases involving extended absence to witness, the superintendent may grant additional days with pay, with substitute deduction where applicable, or without pay. When the employee is in receipt of his/her witness duty check, a copy of the check shall be presented to the payroll office, whereupon a deduction equal to witness duty pay will be made from the next payroll check. The employee will not be paid when such testimony is given in any employee relations related litigation involving the employer or any other school employer, unless the employer subpoenas the employee to testify.

### Section 8. HOLIDAYS

Permanent Substitute Teachers shall be paid for the following holidays when they occur on days which they would have worked if it were not for that special day, subject to the provisions above:

- Martin Luther King, Jr. Day
- Presidents Day
- Memorial Day
- Labor Day
- Thanksgiving Day and Friday following (2 days)
- Christmas Day (if celebrated on a weekend, it will be a paid holiday on the Friday preceding or the Monday following)

January 1, 2017 July 24, 2018



### INSTRUCTIONAL LEADERSHIP

PHONE: 574-262-5559

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### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

June 5, 2018

TO: Board of School Trustees

FROM: William Kovach

RE: New Course for (2018-19 school year):

### Film Literature HS0531

### **Essential Questions and Standards**

Film Literature Essential questions:

How is literature interpreted and adapted to film and media?

How does film influence culture?

How are literary techniques translated to the screen?

What are the limitations of film vs written content?

How do films portray the human condition?

How do films portray the roles of men and women?

How do films portray the roles of various ethnic or cultural minorities in the past and in the present?

### Standards:

11-12.ML.1 Critically analyze information found in electronic, print, and mass media used to inform, persuade, entertain, and transmit culture.

11-12.ML.2.1 Evaluate the intersections and conflicts between visual and verbal messages, and recognize how visual techniques or design elements carry or influence messages in various media.

11-12.ML.2.2 Analyze the impact of the media on the public, including identifying and analyzing rhetorical and logical fallacies.

11-12.RL.4.1 Analyze multiple interpretations of a story, play, or poem, evaluating how each version interprets the source text and the impact of the interpretations on the audience.

11-12.RL.4.2 Analyze and evaluate works of literary or cultural significance in history (American, English, or world) and the way in which these works have used archetypes drawn from myths, traditional stories, or religious works, as well as how two or more of the works treat similar themes, conflicts, issues, or topics 11-12.RL.2.1 Cite strong and thorough textual evidence to support analysis of what a text says explicitly as well as inferences and interpretations drawn from the text, including determining where the text leaves matters uncertain.

11-12.RL.2.2 Compare and contrast the development of similar themes or central ideas across two or more works of literature and analyze how they emerge and are shaped and refined by specific details.

11-12.RL.2.3 Analyze the impact of the author's choices regarding how to develop and relate elements of a story or drama (e.g., where a story is set, how the action is ordered, how the characters are introduced and developed).

11-12.W.1 Write routinely over a variety of time frames for a range of tasks, purposes, and audiences; apply reading standards to support analysis, reflection, and research by drawing evidence from literature and nonfiction texts.

11-12.W.4 Apply the writing process to plan and develop; draft; revise using appropriate reference materials; rewrite; try a new approach, focusing on addressing what is most significant for a specific purpose and audience; and edit to produce and strengthen writing that is clear and coherent. 11-12.SL.4.1 Present information, findings, and supporting evidence, conveying a clear and distinct perspective, such that listeners can follow the line of reasoning, alternative or opposing perspectives are addressed, and the organization, development, substance, and style are appropriate to purpose, audience, and a range of formal and informal tasks.

11-12.SL.4.2 Create engaging presentations that make strategic and creative use of digital media (e.g., textual, graphical, audio, visual, and interactive elements) to add interest and enhance understanding of findings, reasoning, and evidence.

### **Assessments**

Quizzes

Tests

Essays / Responses: interpretation, persuasion, description

Final product: student film demonstrating practical understanding and proficiency in course content

### Student Activities

Read fiction and nonfiction texts Screen full length and short films and documentaries Analyze written and film texts in short answers and essays Create original content using iMovie

### Wording of the course description to be offered in the curriculum guide

FILM LITERATURE 1034 (FILM LIT) Film Literature, a course based on the Indiana Academic Standards for English/Language Arts, is a study of how literature is adapted for film or media and includes role playing as film directors for selected screen scenes. Students read about the history of film, the reflection or influence of film on the culture, and issues of interpretation, production and adaptation. Students examine the visual interpretation of literary techniques and auditory language in film and the limitations or special capacities of film versus text to present a literary work. Students analyze how films portray the human condition and the roles of men and women and the various ethnic or cultural minorities in the past and present. Prerequisites: English 9 Credits: 1 semester course, 1 credit per semester Required resources: student iPad, iMovie app

### Student needs met by this course

Students will use critical thinking to analyze visual and written texts. Students will be able to understand the history and language of visual texts, and compare it to the literary devices used in written texts. Students will be familiar with common themes, archetypes, and techniques used across mediums, as well as their differences and limitations. Students will be proficient with iMovie and show their learning by creating original works.

### College and Career Pathway

Arts, AV Technology and Communication

### Data to support the demand for this course

This is a new course that has just been introduced to the counseling staff, and already there are 20 + students asking to join

### Expected improved outcome

Students will be able to use critical thinking skills when analyzing the content and historical significance of visual texts. Students will be able to historically contextualize elements and language of visual texts, and



compare these to the literary devices used in written texts. Students will be able to recognize common themes, archetypes, and techniques used across mediums, as well as their differences and limitations. Students will be proficient with iMovie and show their learning by creating original works.

### **REQUIRED RESOURCES**

### Software/Hardware:

Hardware:

Screen / projector DVD / blu ray player Student iPads

### Digital content:

Films purchased via iTunes or alternate Films on DVD or blu ray Texts acquired via Elkhart Public Library ecard

### Materials/Supplies:

Various texts / assignments printed using campus printer student iPads

### Printed material, text:

Various online articles and texts Full length films Film shorts

### THE OPPORTUNITY COST AND INSTRUCTIONAL CAPACITY:

Opportunity cost: N/A as of now Instructional capacity: 30 students/ class

State Subject Code:

1034

Is the course eligible for Dual Credit? (Yes/No)

No

Number of credits per semester:

1

Graded? (Yes/No)

Yes

GPA? (Yes/No)

Yes

GPA Added Value (weighted)? (Yes/No)

No

**Credit Type for Graduation Progress:** 

Elective



### Additional comments:

None



## IG-(4) Administrative Regulation

Please furnish all information for new courses. For title changes to existing courses, list the existing course number and new title.

Course Number Assignment Form

| HS0531          | Course                                                |
|-----------------|-------------------------------------------------------|
| Film Literature | Course Title<br>(State Course Title<br>if applicable) |
| 1034            | State<br>Subject<br>Code                              |
| No              | Elligible<br>For<br>Dual<br>Credit<br>(Y/N)           |
|                 | Credit                                                |
| Yes             | Graded<br>(Y/N)                                       |
| Yed             | GPA<br>(Y/N)                                          |
| N <sub>o</sub>  | GPA<br>Added<br>Value<br>(weighted)                   |
| Elective        | Credit Type for Graduation Progress                   |
|                 | Comments                                              |

All course titles must match the state approved list. If a state waiver has been granted, please note the course number and approval date below.

Assistant Superintendent for Instruction

Following approval forward to the Business Office, Curriculum and Instruction, and Data Processing.



### INSTRUCTIONAL LEADERSHIP

PHONE: 574-262-5559

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### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

May 23, 2018

TO: Boa

Board of School Trustees

FROM: William Kovach

RE: New Course for (2018-19 school year): Intro to Computer Science HS3651/HS3662

### **Essential Questions and Standards**

http://www.doe.in.gov/sites/default/files/standards/cf-bmite-intro-computer-science-01-2016.pdf

### **Assessments**

Functional programs/Output/Written work

### Student Activities

Many

### Wording of the course description to be offered in the curriculum guide

Introduction to Computer Science allows students to explore the world of computer science. Students will gain a broad understanding of the areas composing computer science. Additionally, there is a focus on the areas of computer programming, gaming/mobile development, and artificial intelligence/robotics. Recommended Grade Level: 9, 10 Recommended Prerequisites: None Credits: 1 to 2 semester course, 1 credit per semester, 2 credits maximum Counts as a Directed Elective or Elective for all diplomas

### Student needs met by this course

Counts as a Directed Elective or Elective for all diplomas

### College and Career Pathway

- CTE: Business Services & Technology 5-12
- CTE: Business & Information Technology 5-12

### Data to support the demand for this course

Besides the evolving world of technology and the demand for students to learn it, we have an overwhelming number of students who need a math elective placement. This is a perfect opportunity to introduce them into the world of programming/gaming.

### Expected improved outcome

More students will continue on to take CS 4801 and APCS P and APCS A.

### **REQUIRED RESOURCES**

### Software/Hardware:

Dr. Java - any platform that allows for coding Java, C++, Python

### Digital content:

More info to come after curriculum meeting

### Materials/Supplies:

Computers/books

### Printed material, text:

More info to come after curriculum meeting

### THE OPPORTUNITY COST AND INSTRUCTIONAL CAPACITY:

One class period - 25 seats

### State Subject Code:

4803

### Is the course eligible for Dual Credit? (Yes/No)

Nic

### Number of credits per semester:

1

### Graded? (Yes/No)

Yes

### GPA? (Yes/No)

Yes

### GPA Added Value (weighted)? (Yes/No)

No

### Credit Type for Graduation Progress:

Counts as a Directed Elective or Elective for all diplomas

### Additional comments:

We will build the curriculum this summer.



### IG-(4) Administrative Regulation

# Course Number Assignment Form

Please furnish all information for new courses. For title changes to existing courses, list the existing course number and new title.

| 4803                                             | Course<br>Number                                      |
|--------------------------------------------------|-------------------------------------------------------|
| Into to Computer Science                         | Course Title<br>(State Course Title<br>if applicable) |
| n/a                                              | State<br>Subject<br>Code                              |
| N <sub>O</sub>                                   | Eligible<br>For<br>Dual<br>Credit<br>(Y/N)            |
| _                                                | Credit                                                |
| Yes                                              | Graded<br>(Y/N)                                       |
| Yes                                              | GPA<br>(Y/N)                                          |
| No                                               | GPA<br>Added<br>Value<br>(weighted)                   |
| a Directed Elective or Elective for all diplomas | Credit<br>Type for<br>Graduation<br>Progress          |
| We will build the curriculum this summer.        | Comments                                              |

Assistant Superintendent for Instruction All course titles must match the state approved list. If a state waiver has been granted, please note the course number and approval date below.

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Following approval forward to the Business Office, Curriculum and Instruction, and Data Processing.



### INSTRUCTIONAL LEADERSHIP

PHONE: 574-262-5559

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### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514

PHONE: 574-262-5500

May 31, 2018

TO: Board of School Trustees

FROM: William Kovach

RE: New Course for (2018-19 school year):

### Peer Tutoring HS9661 / HS9672

### **Essential Questions and Standards**

The course provides a balance of class work relating to the development of and use of: (1) listening skills, (2) communication skills, (3) facilitation skills, (4) decision-making skills, and (5) teaching strategies.

### **Assessments**

teacher observation, journaling, small group discussion and problem solving

### **Student Activities**

peer tutoring, lesson presentation

### Wording of the course description to be offered in the curriculum guide

Peer Tutoring provides high school students with an organized exploratory experience to assist students in kindergarten through grade twelve (K-12), through a helping relationship, with their studies and personal growth and development. The course provides opportunities for the students taking the course to develop a basic understanding of individual differences and to explore career options in related fields. Peer Tutoring experiences are preplanned by the teacher trainer and any cooperating teacher under whom the tutoring is to be provided. It must be conducted under the supervision of a licensed teacher. The course provides a balance of class work relating to the development of and use of: (1) listening skills, (2) communication skills, (3) facilitation skills, (4) decision-making skills, and (5) teaching strategies.

### Student needs met by this course

The course provides opportunities for the students taking the course to develop a basic understanding of individual learning differences, about basic teaching strategies and to explore career options in related fields.

### College and Career Pathway

education - HUMAN SERVICES

### Data to support the demand for this course

From informal observation and conversation, students have shown an interest in trying out some teaching skills and the opportunity to be helpful in a subject of their choice, if this course was made available.

Students would like to have education experiences, but don't have room for the more robust Exploratory Teaching course.

### Expected improved outcome

This is two-fold. We anticipate students earning some insight as to whether a career in education is something that interests them. It also adds to the services that we provide students in those courses where Peer Tutors would be placed. The option of asking a knowledgeable upperclassman rather than the teacher could be very helpful.

### **REQUIRED RESOURCES**

Software/Hardware:

none

Digital content:

none

Materials/Supplies:

none

Printed material, text:

none

### THE OPPORTUNITY COST AND INSTRUCTIONAL CAPACITY:

Because this course would be offered similarly to student assistants, it is really only limited by the number of teachers willing to take on the responsibility of hosting a peer tutor.

### State Subject Code:

0520

Is the course eligible for Dual Credit? (Yes/No)

No

Number of credits per semester:

1

Graded? (Yes/No)

Yes

GPA? (Yes/No)

Yes

GPA Added Value (weighted)? (Yes/No)

No

Credit Type for Graduation Progress:

elective

### Additional comments:

Students will apply to the course and interested teachers will choose from applicant pool.



## Course Number Assignment Form

Please furnish all information for new courses. For title changes to existing courses, list the existing course number and new title.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HS9661<br>/<br>HS9672 | Course<br>Number                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Peer Tutoring         | Course Title<br>(State Course Title<br>if applicable) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 520                   | State<br>Subject<br>Code                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                    | Eligible<br>For<br>Dual<br>Credit<br>(Y/N)            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | Credit                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                   | Graded<br>(Y/N)                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                   | GPA<br>(Y/N)                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                    | GPA<br>Added<br>Value<br>(weighted)                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Elective              | Credit Type for Graduation Progress                   |
| And the second s |                       | Comments                                              |

All course titles must match the state approved list. If a state waiver has been granted, please note the course number and approval date below.

Assistant Superintendent for Instruction

6/6/18

Following approval forward to the Business Office, Curriculum and Instruction, and Data Processing.

| What is the title of the grant?                                            | What is the name of the granting agency/entity? | Please list school/entity applying.         | Individual/<br>contact applying<br>for the grant? | What is the amount applied for?        | How will the grant funds be used and who will oversee the management of the grant?                                                                                                                                                                                                                            | Please explain how the grant funds will be used to support the district vision, focus, and goals.                                                                                                                                                                                                                                                                          | Please outline the grant budget for the funds requested.                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Secured School<br>Safety Grant<br>Program                                  | Indiana Department of<br>Homeland Security      | All Elementaries<br>and Technology          | James Snyder                                      | \$50,000.00<br>Matching                | Added server in technology so we can add cameras with audio to all Elementary School Offices. The remaining funds will be divided amongst the Elementary Schools for additional cameras on the interior of the each building.                                                                                 | Student and staff safety is a top priority for the district and this adds another layer of safety for everyone. The additional server will allow us to continue to add cameras without bogging down the system. The camera with audio in the office will allow us to monitor students, staff and visitors as they are coming and going from the building using the office. | \$11,349.00 for server<br>\$85,400.00 for camera equipment<br>\$3,250.00 for additional interior cameras                                                                                                                                                                                                                                                                                                                                                                         |
| School Violence<br>Prevention<br>Program                                   | Community Oriented Policing Services            | Safety, Security,<br>and Risk<br>Management | James Snyder                                      | Varies                                 | The grant funds will be overseen by James Snyder and Student Services. The grant funds will be used to fund up to 75% of the cost for training for local law enforcement in preventing student violence. The grant can also be used to purchase metal detectors, lighting, locks. or other deterrent methods. | Overall, I think this grant gives us the opportunity to get better and more advanced training for the Officers that work in our schools when it comes to preventing and dealing with school violence.                                                                                                                                                                      | I would like to use a large amount of the funds for additional training of Officers that work the school so they have a better understanding of dealing with issues within a school setting. I would also look at potential security improvements related to lighting and areas of issues. I would look at adding additional lighting in areas that we have cameras on the exterior of the building to help catch and hold people accountable that violate law or school policy. |
| Threat Assessment and Technology Reporting Program                         | Bureau of Justice<br>Assistance                 | Safety, Security,<br>and Risk<br>Management | James Snyder                                      | Varies                                 | The grant will be overseen by Safety, Security, and Risk Management. The grant will be used to securing funding for forming a threat assessment team and assuring we have the proper technology for the team to assess the threats.                                                                           | Safety and security of staff and students are a top priority and with the funds we would be able to form and train a threat assessment team to deal with situations that arise in any building. The funds would also allow us to have the proper technology so we can evaluate and properly deal with the threat and those that are involved.                              | The funds would be used to form the team and also get them any training that may be needed. With the additional funds we would be able to look at technology pieces so we are more aware of the threats, who is involved, and also how we are going to deal with the threats.                                                                                                                                                                                                    |
| N/A Governor<br>Holcomb offering<br>free metal<br>detectors for<br>schools | Safety, Security, and<br>Risk Management        | All                                         | James Snyder                                      | 50 free<br>handheld metal<br>detectors | There is no monetary amount to be given. The Governor is offering free handheld metal detectors to school districts to use as needed. James Snyder will oversee the issuing of the metal detectors to each of the schools. The offer is for one handheld metal detector per 250 students.                     | This is another tool that Elkhart Community Schools can have to assure the safety and security of staff and students. I don't intend for the metal detectors to be used on a daily basis, but more as needed if there is a threat or concern.                                                                                                                              | We asked for 50 metal detectors to go with the five we already have. I would like to issue two each to schools with high student numbers and at least one to every school. I think high schools and junior highs would get at least two and other schools at least one.                                                                                                                                                                                                          |



### **ELKHART COMMUNITY SCHOOLS**

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J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

To:

**BOARD OF SCHOOL TRUSTEES** 

MARK T. MOW

INTERIM SUPERINTENDENT

FROM:

**JAMES SNYDER** 

DIRECTOR OF SAFETY, SECURITY, AND RISK MANAGEMENT

DATE:

**JULY 20, 2018** 

RE:

### **GRANT OPPORTUNITIES**

Elkhart Community Schools was recently provided the opportunity to apply for three different grants related to the safety and security in our schools. With the permission of the Board of School Trustees, I would like to seek the Board's confirmation and acceptance for one grant and permission to submit an application for two others.

- 1. Indiana Department of Homeland Security This grant is designed to match funds up to \$50,000.00 to be used towards the support of a School Resource Officer Program, Equipment, or Threat Assessment. I want to apologize as I was unable to seek the Board's approval prior to the submission of this grant application due to the time constraints of the application process. With the help of Mr. Gianesi and the IT Department, the application was submitted on time and ECS was awarded \$50,000.00 for the purchase a server, cameras with audio in each elementary school office as well as additional cameras for the interior of elementary schools. I am seeking, from the Board, confirmation and acceptance of these grant monies.
- 2. Community Oriented Policing Services (COPS) The School Violence Prevention Program grant could potentially fund up to 75% of costs pertaining to coordination with law enforcement; training of local law enforcement to prevent student violence; metal detectors, locks, lighting, or other deterrent methods; technology for expedited notification to law enforcement; or anything COPS believes may provide a significant improvement in security at the school level. \$25 million in funds are available for this grant. I am requesting the Board's permission to apply for this grant.
- 3. <u>Bureau of Justice Assistance (BJA)</u> This grant is intended to provide funds to help stop school violence through the application of threat assessment teams and

technology. The grant would require some research regarding the population of Elkhart to determine how much funding ECS would be eligible for if awarded the grant. ECS could potentially receive anywhere from \$100,000 up to \$1 million. I am seeking the Board's approval to submit this grant application.

Again, I apologize for not requesting prior approval for the submission of the Indiana Department of Homeland Security grant. I hope you will consider the confirmation and acceptance of the one grant, and approve the submission of the other two grants.

Thank you for your time and consideration.

JS/dls



| School Name                     | Organization Name                      | Project Title                       | Grade(s) | Number of Students<br>Impacted    | Approved for<br>Funding |
|---------------------------------|----------------------------------------|-------------------------------------|----------|-----------------------------------|-------------------------|
| Elkhart Memorial                | Girls Basketball                       | Training and Outfitting Excellence  | 7-12     | 65+                               | \$3,700                 |
| Elkhart Memorial HS             | Boys Soccer                            | Help us Play! and "Help us Eat!"    | 9-12     | 20                                | \$800                   |
| Mary Feeser                     | Elkhart Community Schools              | Peaceful Playground                 | K-6      | 600                               | \$4,000.00              |
| Elkhart Central                 | Boys Soccer                            | Team Warm-up Jerseys                | 9-12     | 38                                | \$700.00                |
| Elkhart Central High<br>School  | Softball                               | Softball Pitching Machine           | 5-12     | 100+                              | \$2,768.85              |
| Elkhart Central High<br>School  | Cross Country Team                     | Cross Country Player Packs          | 9-12     | 40                                | \$2,500                 |
| Elkhart Memorial                | Memorial Volleyball                    | EMVB Purdue Team Camp               | 9-12     | 3-5 directly and 25-30 indirectly | \$900                   |
| Memorial High School            | Unified Track/EMHS Athletic Department | Unified Track State Champion Rings  | 9-12     | 18                                | \$800                   |
| Elkhart Central High<br>School  | Elkhart Art Cafe                       | Elkhart Art Cafe                    | K - 12   | 100                               | \$3,500                 |
| Elkhart Memorial High<br>School | EMHS Theatre                           | One for the Money, Two for the Show | 9-12     | 50+/-                             | \$3,500                 |
| Elkhart Memorial High<br>School | Academic Competition Teams             | Charging Minds                      | 9-12     | ~50                               | \$1,500                 |
|                                 |                                        |                                     |          |                                   | \$24,669                |

### **ELKHART COMMUNITY SCHOOLS**

### Elkhart, Indiana

DATE:

July 19, 2018

TO:

Mr. Mark T. Mow, Interim Superintendent

FROM:

Dr. Bradley Sheppard Buk

RE:

**Conference Leave Requests** 

July 24, 2018 - Board of School Trustees Meeting

### The following requests for excused absences are recommended for approval:

| 2017 - 2018 CONFERENCES                                                                                                                                                                             | EXPENSES   | SUBSTITUTE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| PROFESSIONAL LEARNING COMMUNITIES AT WORK                                                                                                                                                           | \$4,796.49 | \$0.00     |
| This conference will cover the following areas: focus on learning, build a collaborative culture and results orientation.                                                                           |            |            |
| Lincolnshire, IL                                                                                                                                                                                    |            |            |
| July 30 - August 1, 2018 (0 to 3 day's absence)                                                                                                                                                     |            |            |
| MACKENZIE BONTRAGER - HAWTHORNE (0-0)                                                                                                                                                               |            |            |
| MIQUE BUCK - FEESER (0-0)                                                                                                                                                                           |            |            |
| ELIZABETH DEMEESTER - HAWTHORNE (0-0)                                                                                                                                                               |            |            |
| KRISTIN DUTTON - ELKHART ACADEMY (0-0)                                                                                                                                                              |            |            |
| MELINDA EHMER - EASTWOOD (0-0)                                                                                                                                                                      |            |            |
| TERVONDA GOINS - PINEWOOD (0-0)                                                                                                                                                                     |            |            |
| ELIZABETH HAUSBACH - ESC (0-0)                                                                                                                                                                      |            |            |
| JOSHUA HREN - MEMORIAL (0-0)                                                                                                                                                                        |            |            |
| APRIL MAST - CLEVELAND (0-0)                                                                                                                                                                        |            |            |
| TIM MYERS - CLEVELAND (0-0)                                                                                                                                                                         |            |            |
| JOANN PAULSON - HAWTHORNE (0-0)                                                                                                                                                                     |            |            |
| TIMOTHY PEDLEY - BRISTOL (0-0)                                                                                                                                                                      |            |            |
| JEREMY ROHYANS - CLEVELAND (0-0)                                                                                                                                                                    |            |            |
| ALLYSA ROMANO - RIVERVIEW (0-0)                                                                                                                                                                     |            |            |
| SHALYNN TINKEL - HAWTHORNE (0-0)                                                                                                                                                                    |            |            |
| MICHELLE TROUTMAN - HAWTHORNE (0-0)                                                                                                                                                                 |            |            |
| ROBERT WOODS - ESC (0-0)                                                                                                                                                                            |            |            |
| 21ST CENTURY COMMUNITY LEARNING CENTER ANNUAL ORIENTATION                                                                                                                                           | \$213.50   | \$0.00     |
| This is a required orientation for 21CCLC grantees. The conference style orientation will feature sessions led by various community partners as well as specific sessions led by 21CCLC IDOE staff. |            |            |
| Indianapolis, IN                                                                                                                                                                                    |            |            |
| 8/1/2018 (0 day's absence)                                                                                                                                                                          |            |            |
| LISA MCKEE - WEST SIDE (0-0)                                                                                                                                                                        |            |            |

| 2018 COMMUNITY HEALTH INSTITUTE & EXPO                                                                                                                                                                       | \$0.00       | \$0.00      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| This conference will provide the opportunity to network with more than 2,000 Community Health Center decision makers who are responsible for providing quality healthcare to more than 25 million Americans. |              |             |
| Orlando, FL                                                                                                                                                                                                  |              |             |
| August 24 - 26, 2018 (1 day's absence)                                                                                                                                                                       |              |             |
| ANTHONY ENGLAND - ESC (1-3)                                                                                                                                                                                  |              |             |
|                                                                                                                                                                                                              | \$5,009.99   | \$0.00      |
| 2017 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                              | \$23,813.84  | \$1,805.00  |
| 2018 YEAR-TO-DATE GENERAL FUNDS                                                                                                                                                                              | \$16,507.98  | \$760.00    |
| 2017 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                | \$262,471.70 | \$18,360.00 |
| 2017 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                | (270.00)     | \$0.00      |
| 2018 YEAR-TO-DATE OTHER FUNDS                                                                                                                                                                                | \$168,035.56 | \$3,990.00  |
| 2018 YEAR-TO-DATE ADJUSTMENTS                                                                                                                                                                                | \$0.00       | \$0.00      |
| GRAND TOTAL                                                                                                                                                                                                  | \$470,559.08 | \$24,915.00 |

(Figures in parentheses are the number of conferences & the number of absence days previously approved for the current school year.)





To: Mr. Mark Mow

FROM: Ms. CHERYL WAGGONER

DATE: JULY 24, 2018

### PERSONNEL RECOMMENDATIONS

### **CERTIFIED**

a. **New Certified Staff** – We recommend the following new certified staff for employment in the 2018-19 school year:

Mackenzie Bontrager Hawthorne/Grade 3

Tara Butler Memorial/Social Worker

Amanda Corda North Side/Social Studies

Peggy DeLanghe Eastwood/Kindergarten

Stan Karagiannis Elkhart Academy/Language Arts

Dana Lawdenski Central/Science

Kent Miller Central/Mathematics

Lindsey Morehouse Roosevelt/Grade 3

Rychard Nagy Osolo/Grade 6

Cheri Puetz Pinewood/Grade 6

Debra Robinson Hawthorne/Special Education

Caroline Stopiak Monger/Physical Education

Shalynn Tinkel Hawthorne/Academic Dean

Sharon Tipton North Side/Science

b. **Retirement** – We report the retirement of the following employee:

James Wooten Daly/Grade 5 22 Years of Service

### c. **Resignation** – We report the resignation of the following employees:

**Philip Cartwright**Began: 8/15/16 **Daly/Grade 6**Resign: 6/8/18

Melissa Danner Central/Special Education

Begin: 8/14/18 Resign: 8/14/18

Katherine Greene PACE/Speech Pathologist

Began: 12/12/12 Resign: 6/8/18

Franchesca Hawkins Memorial/Special Education

Began: 1/3/16 Resign: 6/8/18

Ann Jagla Memorial/FACS
Began: 8/13/14 Resign: 6/8/18

Karen Kijak Central/Special Education

Began: 8/9/08 Resign: 6/8/18

Stephanie Kimmerly Roosevelt/Assistant Principal

Began: 8/22/05 Resign: 6/18/18

**John Pletcher**Began: 8/19/02

Central/Math
Resign: 6/8/18

Nouri Marrakchi Memorial/ASL Began: 8/15/17 Resign: 6/8/18

Molly MerillatDaly/KindergartenBegan: 8/13/14Resign: 6/8/18

Jacqueline Moore Feeser/Special Education

Began: 8/23/04 Resign: 6/8/18

Kathy Nusbaum Central/Social Studies

Began: 8/23/04 Resign: 6/8/18

**Ryan Smaka** Pinewood/Grade 6
Began: 8/20/01 Resign: 6/8/18

Victoria Toney ESC/Supervisor of Special Education

Began: 8/14/18 Resign: 7/31/18

**Aaron Turner** Roosevelt/Grade 6
Began: 1/4/15 Resign: 6/8/18

Kristy Turner Beck/Behavior Support

Began: 8/17/09 Resign: 6/8/18



### **CLASSIFIED**

**a. Retirement** – We report the retirement of the following classified employees:

Thomas Doke Memorial / Maintenance Engineer

Began: 06/14/07 Retire: 8/31/18

Mark Firtl Building Services/Lead Electrician

Began: 6/24/02 Retire: 7/31/18

**b. Resignation** – We report the resignation of the following classified employees:

Tara Butler Bristol / Social Worker

Began: 4/11/16 Resign: 6/8/18

Corey Mull Tech Services/Tech Support Technician

Began: 11/30/17 Resign: 7/17/18

c. **New Hires** – We recommend regular employment of the following classified employees:

Curtis Hines Central/Custodian

Begin: 5/21/18 PE: 7/16/18

Joe Wilson Central/ Services/Custodian

Begin: 5/21/18 PE: 7/16/18

d. **Unpaid Leave Request** – We recommend an unpaid leave of the following classified employee:

Sarah Troncoso Transportation/Bus Driver

Begin: 11/7/18 End: 11/19/18







To: MR. MARK MOW

FROM Ms. CHERYL WAGGONER

DATE: JULY 24, 2018

### **ADDENDUM TO PERSONNEL REPORT**

### **CERTIFIED**

a. **Administrative Appointment** – The administration recommends confirmation of the following administrative appointments effective August 1, 2018:

Dr. Bradley Sheppard Asst. Superintendent of Instruction

Dr. Dawn McGrath Director of Special Services