AGENDA FOR BOARD OF SCHOOL TRUSTEES REGULAR MEETING

Elkhart Community Schools Elkhart, Indiana

August 8, 2017

CALENDAR

Aug	8	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	8	immediately following	Executive Session, J.C. Rice Educational Services Center
Aug	8	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Aug	15	7:00 a.m.	Public Work Session, J.C. Rice Educational Services Center
Aug	22	5:30 p.m.	Public Work Session, Beardsley Elementary,1027 McPherson St.
Aug	22	7:00 p.m.	Regular Board Meeting, Beardsley Elementary, 1027 McPherson St.
Sep	12	5:30 p.m.	Public Work Session, J.C. Rice Educational Services Center
Sep	12	7:00 p.m.	Regular Board Meeting, J.C. Rice Educational Services Center
Sep	19	7:00 a.m.	Public Work Session, J.C. Rice Educational Services Center

- A. CALL TO ORDER/PLEDGE
- B. INVITATION TO SPEAK PROTOCOL
- C. MINUTES -

July 25, 2017 – Public Work Session July 25, 2017 – Regular Board Meeting

D. TREASURER'S REPORT

Consideration of Claims

<u>Gift Acceptance</u> - The administration recommends Board acceptance with appreciation of recent donations made to Elkhart Community Schools.

<u>Annual Financial Report</u> – The Annual Report for 2016-2017 is presented for Board information.

Food Commissary Financing Resolution

<u>Fundraisers</u> - The Business Office recommends Board approval of proposed school fundraisers in accordance with Board Policy.

BOARD AGENDA August 8, 2017

E. UNFINISHED BUSINESS

<u>Board Policy 5410</u> - The administration presents proposed revisions to Board Policy 5410, Promotion and Retention of Students, as initially presented at the Board's July 25th regular meeting.

<u>2018 Board Meeting Schedule</u> – The administration seeks Board approval of the proposed Board of School Trustees meeting schedule for 2018, as initially presented at the Board's July 25th regular meeting.

 $\underline{\text{Communication Plan}}$ – The administration seeks Board approval of the proposed Communication Plan, as initially presented at the Board's July 25^{th} regular.

F. NEW BUSINESS

<u>Board Policy 8405</u> – The administration presents proposed revisions to Board Policy 8405 - Environmental Health and Safety Issues - Indoor Air Quality, Animals in the Classroom, and Idling Vehicles on School Property, for initial consideration.

<u>Grant Approval</u> – It is recommended the Board approve submission of grants as recommended by the administration.

G. PERSONNEL

<u>Certified and Classified Staff</u> - See the report and recommendations of the administration.

H. INFORMATION AND PROPOSALS

From Audience

From Superintendent and Staff

From Board

I. ADJOURNMENT

MINUTES OF THE PUBLIC WORK SESSION OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana

July 25, 2017

J.C. Rice Educational Servi	ces Center, 2720 Califo	ornia Road, Elkhart – 5:45 p.m.	Time/Place
Board Members Present:	Susan C. Daiber Karen S. Carter Douglas K. Weaver	Rodney J. Dale Carolyn R. Morris Jeri E. Stahr	Roll Call
Absent:		Glenn L. Duncan	
ECS Personnel Present:	Tony England Rob Haworth Brenda Kolbe Bill Kovach Dawn McGrath	Kevin Scott Doug Thorne Cheryl Waggoner Wendy Wood Bob Woods	
Superintendent, provided Communication, provided	a report on high abi a review of the propo on audit findings; Kev	ons: Dawn McGrath, Deputy lity; Brenda Kolbe, Director of sed Communication Plan and a in Scott, Chief Financial Officer,	Topics Discussed
The Board also discussed a	genda items for the re	gular Board meeting.	
The meeting adjourned a	t approximately 6:15	p.m.	Adjournment
APPROVED:			
			Signatures
Susan C. Daiber, Presiden	t Rodne	ey J. Dale, Member	
Karen S. Carter, Vice Pres	sident Glenn	L. Duncan, Member	
Douglas K. Weaver, Secre	etary Caroly	n R. Morris, Member	
	Jeri E.	Stahr, Member	

MINUTES OF THE REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES

Elkhart Community Schools Elkhart, Indiana July 25, 2017

J.C. Rice Educational Services Center, 2720 California Road, Elkhart – at approximately 7:00 p.m.

Place/Time

Roll Call

Board Members Present:

Susan C. Daiber Karen S. Carter

Douglas K. Weaver

Rodney J. Dale Carolyn R. Morris

Jeri E. Stahr

Absent:

Glenn L. Duncan

President Susan Daiber called the regular meeting of the Board of School Trustees to order. The pledge of allegiance was recited.

Call to Order

Mrs. Daiber discussed the invitation to speak protocol.

By unanimous action, the Board approved the following minutes:

July 11, 2017 – Public Work Session July 11, 2017 – Regular Board Meeting July 12, 2017 – Public Work Session Minutes

Approval of

July 18, 2017 – Special Meeting/Work Session

By unanimous action, the Board approved payment of claims totaling \$1,535,235.22 as shown on the July 25, 2017, claims listing. (Codified File 1718-06)

Payment of Claims

By unanimous action, the Board accepted with appreciation the following donations made to Elkhart Community Schools (ECS): \$500.00 to Memorial High School's (MHS) volleyball program from Boling Vision Center; and \$10,240.00 from the MHS Booster Club to the MHS athletic department to purchase items in each sport program as follows: \$1,000 each to football, girls golf, boys basketball, girls basketball, wrestling, and softball; \$840 to boys golf; \$600 to cross country; \$500 each to volleyball, boys soccer, girls soccer, and swimming; and \$150 each to boys tennis and girls tennis.

Gift Acceptance

The Board received a financial report for the period January 1 – June 30, 2017, and found it to be in order.

Financial Report Kevin Scott, chief financial officer, reported the following fund loans were made on June 30, 2017: \$454,813.37 from Retirement/Severance Bond Fund to Debt Service; \$1,100,000 from Capital Projects Fund to General Fund; \$720,000 from Capital Projects Fund to Bus Replacement Fund; \$153,000 from Referendum Tax Levy Fund to Bus Replacement Fund; and \$118,000 from Referendum Tax Levy Fund to Bus Replacement Fund. Mr. Scott noted all loans have been repaid effective June 30, 2017.

Fund Loans

By unanimous action, the Board approved textbook rental fees for the 2017-2018 school year as follows: Kindergarten \$48; grade 1 \$110; grade 2 \$100; grade 3 \$107; grade 4 \$91; grade 5 \$72; and grade 6 \$87. Middle school and high school fees are based on subjects in which student is enrolled. (Codified File 1718-07)

Textbook Rental Fees

Kevin Scott provided the current insurance report including medical plan experience costs compared year-to-date. This report will be provided at the second meeting of each month going forward.

Insurance Report

By unanimous action, the Board approved proposed school fundraisers in accordance with Board policy. The funds raised through the listed activities are deposited into each school's extra-curricular fund. (Codified File 1718-08)

Fundraiser Approval

By unanimous action, the Board approved proposed revisions of Board Policy 2623 - Student Assessment, as initially presented at the July $11^{\rm th}$ regular meeting.

Board Policy 2623

By unanimous action, the Board approved proposed revisions of Board Policy 5460 - Graduation Requirements, as initially presented at the July $11^{\rm th}$ regular meeting.

Board Policy 5460

By unanimous action, the Board approved proposed revisions of Board Policy 5530 – Drug Prevention, as initially presented at the July $11^{\rm th}$ regular meeting.

Board Policy 5530

By unanimous action, the Board approved proposed revisions of Board Policy 8400 – School Safety, as initially presented at the July $11^{\rm th}$ regular meeting.

Board Policy 8400

By unanimous action, the Board approved proposed revisions and waived second reading of Board Policy 3422.06S – Secretarial/Business Compensation Plan.

Board Policy 3422.06S

The Board was presented proposed revisions to Board Policy 5410 – Promotion and Retention of Students, for initial review.

Board Policy 5410

By unanimous action, the Board approved a revision to the 2017-2018 School Calendar. The revision reflected the date change for Memorial High School's graduation from June 10, 2018 to June 8, 2018. (Codified File 1718-09)

2017-2018 School Calendar

The Board was presented the proposed Board of School Trustees meeting schedule for 2018, for initial review.

2018 Board Meeting Schedule

By unanimous action, the Board approved grant submissions presented by Ashley Molyneaux, Elkhart Education Foundation, Executive Director to the Elkhart Education Foundation. A total of \$29,214.78 was granted as follows: \$18,510.78 for 2017 Fall teaching grant requests and \$9,704.00 for 2017 Fall extra-curricular grants. (Codified File 1718-10) **Grant Approval**

By unanimous action, the Board approved conference leave requests in accordance with Board policy for staff members as recommended by the administration on the July 25, 2017 listings. (Codified File 1718-11)

Conference Leaves

By unanimous action, the Board approved the following personnel recommendations of the administration:

Personnel Report

Employment of the following eight (8) certified staff members for the 2017-2018 school year: Certified Employment

Amanda Brandy - Kindergarten at Daly Sara Chrobot - Kindergarten at Riverview Alexa Fields - grade 5 at Hawthorne Lorinda Kline - instructional coach at Pierre Moran Shelbi Krecik - art at Monger Trisha Kucera - world culture at Hawthorne Holli Ness - grade 6 at Roosevelt Shannon Stanley - grade 1 at Roosevelt

Retirement of certified staff member Earl Knudson, science at Pierre Moran, with 19 years of service.

Certified Retirement

Resignation of the following ten (10) certified staff members effective 6/30/17:

Certified Resignation

Lindsey Blackford - grade 4 at Daly Jon Cerling - science at Memorial Marilyn Cregier - counselor at Central Angela Garcia - ENL at Central Kristine Martin - business at Central Jineane McCraner - grade 1 at Roosevelt Danielle Miller - psychologist at ESC Stacy Shields - math at Memorial Carolyn Repaich - intervention at Osolo Jason Yoder Rupp - math at Central Maternity leave for the following two (2) certified staff members, on dates indicated:

Jessica Schibley – science at Central, beginning 8/15/17 and ending 9/1/17

Randi Weidman – special education at Woodland beginning 8/15/17 and ending 8/21/17

Retirement of following two (2) classified employees, on dates indicated, with years of service in parenthesis:

Mary Yoder Holsopple, bully prevention coordinator at ESC, 8/1/17; (18)

Gayle Tripp, paraprofessional at Roosevelt, 6/1/17 (34)

Resignation of the following two (2) classified employees effective on dates indicated:

Lori Beber - paraprofessional at Central, 7/18/17 Staci Franson - secretary at Central, 7/20/17

Dwight Fish, 4th District City Councilman, spoke regarding the current school crossing guards funding issue. Mr. Fish stated he is in favor of the City paying for the guards as recommended and in the budget provided by the Chief of Police. Mr. Fish hopes the City and schools to be as one to consolidate the community along with the schools merging. Mr. Fish would like to see meetings between the school board, council, and the Mayor.

Andy Williams, former school board member, spoke regarding the current school crossing guards funding issue. Mr. Williams also supports the City funding the guards and stated he knows the school board is eager to meet with the council. He referenced the following: `When two elephants fight, it's the grass that suffers".

Board member, Karen Carter, respond to the speakers. Mrs. Carter stated the Board has talked with the Council and none of the requested information such as wages, number of and location of guards was provided. Mrs. Carter stated she had personally sent an email to Brian Dickerson and has not received a reply. Mrs. Carter clarified the Board has been in communication and continues to try to communicate with the Council.

The Communication Plan was presented for first reading by Superintendent, Rob Haworth.

By unanimous action, the Board approved a request from the administration, presented by Dr. Haworth, to grant the administration the authority to negotiate and enter into a lease with DRTY, LLC for temporary office space to be used by the school district. (Codified File 1718-12)

Maternity Leave

Classified Retirement

Classified Resignations

From the Audience

From the Audience

From the Board

From the Superintendent

From the Superintendent

From the Board Board member, Doug Weaver commented on the presence of a Boy Scout in the audience. While introducing himself, Jason Maxson, stated his attendance was helping him earn a merit badge. Board President, Susan Daiber, invited Jason to assist her in adjourning the meeting. The meeting adjourned at approximately 7:35 p.m. Adjournment APPROVED: Signatures Susan C. Daiber, President Karen S. Carter, Vice President Douglas K. Weaver, Secretary Rodney J. Dale, Member Glenn L. Duncan, Member Carolyn R. Morris, Member

Jeri E. Stahr, Member



MONGER ELEMENTARY SCHOOL

1100 HIVELY AVENUE • ELKHART, IN 46517

PHONE: 574-295-4860

ELKHART COMMUNITY SCHOOLS

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

DATE:

7/31/17

TO:

Dr. Rob Haworth

Board of School Trustees

FROM:

April Walker, Principal

RE:

Donation Approval

Monger Elementary is requesting permission to accept a donation from Calvary Assembly of God & Pastor Nathan Whidden. The church would like to do a project at the school for our teachers before school starts. They plan to give our staff lounge a "make-over." They will supply the manpower and materials needed for the project in an amount not to exceed \$2000.

I am requesting approval from the Board of School Trustees to accept this donation and that an appropriate letter of acknowledgement and appreciation is sent to:

Elkhart Calvary Assembly of God

Att: Nathan Whidden

1010 E Mishawaka Rd

Elkhart, In 46517

ELKHART COMMUNITY SCHOOLS

ANNUAL FINANCIAL REPORT

2016-2017

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Reported.rex

#### Receipts Comparisons Calendar Year 2016

| Calendar year 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 1000 Local Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 2000 Intermediate Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 3000 State Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 4000 Federal Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 5000 Other Financing Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 6000 Other Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| REFERENDUM FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Medical Control of the Control of th | Commendation Company or comment and address of the Company of the  |  |  |  |  |
| 1000 Local Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                             |  |  |  |  |

| Receipt Accounts                                                                                                                   | 2016<br>Approved Budget<br>Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016<br>Actual<br>Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| SCHOOL TRANSPORTATION FUND                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1000 Local Sources<br>3000 State Sources<br>4000 Federal Sources<br>5000 Other Financing Sources                                   | \$5,384,057.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$4,931,144.86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6000 Other Items                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$4,632.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL                                                                                                                              | \$5,384,057.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$4,935,777.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SCHOOL BUS REPLACEMENT FUND                                                                                                        | The state of the s | gersmannta aufrice (1744-194 file 46074 (17)44-1840/1980 gersja ongrennigt in men standard (2000) proteste este men men st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1000 Local Sources<br>5000 Other Financing Sources<br>Other Items                                                                  | 1,203,356.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,126,847.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                              | \$1,203,356.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,126,847.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EXEMPT DEBT SERVICE FUND                                                                                                           | ### ### ### ### ### ### ### ### ### ##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 200 A |
| 1000 Local Sources 2000 Intermediate Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Other Items | \$1,590,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,533,556.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                              | Φ1 500 022 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #1.500.55C.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                    | \$1,590,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,533,556.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| REPAIR AND REPLACEMENT FUND                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1000 Local Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Other Items                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SELF-INSURANCE FUND                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1000 Local Sources 3000 State Sources 4000 Federal Sources 5000 Other Financing Sources 6000 Other Items                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ppyramoga nazarozar oznakanowa na kwalekishi kiliki kiliki kiliki pinakanowa pinakanowa na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Grand Total                                                                                                                        | \$120,997,265.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$122,346,992.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

11.3

#### Expenditures Comparisons Calendar Year 2016

| Expenditure Accounts                                                                                                | 2016<br>Approved Budget<br>Expenditures | 2016<br>Actual<br>Expenditures   |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| GENERAL FUND/FISCAL STABILIZATION FUND                                                                              |                                         |                                  |
| 11000 Instruction/Regular Programs                                                                                  | \$49,710,758.43                         | \$49,710,758.43                  |
| 12000 Instruction/Special Programs                                                                                  | \$11,313,473.16<br>\$329,342.65         | \$11,313,473.16<br>\$329,342.65  |
| 13000 Instruction/Adult/Continuing Education                                                                        |                                         |                                  |
| 14000 Instruction/Summer School                                                                                     | \$580,095.97                            | \$580,095.97                     |
| 15000 Enrichment Programs 16000 Remediation                                                                         | \$101,718.14                            | \$101,718.14                     |
| 17000 Payments to Governmental Units in State                                                                       | \$754,366.25                            | \$754,366.25<br>\$5.716.161.75   |
| 21000 Support Services/Pupils                                                                                       | \$5,716,161.75<br>\$1,847,841.98        | \$5,716,161.75<br>\$1,847,841.98 |
| 22000 Support Services/Instruction 23000 Support Services/General Admin.                                            | \$1,158,674.06                          | \$1,158,674.06                   |
| 24000 Support Services/School Admin.                                                                                | \$7,218,108.37                          | \$7,218,108.37                   |
| 25000 Central Services                                                                                              | \$2,624,008.55                          | \$2,624,008.55                   |
| 26000 Operation & Maintenance of Plant Srvcs.                                                                       | \$6,528,613.53<br>\$10.50               | \$6,528,613.53<br>\$10.50        |
| 27000 Student Transportation 30000 Operation of Non-instructional Srves 40000 Facility Acquisition and Construction | \$919,994.39                            | \$919,907.57                     |
| 50000 Debt Services                                                                                                 | #0.200.00                               | фо. 2.02.02.                     |
| 6000 Non-programmed Charges                                                                                         | \$2,382.02                              | \$2,382.02                       |
| TOTAL                                                                                                               | \$88,805,549.75                         | \$88,805,462.93                  |
| REFERENDUM FUND                                                                                                     |                                         |                                  |
| 11000 Instruction/Regular Programs                                                                                  |                                         |                                  |
| 12000 Instruction/Special Programs 13000 Instruction/Adult Continuing Education                                     |                                         |                                  |
| 14000 Instruction/ Summer School                                                                                    |                                         |                                  |
| 15000 Enrichment Programs                                                                                           |                                         | •                                |
| 16000 Remediation Programs                                                                                          |                                         |                                  |
| 17000 Payments to Governmental Units in State 21000 Support Services/Pupils                                         |                                         |                                  |
| 22000 Support Services/Instruction                                                                                  |                                         |                                  |
| 23000 Support Services/General Administration                                                                       |                                         |                                  |
| 24000 Support Services/School Administration<br>25000 Central Services                                              |                                         |                                  |
| 26000 Operation & Maintenance of Plant Srvcs.                                                                       |                                         |                                  |
| 27000 Student Transportation                                                                                        | \$4,993,000.00                          | \$4,992,903.68                   |
| 30000 Operation of Non-instructional Srves.                                                                         |                                         |                                  |
| 4000 Facility Acquisition and Construction 50000 Debt Services                                                      |                                         |                                  |
| 60000 Non-programmed Charges                                                                                        |                                         |                                  |
| TOTAL                                                                                                               | \$4,993,000.00                          | \$4,992,903.68                   |
|                                                                                                                     |                                         |                                  |

|                                                                                                                                                                                                                                                                                                       | 2016                                                                                                  | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Expenditure Accounts                                                                                                                                                                                                                                                                                  | Approved Budget Expenditures                                                                          | Actual<br>Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DEBT SERVICE FUND                                                                                                                                                                                                                                                                                     |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 25000 Central Services<br>50000 Debt Services<br>60000 Non-programmed Charges                                                                                                                                                                                                                         | \$9,369,196.00<br>\$250,000.00                                                                        | \$8,995,196.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                                                                                                                                                                                                 | \$9,619,196.00                                                                                        | \$8,995,196.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CAPITAL PROJECTS FUND                                                                                                                                                                                                                                                                                 | Managed was the contrast of the proper proper process and an article and a state of the Section 1994. | embranes armount of the delicity following the property and the state of the state |
| 22300 Instruction-Related Technology<br>25000 Central Services<br>26000 Operation and Maintenance of Plant Srvcs.<br>40000 Facility Acquisition and Construction<br>50000 Debt Services<br>60000 Non-programmed Charges                                                                               | \$1,846,931.64<br>\$375,720.73<br>\$2,914,231.34<br>\$10,524,684.99                                   | \$1,846,931.64<br>\$375,720.73<br>\$2,914,231.34<br>\$10,521,150.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTAL                                                                                                                                                                                                                                                                                                 | \$15,661,568.70                                                                                       | \$15,658,033.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SCHOOL TRANSPORTATION FUND                                                                                                                                                                                                                                                                            |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 21000 Support Services/Pupils 23000 Support Services/General Admin. 24000 Support Services/School Admin 25000 Central Services 26000 Operation & Maintenance of Plant Srvc. 27000 Student Transportation 40000 Facility Acquisition and Construction 50000 Debt Services 60000 Non-programmed Charges | \$20,057.98<br>\$38,423.33<br>\$72,502.16<br>\$119,189.02<br>\$15,485.11<br>\$5,140,790.32            | \$20,057.98<br>\$38,423.33<br>\$72,502.16<br>\$119,189.02<br>\$15,485.11<br>\$5,139,955.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL                                                                                                                                                                                                                                                                                                 | \$5,406,447.92                                                                                        | \$5,405,613.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SCHOOL BUS REPLACEMENT FUND  2500 Central Services 27000 Student Transportation 5000 Debt Services 60000 Non-programmed Charges                                                                                                                                                                       | \$1,417,859.00                                                                                        | \$1,417,859.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                                                                                                                                                                                                 | \$1,417,859.00                                                                                        | \$1,417,859.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EXEMPT DEBT SERVICE FUND                                                                                                                                                                                                                                                                              | AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 25000 Central Services<br>5000 Debt Services<br>60000 Non-programmed Charges                                                                                                                                                                                                                          | \$1,384,000.00                                                                                        | \$1,384,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                                                                                                                                                                                                                                                                                                 | \$1,384,000.00                                                                                        | \$1,384,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| FUND, DEBT SERVICE FUND  50000 Debt Services 60000 Non-programmed Charges  TOTAL  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Expenditure Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2016 Approved Budget Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2016<br>Actual<br>Expenditures |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979,494.60  \$2,979 | RETIREMENT/SEVERANCE BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| SELF-INSURANCE FUND  11000 Instruction/Regular Programs 12000 Instruction/Supecial Programs 13000 Instruction/Adult/Continuing Education 14000 Instruction/Summer School 15000 Enrichment Programs 16000 Remediation 17000 Payments to Governmental Units in State 21000 Support Services/Pupils 22000 Support Services/Pupils 22000 Support Services/School Administration 23000 Support Services/School Administration 25000 Central Services 26000 Operation & Maintenance of Plant Srvcs. 27000 Student Transportation 3000 Operation of Non-instructional Srvcs. 4000 Facility Acquisition and Construction 6000 Non-programmed Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50000 Debt Services 60000 Non-programmed Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$2,979,494.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,979,494.60                   |
| 11000 Instruction/Regular Programs 12000 Instruction/Special Programs 13000 Instruction/Adult/Continuing Education 14000 Instruction/Summer School 15000 Enrichment Programs 16000 Remediation 17000 Payments to Governmental Units in State 21000 Support Services/Pupils 22000 Support Services/Instruction 23000 Support Services/School Administration 24000 Support Services/School Administration 25000 Central Services 26000 Operation & Maintenance of Plant Srves. 27000 Student Transportation 3000 Operation of Non-instructional Srves. 4000 Facility Acquisition and Construction 6000 Non-programmed Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2,979,494.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,979,494.60                 |
| 12000 Instruction/Special Programs 13000 Instruction/Adult/Continuing Education 14000 Instruction/Summer School 15000 Enrichment Programs 16000 Remediation 17000 Payments to Governmental Units in State 21000 Support Services/Pupils 22000 Support Services/General Administration 23000 Support Services/General Administration 24000 Support Services/School Administration 25000 Central Services 26000 Operation & Maintenance of Plant Srves. 27000 Student Transportation 3000 Operation of Non-instructional Srves. 4000 Facility Acquisition and Construction 6000 Non-programmed Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SELF-INSURANCE FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of a second |                                |
| CD LND FIGURAL \$130.267.116.37 \$129.638.564.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11000 Instruction/Regular Programs 12000 Instruction/Special Programs 13000 Instruction/Adult/Continuing Education 14000 Instruction/Summer School 15000 Enrichment Programs 16000 Remediation 17000 Payments to Governmental Units in State 21000 Support Services/Pupils 22000 Support Services/Instruction 23000 Support Services/General Administration 24000 Support Services/School Administration 25000 Central Services 26000 Operation & Maintenance of Plant Srvcs. 27000 Student Transportation 3000 Operation of Non-instructional Srvcs. 4000 Facility Acquisition and Construction 6000 Non-programmed Charges |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$130,267,116.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$129,638,564.28               |

#### E. Compensation Plan

#### Salary Schedule

The "Individual Base Salary" ("Base Salary") for each bargaining unit member shall be defined as the salary earned by that bargaining unit member under the assumption that the bargaining unit member is employed by ECS for 184 days and 7.5 hours per day.

#### 2015-2016 School Year

<u>Stipend</u> – ECS will pay a stipend in the amount of \$1,000 for full-time teachers and \$500 for part-time teachers (as defined by Article 2) on the first pay of December 2015, with the exception of those teachers who have received an annual rating of Ineffective or Improvement Necessary.

Base Pay Compensation Plan Contribution – Effective with the February 19, 2016 pay, ECS shall contribute \$801,000 into the base pay compensation plan for those teachers paid by General Funds, with a similar percentage increase for those teachers paid from other funds. Teachers who receive an annual rating, as of January 10, 2016, of Ineffective or Improvement Necessary shall not be eligible for increases resulting from this contribution. This increase will be retroactive to the beginning of the 2015-2016 school year and all retroactive pay will be paid on the February 19, 2015 pay.

<u>Budget Transparency Commitment</u> – Should the 2015 year end General Fund cash balance exceed 4.2 million dollars, ECS will contribute a pro-rata portion of the sum exceeding 4.2 million dollars to employee HSA's, or VEBA's for those employees not on the ECS insurance plan, during the month of March 2016.

#### 2016-2017 School Year

Base Pay Compensation Plan Contribution – ECS shall contribute \$1,128,635 into the base pay compensation plan during the 2016-2017 school year. Teachers who receive an annual rating of Ineffective or Improvement Necessary shall not be eligible for increases resulting from this contribution.

Budget Transparency Commitment – Should the 2016 year end General Fund cash balance exceed 3.7 million dollars, ECS will contribute a pro-rata portion of the sum exceeding 3.7 million dollars to employees HSA's, or VEBA's for those employees not on the ECS insurance plan, during the month of March 2017.

An increase in the bargaining unit member's base salary will be based upon the bargaining unit member's accumulation of compensation units as follows:

| Measure                                                                   | Compensation<br>Units |
|---------------------------------------------------------------------------|-----------------------|
| Annual Rating as Effective or Highly Effective                            | 67                    |
| Attainment of Masters Degree or Higher <sup>1</sup> /Teaching Dual Credit | 33                    |

#### Compensation Unit Value

Compensation unit value will be determined through negotiations between Elkhart Community Schools and the Elkhart Teachers Association.

- 1. ECS and ETA reach agreement on the revenue available for increased teacher compensation.
- 2. Total Revenue is divided by the total number of compensation units accrued by all eligible employees in the ETA's bargaining unit to determine the value of an individual compensation unit.
- 3. Eligible employees would be defined as bargaining unit members who received a rating of effective or highly effective during the prior school year from the Elkhart Community Schools.
- 4. Once earned, a degree earned beyond a Bachelor's Degree shall continue to be counted as thirty-three compensation units.

#### Increases to Individual Teacher's Base Salary

The base salary for an individual bargaining unit member who attains a rating of effective or highly effective would be increased by the number of compensation units accrued by that bargaining unit member multiplied by the value of a compensation unit.

#### Per Diem Rate

The Per Diem or Daily Rate for a bargaining unit member shall be determined by dividing the base salary for a bargaining unit member by 184.

<sup>&</sup>lt;sup>1</sup> Maximum number of points available is one hundred. In order to receive compensation units for attainment of an additional degree beyond a bachelor's degree, the teacher must have submitted an official transcript from a degree granting institution or a letter from the Registrar's Office of the degree granting institution, to personnel, indicating the successful completion of a master's degree or other degree beyond the conference of a bachelor's degree, on or before September 1<sup>st</sup> each year.

#### Compensation for Part-Time Teachers

Compensation for part-time teachers will be determined by dividing the average number of student contact minutes the bargaining unit member is working, plus fifteen (15) minutes before and after student contact time, each day divided by 340. The report time for the teacher shall be adjusted accordingly and the additional thirty (30) minutes shall be used by the teacher on a part-time contract for collaboration, consultation, and preparation.

#### Compensation for Teachers with Extended Contracts

Compensation for teachers with extended contracts shall be determined by adding the teacher's base salary to the teacher per diem rate for each 7.5 hour day worked beyond 184 days.

| APPENDIX B<br>2016-2017 ADDED PAY SCHEDULE                                                                      |             |                |
|-----------------------------------------------------------------------------------------------------------------|-------------|----------------|
|                                                                                                                 |             |                |
| B-1. ADDED PAY/EXTRA DUTY                                                                                       | INDEX       | AMOUNT         |
| — idel care at a care | 2016-2017   | 2016-2017      |
| BASE                                                                                                            | 32,059      | 2010-2017      |
| SYSTEM-WIDE ASSIGNMENTS                                                                                         | 02,005      |                |
| *Guidance Coordinator                                                                                           | 0.05900     | 1,895          |
| Additional Instructional Responsibility                                                                         | 0.12000     | 3,850          |
| Cooper Science Lab Coordinator                                                                                  | 0.04000     | 1,285          |
| Athletic Training Coordinator                                                                                   | 0.04000     | 1,285          |
| Science Fair Coordinator                                                                                        | 0.04500     | 1,445          |
| Assistant Science Fair Coordinator                                                                              | 0.02250     | 725            |
| Science Mentor Coordinator                                                                                      | 0.03000     | 965            |
| GEI Coordinator                                                                                                 | 0.04000     | 1,285          |
| GEI Team Member                                                                                                 | 0.02000     | 645            |
| Building Level High Ability Coordinator                                                                         | 0.01500     | 485            |
| Building Wellness Coordinator                                                                                   | 0.01500     | 485            |
| Lacrosse Program Development Position Year 1                                                                    | 0.10000     | 3,210          |
| Lacrosse Program Development Position Year 2                                                                    | 0.15000     | 4,810          |
| **Contest Advancement                                                                                           |             | 200            |
| Hourly Employment                                                                                               |             |                |
| Building Rental Manager                                                                                         | 2 2 2 2 2 2 | 14.50/hi       |
| Curriculum Development                                                                                          | 0.00090     | 28.85/hi       |
| Data Coordinator                                                                                                |             | 35.00/hi       |
| Technology Coordinator                                                                                          |             | 35.00/hi       |
| Intramurals 6 0.1 P                                                                                             | 0.00100     | 7.25/hi        |
| Health Programs & Other Programs from 8-D-2                                                                     | 0.00100     | 32.06/hi       |
| Evening High School Coordinator                                                                                 | 0.00100     | 32.06/hi       |
| Homebound or Adult Continuing Education                                                                         | 0.00113     | 36,23/hr       |
| HIGH SCHOOL ASSIGNMENTS                                                                                         |             |                |
| Department Chairpersons:                                                                                        | 0.12000     | 2 050          |
| English Mathematics                                                                                             | 0.12000     | 3,850<br>3,530 |
| Business, Guidance, Social Studies, Science, Industrial Arts                                                    | 0.11000     | 3,335          |
| Art, Home Economics, Media, Physical Ed., Health                                                                | 0.08800     | 2,825          |
| Special Education                                                                                               | 0.08800     | 2,825          |
| Foreign Language, Music                                                                                         | 0.08800     | 2,825          |
| Athletics                                                                                                       | 0.00000     | 2,020          |
| Cross Country                                                                                                   | 0.12000     | 3,850          |
| Golf Coach                                                                                                      | 0.10000     | 3,210          |
| Boys Athletics                                                                                                  | 0.2000      | 5,25           |
| Assistant Basketball Coach                                                                                      | 0.15000     | 4,810          |
| Freshman Basketball Coach                                                                                       | 0,10000     | 3,210          |
| Assistant Football Coach                                                                                        | 0.15000     | 4,810          |
| Freshman Football Coach                                                                                         | 0.10000     | 3,210          |
| Baseball Coach                                                                                                  | 0.15000     | 4,810          |
| Assistant Baseball Coach                                                                                        | 0.07500     | 2,405          |
| Track Coach                                                                                                     | 0.15000     | 4,810          |
| Assistant Track Coach                                                                                           | 0.07500     | 2,405          |
| Wrestling Coach                                                                                                 | 0.15000     | 4,810          |
| Assistant Wrestling Coach                                                                                       | 0.07500     | 2,405          |
| Swimming Coach                                                                                                  | 0.15000     | 4,810          |
| Assistant Swimming Coach                                                                                        | 0.07500     | 2,405          |
| Tennis Coach                                                                                                    | 0.14000     | 4,490          |
| Assistant Tennis Coach                                                                                          | 0.07000     | 2,245          |
| Soccer Coach                                                                                                    | 0.18180     | 5,830          |
|                                                                                                                 |             | 0.015          |
| Assistant Soccer Coach Girls Athletics:                                                                         | 0.09090     | 2,915          |

|                                                         | INDEX           | AMOUNT    |
|---------------------------------------------------------|-----------------|-----------|
|                                                         | 2016-2017       | 2016-2017 |
| BASE                                                    |                 |           |
| Basketball Coach                                        | 0.30000         | 9,620     |
| Assistant Basketball Coach                              | 0.15000         | 4,810     |
| * Świmming Coach                                        | 0.15000         | 4,810     |
| Assistant Swimming Coach                                | 0.07500         | 2,405     |
| Volleyball Coach                                        | 0.15000         | 4,810     |
| Assistant Volleyball Coach                              | 0.07500         | 2,405     |
| Gymnastics Coach                                        | 0.15000         | 4,810     |
| Assistant Gymnastics Coach                              | 0.07500         | 2,405     |
| Track Coach                                             | 0.15000         | 4,810     |
| Assistant Track Coach                                   | 0.07500         | 2,405     |
| Softball Coach                                          | 0.15000         | 4,810     |
| Assistant Softball Coach                                | 0.07500         | 2,405     |
| Soccer Coach                                            | 0.18180         | 5,830     |
| Assistant Soccer Coach                                  | 0.09090         | 2,915     |
| Tennis Coach                                            | 0.14000         | 4,490     |
| Assistant Tennis Coach                                  | 0.07000         | 2,245     |
| Athletic-Related Assignments:                           |                 |           |
| *Pool Manager/Maintenance                               | 0.08000         | 2,565     |
| Ticket Manager                                          | 0.10000         | 3,210     |
| Athletic Trainer                                        | 0.24000         | 7,695     |
| Supervisor and Instructor of Student Trainers           | 0.04000         | 1,285     |
| Cheerleader Sponsor                                     | 0.15000         | 4,810     |
| JV Cheerleader Sponsor                                  | 0.07500         | 2,405     |
| Freshman Cheerleader Sponsor                            | 0.07500         | 2,405     |
| Supervision Manager                                     | 0.06800         | 2,185     |
| Cheerblock Sponsor                                      | 0.03000         | 965       |
| Booster Club Sponsor                                    | 0.03000         | 965       |
| Pool Rental Supervisor (hourly rate)                    |                 | 10.00/hi  |
| Non-Athletic Assignments:                               |                 |           |
| Activities Director                                     | 0.11000         | 3,530     |
| Drama Coach                                             | 0.15000         | 4,810     |
| Assistant Drama Coach                                   | 0.07500         | 2,405     |
| Forensics Coach                                         | 0.14000         | 4,490     |
| Assistant Forensics Coach                               | 0.06800         | 2,185     |
| Speech Coach                                            | 0.11000         | 3,530     |
| Assistant Speech Coach                                  | 0.05000         | 1,605     |
| Mock Trial Coach                                        | 0.02000         | 645       |
| ElkLogistics Robotics                                   | 0.15000         | 4,810     |
| ElkLogic Robotics Assistant Coach                       | 0.07500         | 2,405     |
| Marching Band Color Guard Director                      | 0.12000         | 3,850     |
| Winter Color Guard Director                             | 0.12000         | 3,850     |
| Pep Band                                                | 0.04000         | 1,285     |
| Marching Band Percussion Director                       | 0.08500         | 2,730     |
| Winter Percussion Director                              | 0.10000         | 3,210     |
| Co-Curricular Jazz                                      |                 |           |
| Jazz Choir                                              | 0.02500         | 805       |
| Jazz Band                                               | 0.02500         | 805       |
| Jazz String                                             | 0.02500         | 805       |
| Extra Curricular Jazz                                   |                 |           |
| Jazz Choir                                              | 0.05000         | 1,605     |
| Jazz Band                                               | 0.05000         | 1,605     |
| Jazz String                                             | 0.05000         | 1,605     |
| Move to Stand                                           | 0.02000         | 645       |
| Key Club                                                | 0.02000         | 645       |
| Academic Competition Teams (Full Squad Competing Teams) | 0.07700         | 2,470     |
|                                                         | 0.03000         |           |
| National Honor Society                                  | . (7 (),5()()() | ~70 ).    |

| V                                                   | INDEX     | AMOUNT    |
|-----------------------------------------------------|-----------|-----------|
|                                                     | 2016-2017 | 2016-2017 |
| BASE                                                | 32,059    |           |
| Senior Class Sponsor                                | 0.02800   | 900       |
| Junior Class Sponsor                                | 0.03500   | 1125      |
| Sophomore Class Sponsor                             | 0.02000   | 645       |
| Freshman Class Sponsor                              | 0.02000   | 645       |
| MIDDLE SCHOOL ASSIGNMENTS:                          |           |           |
| Building Department Chairpersons                    |           |           |
| English, Mathematics                                | 0.08800   | 2,825     |
| Science Social Studies                              | 0.04700   | 1,510     |
| Special Education                                   | 0.08800   | 2,825     |
| Art, Home Economics, Industrial Arts, Media         | 0.03500   | 1,125     |
| Music Physical Education/Health                     |           |           |
| System-wide Chairperson (Year of adoption and prior |           |           |
| year only)                                          |           |           |
| English, Mathematics, Science, Social Studies       | 0.02350   | 755       |
| Art, Home Economics, Industrial Arts, Media,        | 0.01750   | 565       |
| Music, Physical Educ/Health                         |           |           |
| Athletics                                           |           |           |
| Eighth Grade Basketball Coach                       | 0.10000   | 3,210     |
| Eight Grade Assistant Basketball Coach              | 0.03750   | 1,205     |
| Seventh Grade Basketball Coach                      | 0,10000   | 3,210     |
| Seventh Grade Assistant Basketball Coach            | 0.03750   | 1,205     |
| *Eight Grade Track Coach                            | 0.05500   | 1,765     |
| Eight Grade Assistant Track Coach                   | 0.03750   | 1,205     |
| *Seventh Grade Track Coach                          | 0.05500   | 1,765     |
| Seventh Grade Assistant Track Coach                 | 0.03750   | 1,205     |
| Eight Grade Soccer Coach                            | 0.07500   | 2,405     |
| Eight Grade Assistant Soccer Coach                  | 0.37500   | 12,025    |
| Seventh Grade Soccer Coach                          | 0.07500   | 2,405     |
| Seventh Grade Assistant Soccer Coach                | 0.03750   | 1,205     |
| Cross Country Coach                                 | 0.05500   | 1,765     |
| Swimming Coach                                      | 0.05500   | 1,765     |
| Boys Athletics                                      |           |           |
| Eighth Grade Lacrosse Coach                         | 0.07500   | 2,405     |
| Eight Grade Assistant Lacrosse Coach                | 0.37500   | 1,205     |
| Seventh Grade Lacrosse Coach                        | 0.07500   | 2,405     |
| Seventh Grade Assistant Lacrosse Coach              | 0.03750   | 1,205     |
| Eight Grade Feeder Football Coach                   | 0.10000   | 3,210     |
| Eight Grade Feeder Assistant Football Coach         | 0.05000   | 1,605     |
| Seventh Grade Feeder Football Coach                 | 0.10000   | 3,210     |
| Seventh Grade Feeder Assistant Football Coach       | 0.05000   | 1,605     |
| Wrestling Coach                                     | 0.07500   | 2,405     |
| Assistant Wrestling Coach                           | 0.03500   | 1,125     |
| Girls Athletics:                                    |           |           |
| Eighth Grade Volleyball Coach                       | 0.07500   | 2,405     |
| Seventh Grade Volleyball Coach                      | 0.07500   | 2,405     |
| Athletic Related Assignments                        | ,         |           |
| Eighth Grade Cheerleader Sponsor                    | 0.07500   | 2,408     |
| Seventh Grade Cheerleader Sponsor                   | 0.07500   | 2,405     |

|                                                                                             | INDEX        | AMOUNT       |
|---------------------------------------------------------------------------------------------|--------------|--------------|
|                                                                                             | 2016-2017    | 2016-2017    |
| BASE                                                                                        | 32,059       |              |
| Non-Athletic Assignments:                                                                   |              |              |
| Drama Director                                                                              | up to .05000 | 550 to 1,605 |
| Yearbook Sponsor                                                                            | 0.03000      | 965          |
| Debate Coach                                                                                | 0.01000      | 325          |
| Move to Stand                                                                               | 0.02000      | 645          |
| Academic Competition (Full Squad Competing Teams)                                           | 0.05000      | 1,605        |
| Robotics Coach                                                                              | 0.05000      | 1,605        |
| Junior Honor Society                                                                        | 0.01500      | 485          |
| Student Council                                                                             | 0.01500      | 485          |
| Science Fair Coordinator                                                                    | 0.01700      | 550          |
| ELEMENTARY ASSIGNMENTS:                                                                     |              |              |
| Athletics                                                                                   |              |              |
| System-wide Athletic Director                                                               | 0.24000      | 7,695        |
| Boys Basketball Coach                                                                       | 0.04850      | 1,555        |
| Boys Softball Coach                                                                         | 0.02100      | 675          |
| Boys Track Coach                                                                            | 0.01500      | 485          |
| Boys Football Coach                                                                         | 0.04850      | 1,555        |
| Boys Soccer Coach                                                                           | 0.04850      | 1,555        |
| Boys Lacrosse Coach                                                                         | 0.03200      | 1,030        |
| Girls Volleyball Coach                                                                      | 0.04850      | 1,555        |
| Girls Basketball Coach                                                                      | 0.04850      | 1,555        |
| Girls Softball Coach                                                                        | 0.02100      | 675          |
| Girls Track Coach                                                                           | 0.01500      | 485          |
| Girls Soccer Coach                                                                          | 0.04850      | 1,555        |
| Assistant Basketball Coach                                                                  | 0.02425      | 780          |
| Assistant Softball Coach                                                                    | 0.01050      | 340          |
| Assistant Track Coach                                                                       | 0.00750      | 245          |
| Assistant Football Coach                                                                    | 0.02425      | 780          |
| Assistant Soccer Coach                                                                      | 0.02425      | 780          |
| Assistant Lacrosse Coach                                                                    | 0.01600      | 515          |
| Assistant Volleyball Coach                                                                  | 0.02425      | 780          |
| Cheerleader Sponsor                                                                         | 0.02500      | 805          |
| Non-Athletic Assignments:                                                                   | 0.02000      |              |
| Safety Patrol Sponsor                                                                       | 0.01700      | 550          |
| Science Fair Coordinator                                                                    | 0.01700      | 550          |
| Instructional Systems Manager                                                               | 0.03200      | 1,030        |
| Robotics Coach                                                                              | 0.05000      | 1,605        |
| Academic Competition (Full Squad Competing Teams)                                           | 0.05000      | 1,605        |
| Oratorical                                                                                  | 0.03000      | 770          |
| Student Council                                                                             | 0.00750      | 245          |
| SPECIAL PROGRAMS                                                                            | 0.00730      | 440          |
| Special Olympics Coordinator (hourly rate)                                                  |              | 7 50 11      |
| Special Olympics Coordinator (nourly rate) Special Olympics Basketball Coach - Traditional  | 0.04100      | 7.50/hr.     |
| Special Olympics Basketball Coach - Traditional Special Olympics Basketball Coach - Unified | 0.04100      | 1,315        |
| opecial Olympics daskeldali Coach - Unined                                                  | 0.04100      | 1,315        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INDEX               | AMOUNT            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| AL CONTRACTOR OF THE CONTRACTO | 2016-2017           | 2016-2017         |
| BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32,059              |                   |
| ELKHART ACADEMY ALTERNATIVE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                   |
| Jr. Elkhart Academy Lead Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.14000             | 4,490             |
| ELKHART AREA CAREER CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                   |
| Lead teacher at EACC Annex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.10000             | 3,210             |
| Vocational Club Coordination Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.05000             | 1,605             |
| Vocational Advisors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.01500             | 485               |
| Attendance at State Competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 500               |
| Attendance at National Competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 1,000             |
| Approved Equipment Repair, Maintenance or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00100             | 32.06/h           |
| Procurement (hourly rate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                   |
| Guidance Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.07000             | 2,245             |
| National Honor Society Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.03000             | 965               |
| B-2 ADDED PAY/INCLUDED DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                   |
| SYSTEM-WIDE ASSIGNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                   |
| 6th Grade Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.04800             | 1,540             |
| 6th Grade Orchestra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.04800             | 1,540             |
| Psychologist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.06800             | 2,185             |
| Data Team                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.01250             | 405               |
| HIGH SCHOOL ASSIGNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.01200             | 100               |
| Boys Football Coach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.30000             | 9,620             |
| Boys Basketball Coach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.30000             | 9,620             |
| Band Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.18000             | 5,775             |
| Assistant Band Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.09000             | 2,890             |
| Head Band Director Competitive Marching Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.15000             | 4,810             |
| Assistant Band Director Competitive Marching Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.07500             | 2,405             |
| Orchestra Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.12000             | 3,850             |
| Assistant Orchestra Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.06000             | 1,925             |
| Choir Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.12000             | 3,850             |
| Assistant Choir Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.06000             | 1,925             |
| Annual Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.10000             | 3,210             |
| Magazine Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.10000             | 3,210             |
| Media Specialist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.04700             | 1,510             |
| MIDDLE SCHOOL ASSIGNMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.01,00             | 1,010             |
| Activities Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.17000             | 5,455             |
| Media Specialist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.03000             | 965               |
| Middle School Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.10000             | 3,210             |
| Assistant Middle School Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.05000             | 1,605             |
| Middle School Orchestra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.10000             | 3,210             |
| Assistant Middle School Orchestra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.05000             | 1,605             |
| Middle School Choir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.06800             | 2,185             |
| Assistant Middle School Choir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.03400             | 1,095             |
| ELEMENTARY ASSIGNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                   |
| Elementary Music                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.01000             | 325               |
| * Individuals employed in these positions will stay at their previous index as long as the extra-duty position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y continue to be er | nployed in that   |
| *Effective with the 2016-2017 school year, Contest Advancement - This provision is appared co-curricular programs with officially sanctioned contests. When a program advance cound equivalent, "coaches" are eligible for this stipend paid by claim, signed by the Bu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | es beyond section   | als (or the first |
| additional level of competition (e.g. regional, semi-state, state, etc.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                   |
| Total number of certified part-time employees = 6  Total number of certified full-time employees = 914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                   |

# Noncertified Employee Classifications and Range of Pay Rates 2016-17

| Classifications                                             | Pay Rate Range    |
|-------------------------------------------------------------|-------------------|
| I. Instructional and Supplementary Pupil Services           |                   |
| a. Library Paraprofessionals                                | 9.42 - 13.60      |
| b. Special Education Paraprofessionals                      | 9.42 - 13.60      |
| c. Instructional Paraprofessionals                          | 9.42 - 13.60      |
| d. Other                                                    |                   |
| Technical Assistants                                        | 13.83 - 16.84     |
|                                                             |                   |
| II. Cafeteria and Food Services                             |                   |
| a. Food Service Director                                    | 82,208 - 92,484   |
| b. Managers                                                 | 9.46 - 18.26      |
| c. All other food service employees                         | 8.21 - 11.32      |
| Food Services Coordinator                                   | 16.82 - 26.29     |
| Food Service Truck Driver                                   | 15.59 - 18.52     |
| Food Service Receiving/Supply                               | 15.59 - 18.52     |
| III. Health Services                                        | · ·               |
| a. Nurses                                                   | 32,145 - 39,893   |
| b. Therapists                                               | 42,461 - 63,436   |
| c. Social Workers                                           | 30,194 - 44,400   |
|                                                             | 44 EE 40 C7       |
| IV. Office/Clerical/Secretarial                             | 11.55 - 18.67     |
| V. Executive/Administrative/Accounting                      |                   |
| a. District Counsel/Chief of Staff                          | 107,898 - 128,450 |
| b. Director of Building Services                            | 92,484 - 107,898  |
| c. Chief Financial Officer, Chief Operating Officer         | 107,898 - 128,450 |
| d. Supervisor of Accounting, Audits and Investments         | 92,484 - 107,898  |
| e. Other                                                    |                   |
| Executive Assistants                                        | 43,960 - 59,896   |
| William Constantial William house (Constitut Transportation |                   |
| VI. Maintenance/Custodial/Warehouse/Security/Transportation | 12.97 - 19.44     |
| a. Building custodians b. Bus drivers                       | 18.33 - 20.99     |
| c. Other                                                    |                   |
| Ass't Supervisor of Transportation                          | 23.31 - 28.78     |
| Transportation Route/Driver Coordinator                     | 19.42 - 22.69     |
| Transportation Trainer/Dispatcher                           | 19.42 - 22.69     |
| Ass't Supervisor of Building Services                       | 54,504 - 68,130   |
| Head Custodial Pool                                         | 15.51 - 18.21     |
| Maintenance                                                 | 25.11 - 29.52     |
| Mechanics                                                   | 13.89 - 28.79     |
| Bus Helpers                                                 | 9.97 - 12.71      |
|                                                             |                   |
| VII. Computer Services                                      |                   |
| Support Technician (I)                                      | 16.12 - 25.20     |
| Office Systems Support Technician (I)                       | 15.12 - 18.87     |
| Network Engineer                                            | 62,889 - 93,286   |
| Technical Support Manager (IV)                              | 64,985 - 91,189   |
| Database Administrator/Programer                            | 46,690 - 71,386   |
| Network Infrastructure Technician                           | 37,733 - 62,889   |
| Computer Systems Specialist (IV)                            | 58,697 - 79,660   |
| Office Systems Support Manager (III)                        | 50,311 - 70,226   |
| Technical Support Specialist (III)                          | 50,311 - 70,226   |
| Office Systems Support Specialist (II)                      | 41,926 - 60,793   |
| Advanced Support Technician (II)                            | 44,022 - 62,889   |

| Classifications                                       | Pay Rate Range  |
|-------------------------------------------------------|-----------------|
| Programmer/Analyst (II)                               | 44,022 - 62,889 |
| Digital Communictions Specialist                      | 37,247 - 58,531 |
| VIII. Other                                           |                 |
| WVPE Radio Station Staff Announcers                   | 9.15 - 13.01    |
| WVPE Radio Station Manager                            | 49,181 - 73,067 |
| WVPE Development Director                             | 46,285 - 70,038 |
| WVPE Business Account Mgr                             | 36,531 - 68,873 |
| WVPE Program Director                                 | 36,531 - 56,204 |
| WVPE Operations Manager                               | 25,292 - 41,450 |
| WVPE Morning Edition Host                             | 28,704 - 45,184 |
| WVPE Promotions Manager                               | 29,523 - 43,928 |
| WVPE Membership Manager                               | 32,741 - 46,384 |
| WVPE Sr. Report & Assignment Editor                   | 31,559 - 46,210 |
| Title I Funded Pupil, Program, Parent Support Person  | 19.39 - 28.24   |
| Communication Specialist                              | 36,247 - 56,959 |
| H.S. Parent/Community Liaison                         | 19.39 - 28.24   |
| School Security Officer                               | 25.00           |
| Bldg. Community Ed Coordinator                        | 27.14 - 33.93   |
| Adult Education Non-Contract Teachers                 | 32.06           |
| After School Comm. Ed. Organized Activities Leader    | 14.00           |
| After School Comm. Ed. Organized Activities Assistant | 9.39            |
| 21st Century Community Learning Center Coordinator    | 2,500/Semester  |
| , , ,                                                 |                 |
|                                                       |                 |
|                                                       |                 |
|                                                       |                 |
|                                                       |                 |

Total number of non-certified part-time employees = 142

Total number of non-certified full-time employees = 688

## Certified Administrative Staff In effect June 17, 2016

|                      | Lowest   | Highest   | Average  | Number    |
|----------------------|----------|-----------|----------|-----------|
|                      | Salary   | Salary    | Salary   | Personnel |
| Administrative Staff | \$42,465 | \$180,000 | \$91,385 | 72        |

#### Student Enrollment October 1, 2016

| Grade Level                    | Enrollment |
|--------------------------------|------------|
| Pre-School Ages 0-2 (PW)       |            |
| Pre-Kindergarten Ages 3-5 (PK) | 421        |
| Kindergarten                   | 942        |
| Grade 1                        | 972        |
| Grade 2                        | 986        |
| Grade 3                        | 1,183      |
| Grade 4                        | 1,049      |
| Grade 5                        | 991        |
|                                | 978        |
| Grade 6                        | 890        |
| Grade 7                        | 880        |
| Grade 8                        | 854        |
| Grade 9                        | 942        |
| Grade 10                       | 919        |
| Grade 11                       | 950        |
| Grade 12                       |            |
| Grade 12+/Adult (13)           | 36         |
| Total                          | 12,993     |

#### Assessed Valuation and Tax Rates Calendar Years 2016 and 2017

|                                                           | 2016          | 2017          |
|-----------------------------------------------------------|---------------|---------------|
| Assessed Valuation                                        | 2,700,782,759 | 2,883,696,110 |
| Tax Rate – General Fund                                   | N/A*          | N/A*          |
| Tax Rate - Referendum Fund                                |               | 0.1267        |
| Tax Rate – Debt Service Fund                              | 0.5098        | 0.2807        |
| Tax Rate – Retirement/Severance Bond Debt<br>Service Fund | .0513         | .00956        |
| Tax Rate – Capital Projects Fund                          | .3542         | .3671         |
| Tax Rate – School Transportation Fund                     | .1482         | .1866         |
| Tax Rate - School Bus Replacement Fund                    | .0343         | .0430         |
| Tax Rate – Exempt Debt Service Fund                       | N/A           | 0.0383        |

<sup>\*</sup>The school corporation general fund will only have a tax rate if an excess levy appeal has been approved. Per HB 1001 passed in 2008.

7/27/2017

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| Vendor | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|--------|-------------------------------|------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------|
| 001661 | Elkhart Community School      | 53,665,729.53          | 807,176.12                      | 1,179,146.15                  | i una Amount                   | 55,652,051.80   |
| 001654 | Elkhart Community School      | 7,080,343.68           | 81,364.89                       | 119,072.02                    |                                | 7,280,780.59    |
| 002705 | Indiana State Teachers'       | 4,397,712.10           | 598.51                          | 7,224.51                      |                                | 4,405,535.12    |
| 001646 | Elkhart Community School      | 3,915,815.29           | 57,535.75                       | 322,108.57                    |                                | 4,295,459.61    |
| 004477 | Public Employees              | 1,735,310.99           | 128,946.77                      | 216,190.33                    |                                | 2,080,448.09    |
| 006066 | Bank Transfers                | 2,070,357.57           | 120,01011                       | 210,700.00                    |                                | 2,070,357.57    |
| 002690 | Indiana Michigan Power        | _,,                    | 1,760,780.11                    | 47,193.45                     |                                | 1,807,973.56    |
| 001670 | Elkhart Community School      | 443,250.00             | 556,750.00                      | 11/100110                     |                                | 1,000,000.00    |
| 005375 | Tepe Sanitary Supply Co       | 689,753.83             | 61,568.65                       | 7,122.50                      |                                | 758,444.98      |
| 002811 | Internal Revenue Service      | 689,111.98             | 8,864.60                        | 36,918.00                     |                                | 734,894.58      |
| 002963 | Bashor Children's Home        | 725,051.61             | 5,5555                          | ,                             |                                | 725,051.61      |
| 009876 | Gibson Insurance Agency Inc   | 567,711.08             |                                 | 98,516.65                     |                                | 666,227.73      |
| 001803 | Elkhart Community School      | 364,000.00             | 240,000.00                      | ,                             |                                | 604,000.00      |
| 010840 | Elkhart Community Schools     | 593,000.00             | ,                               |                               |                                | 593,000.00      |
| 010408 | KB Mechanical Inc             | •                      | 531,380.94                      |                               |                                | 531,380.94      |
| 001384 | Advanced Imaging              | 88,467.65              | 388,373.08                      | 5,136.00                      |                                | 481,976.73      |
| 001652 | Elkhart Community School      | (135,385.56)           | ,                               | 604,556.88                    |                                | 469,171.32      |
| 001650 | Elkhart Community School      | 440,000.00             |                                 | ,                             |                                | 440,000.00      |
| 008395 | CenterPoint Energy Svcs Inc   |                        | 411,474.94                      | 4,106.38                      |                                | 415,581.32      |
| 010445 | North Central Cooperative Inc |                        |                                 | 414,497.88                    |                                | 414,497.88      |
| 010196 | ONB Benefits Administrations  | 310,232.27             |                                 | 5,154.68                      |                                | 315,386.95      |
| 010628 | Indiana HRA Plan              | 290,782.20             | 398.97                          | 2,920.94                      |                                | 294,102.11      |
| 002944 | Datena Construction Inc       | ·                      | 281,510.89                      | •                             |                                | 281,510.89      |
| 007844 | Lattimer Lawn Care            |                        | 268,176.50                      |                               |                                | 268,176.50      |
| 002988 | Kerlin Bus Sales              |                        | ·                               | 28,857.84                     | 221,302.00                     | 250,159.84      |
| 010737 | MetLife                       | 241,117.24             | 3,028.10                        | 4,419.44                      | ·                              | 248,564.78      |
| 003782 | Two Cubed Solutions, LLC      |                        | 223,847.11                      |                               |                                | 223,847.11      |
| 010900 | CIGNA                         | 189,099.57             | 3,147.78                        | 3,243.62                      |                                | 195,490.97      |
| 001724 | City of Elkhart               |                        | 184,123.13                      | 2,167.15                      |                                | 186,290.28      |
| 006149 | Elkhart Community School      | 182,844.70             |                                 |                               |                                | 182,844.70      |
| 002609 | Hydronic & Steam Eq Co        | 23,680.71              | 155,583.55                      |                               |                                | 179,264.26      |
| 004059 | Northern In Public Sv         |                        | 166,586.30                      | 1,088.91                      |                                | 167,675.21      |
| 008856 | Child and Parent Services Inc | 166,801.29             |                                 |                               |                                | 166,801.29      |
| 008738 | Transpar Group                |                        |                                 | 165,281.00                    |                                | 165,281.00      |
| 004188 | Ethos Inc                     | 2,860.00               | 160,016.00                      | 159.05                        |                                | 163,035.05      |
| 009695 | Pemberton Davis               |                        | 162,907.18                      |                               |                                | 162,907.18      |
| 006858 | Crossing National The Inc     | 150,343.75             |                                 |                               |                                | 150,343.75      |
| 007161 | Elkhart Community Schools     | 141,000.00             |                                 |                               |                                | 141,000.00      |
| 002671 | Lincoln National Life         | 134,251.22             | 2,225.78                        | 2,323.65                      |                                | 138,800.65      |
| 009939 | Kovert Hawkins Architects     |                        | 138,293.82                      |                               |                                | 138,293.82      |
| 000045 | Schwartz Electric Inc         |                        | 124,153.34                      | 2,375.00                      |                                | 126,528.34      |
| 003291 | Low, L L Assoc Inc            |                        | 122,370.00                      |                               |                                | 122,370.00      |
| 008751 | Quinlan & Fabish Music Co.    | 7,970.93               | 113,632.67                      |                               |                                | 121,603.60      |
| 007318 | Meridian Title Corp           |                        | 114,587.15                      |                               |                                | 114,587.15      |
| 010674 | Michigan Playgrounds LLC      |                        | 113,057.00                      |                               |                                | 113,057.00      |
| 002459 | Himco Waste-Away Ser Inc      | 111,642.03             |                                 |                               |                                | 111,642.03      |
| 009565 | Frontier                      | 105,317.60             |                                 |                               |                                | 105,317.60      |
|        |                               |                        |                                 |                               |                                |                 |

| M      | Danie Manie                    | General                 | Capital Projects | Transportation | Bus Replacement | Total      |
|--------|--------------------------------|-------------------------|------------------|----------------|-----------------|------------|
| Vendor | Payee Name                     | Fund Amount             | Fund Amount      | Fund Amount    | Fund Amount     | Amount     |
| 005697 | School Specialty Inc           | 81,602.91               | 20,699.12        | 355.70         |                 | 102,657.73 |
| 002245 | Griffen P & H Inc              | 400 070 04              | 102,654.05       |                |                 | 102,654.05 |
| 003634 | Mid-City Supply Co., Inc       | 102,272.04              |                  |                |                 | 102,272.04 |
| 008147 | Central Michigan Paper         | 96,821.91               |                  |                |                 | 96,821.91  |
| 009738 | H J Umbaugh & Associates       | 42,402.50               | 54,053.25        |                |                 | 96,455.75  |
| 003051 | CDW-G                          | 7,371.04                | 88,001.73        | 70.00          |                 | 95,442.77  |
| 004995 | Shoff Security Sers Inc        |                         | 87,199.85        |                |                 | 87,199.85  |
| 003661 | Midwest Transit Eqpt Co        |                         |                  | 86,677.94      |                 | 86,677.94  |
| 003638 | Midland Engineering Co. Inc.   |                         | 83,499.70        |                |                 | 83,499.70  |
| 010136 | Presidio Networked Solutions   |                         | 80,043.50        |                |                 | 80,043.50  |
| 001944 | Follett School Solutions Inc   | 73,427.84               |                  |                |                 | 73,427.84  |
| 001354 | Demco Inc                      | 6,682.28                | 66,457.89        |                |                 | 73,140.17  |
| 000432 | Barnes & Thornburg LLP         | 72,431.38               |                  |                |                 | 72,431.38  |
| 004388 | Power Brake &                  |                         |                  | 72,061.43      |                 | 72,061.43  |
| 010770 | PowerSchool Group LLC          |                         | 71,601.60        |                |                 | 71,601.60  |
| 010835 | National Assoc of Agricultural | 68,348.65               |                  |                |                 | 68,348.65  |
| 002184 | Goshen Comm Schools            | 46,702.34               | 18,929.84        |                |                 | 65,632.18  |
| 002450 | Truck Centers Inc              |                         |                  | 61,128.22      |                 | 61,128.22  |
| 007061 | Elkhart Community Schools      | 60,586.99               |                  |                |                 | 60,586.99  |
| 010323 | Faegre Baker Daniels LLP       | 6,000.00                | 53,296.00        |                |                 | 59,296.00  |
| 010299 | Apex Learning Inc              |                         | 58,125.00        |                |                 | 58,125.00  |
| 008798 | G E Betz Inc                   |                         | 57,175.05        |                |                 | 57,175.05  |
| 002325 | Dell Marketing L P             |                         | 55,451.34        |                |                 | 55,451.34  |
| 010724 | Zonar Systems                  |                         |                  | 51,394.53      |                 | 51,394.53  |
| 005654 | Wabash Electric Sup Inc        | 50,754.04               |                  |                |                 | 50,754.04  |
| 003838 | N J N Inc                      |                         |                  | 49,910.00      |                 | 49,910.00  |
| 001793 | Monteith's Best-One-Goshen     |                         |                  | 48,078.82      |                 | 48,078.82  |
| 008576 | Foster Specialty Floors        |                         | 45,850.00        |                |                 | 45,850.00  |
| 008757 | Mackin Educational Resource:   | 44,474.97               |                  |                |                 | 44,474.97  |
| 004504 | Quill Corporation              | 38,471.73               | 3,646.29         | 1,690.55       |                 | 43,808.57  |
| 004016 | Wa-Nee Community Schools       | 43,700.25               |                  |                |                 | 43,700.25  |
| 002368 | Lower Great Lakes Kenworth     |                         |                  | 43,645.79      |                 | 43,645.79  |
| 008595 | Grand Stage Lighting Compar    |                         | 42,234.00        |                |                 | 42,234.00  |
| 010320 | Jones Petrie Rafinski Corp     |                         | 39,488.15        | 1,757.50       |                 | 41,245.65  |
| 004459 | Goshen Farm/Lawn Ctr Inc       | 6,401.17                | 8,537.29         | 24,846.00      |                 | 39,784.46  |
| 001544 | Education Logistics Inc        |                         |                  | 39,316.48      |                 | 39,316.48  |
| 008842 | Software Services Group        |                         | 38,661.00        | •              |                 | 38,661.00  |
| 003847 | I D N H Hoffman Inc            | 38,285.03               | ,                |                |                 | 38,285.03  |
| 010264 | Conn-Selmer Inc                |                         | 36,889.32        |                |                 | 36,889.32  |
| 009039 | E S C O Communications         | 22,925.75               | 12,644.69        |                |                 | 35,570.44  |
| 001623 | City Of Elkhart                | 1,560.00                | 100.00           | 33,623.49      |                 | 35,283.49  |
| 005114 | Air Filter & Equipment, Inc.   | 34,831.44               | .00.00           | 00,000,70      |                 | 34,831.44  |
| 003283 | Long's Lock Shop               | 0 1,00 1. 7 7           | 34,618.95        |                |                 | 34,618.95  |
| 000350 | Leisure Pools & Spas Co        | 24,438.62               | 9,226.72         |                |                 | 33,665.34  |
| 003334 | Lee Company Inc                | 4,490.00                | 27,935.00        |                |                 | 32,425.00  |
| 007055 | Open Storage Solutions Inc     | - <sub>11</sub> -100.00 | 32,129.00        |                |                 | 32,423.00  |
| 003103 | Playcore Wisconsin Inc         | 19,455.00               | 11,714.00        |                |                 | 31,169.00  |
| 500100 | A Myster Wissorialii iiio      | 10,400,00               | 11,114.00        |                |                 | 51,109.00  |

| Vendor | Payee Name                    | General<br>Fund Amount | Capital Projects<br>Fund Amount | Transportation<br>Fund Amount | Bus Replacement<br>Fund Amount | Total<br>Amount |
|--------|-------------------------------|------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------|
| 004654 | H M Receivables Co II LLC     | 31,022.16              |                                 |                               |                                | 31,022.16       |
| 009588 | Mc Allister Rick              |                        | 30,709.80                       |                               |                                | 30,709.80       |
| 005986 | Yoder Oil Company             | 815.94                 |                                 | 29,748.54                     |                                | 30,564.48       |
| 005831 | Softchoice Corp               |                        | 30,480.00                       |                               |                                | 30,480.00       |
| 004609 | United States Postal Servic   | 30,162.74              | ,                               | 96.69                         |                                | 30,259.43       |
| 001739 | Big B's Tree Service          | •                      | 29,550.00                       |                               |                                | 29,550.00       |
| 008504 | Education Networks of Americ  | 28,281,97              | ,                               |                               |                                | 28,281.97       |
| 002331 | Educational Furniture         | •                      | 28,269.30                       |                               |                                | 28,269.30       |
| 005728 | Ward's Natural Science Est.   | 28,007.71              | •                               |                               |                                | 28,007.71       |
| 003141 | Lawmasters Inc                | ·                      | 27,557.00                       |                               |                                | 27,557.00       |
| 003368 | Menards                       | 25,439.11              | "                               | 1,921.01                      |                                | 27,360.12       |
| 010504 | Burlington English Inc        | 26,880.00              |                                 |                               |                                | 26,880.00       |
| 002206 | Lars Rishaug Painting &       |                        | 25,420.83                       |                               |                                | 25,420.83       |
| 004810 | Schindler Elevator Corp       |                        | 25,198.57                       |                               |                                | 25,198.57       |
| 002220 | Grainger W W Inc              | 20,362.43              |                                 | 4,311.02                      |                                | 24,673.45       |
| 010491 | Wright Specialty Insurance    | 24,519.16              |                                 |                               |                                | 24,519.16       |
| 004331 | Pioneer Randustrial           | 24,448.20              |                                 |                               |                                | 24,448.20       |
| 009030 | Auto Owners Insurance Co      | 24,338.00              |                                 |                               |                                | 24,338.00       |
| 010189 | LeRoy's Collision Center Inc  |                        |                                 | 24,279.73                     |                                | 24,279.73       |
| 010962 | Rosemex Mecar Metal           |                        | 24,200.00                       |                               |                                | 24,200.00       |
| 004061 | North Side Service Center     | 207.48                 |                                 | 23,948.93                     |                                | 24,156.41       |
| 009639 | York Risk Services Group      | 22,994.84              |                                 | 988.66                        |                                | 23,983.50       |
| 009173 | Proctor Todd W                |                        | 23,332.98                       |                               |                                | 23,332.98       |
| 006843 | Safe Hiring Solutions         | 23,229.05              |                                 |                               |                                | 23,229.05       |
| 007111 | Elkhart County Treasurer      |                        | 23,185.50                       |                               |                                | 23,185.50       |
| 000967 | A+ Office Furniture & Design  | 368.00                 | 22,454.00                       |                               |                                | 22,822.00       |
| 003807 | Hill John                     | 22,600.00              |                                 |                               |                                | 22,600.00       |
| 002751 | NEA LLC                       | 22,559.83              |                                 |                               |                                | 22,559.83       |
| 001342 | Cripe Design LLC              |                        | 22,255.00                       |                               |                                | 22,255.00       |
| 010474 | Midwest Motor Supply Co Inc   |                        |                                 | 22,072.74                     |                                | 22,072.74       |
| 006456 | Niblock Excavating Inc        | 1,359.00               | 20,642.50                       |                               |                                | 22,001.50       |
| 001637 | Elkhart Clinic LLC            | 21,918.36              |                                 |                               |                                | 21,918.36       |
| 007825 | Mc Millan Metal Craft         | 292.75                 | 11,148.85                       | 9,602.31                      |                                | 21,043.91       |
| 002501 | M S D Of Wabash County        | 20,597.10              |                                 |                               |                                | 20,597.10       |
| 010787 | Morrison Industrial Equipment | 750.00                 | 2,121.42                        | 17,500.00                     |                                | 20,371.42       |
| 003189 | Novak-Roberts Frances         |                        |                                 | 20,097.05                     |                                | 20,097.05       |
| 003078 | Unity School Bus Parts        |                        |                                 | 20,035.00                     |                                | 20,035.00       |
| 003094 | MT Library Services           | 19,605.85              |                                 |                               |                                | 19,605.85       |
| 010584 | Elkhart General Hospital Inc  | 19,500.00              |                                 |                               |                                | 19,500.00       |
| 005659 | Lab-Aids Inc                  | 19,304.66              |                                 |                               |                                | 19,304.66       |
| 003010 | University of Notre Dame      | 19,124.50              |                                 |                               |                                | 19,124.50       |
| 000180 | Faronics Technologies         |                        | 18,750.00                       |                               |                                | 18,750.00       |
| 010907 | Stowers David                 | 18,325.00              |                                 |                               |                                | 18,325.00       |
| 008615 | N C S Pearson Inc             | 18,047.63              |                                 |                               |                                | 18,047.63       |
| 005862 | C I M Technology Solutions    |                        | 18,040.00                       |                               |                                | 18,040.00       |
| 001713 | Elkhart Clinic LLC            |                        |                                 | 17,850.94                     |                                | 17,850.94       |
| 005352 | Lake City Bank                | 17,725.65              |                                 |                               |                                | 17,725.65       |

|                  |                                          | •           |                                 |                |                 |           |
|------------------|------------------------------------------|-------------|---------------------------------|----------------|-----------------|-----------|
| Vondor           | Davos Nama                               | General     | Capital Projects<br>Fund Amount | Transportation | Bus Replacement | Total     |
| Vendor<br>003394 | Payee Name<br>Verizon Wireless           | Fund Amount | Fund Amount                     | Fund Amount    | Fund Amount     | Amount    |
| 000727           | Bugsy's Elkhart                          |             | 47 600 00                       | 17,703.61      |                 | 17,703.61 |
| 000727           |                                          |             | 17,620.00                       |                |                 | 17,620.00 |
| 009580           | Help Desk Technology Fox Fire Safety Inc |             | 17,534.00                       | 4 424 07       |                 | 17,534.00 |
| 001574           | •                                        |             | 15,558.79                       | 1,424.97       |                 | 16,983.76 |
|                  | Grove Iverson C                          |             | 16,980.00                       |                |                 | 16,980.00 |
| 010070           | Ross Stephen C                           | 00.05       | 16,860.87                       |                |                 | 16,860.87 |
| 000299           | Apple Computer Inc                       | 99.95       | 16,414.00                       |                |                 | 16,513.95 |
| 006355           | Foundation Building Materials            | 16,449.86   |                                 |                |                 | 16,449.86 |
| 004665           | Hazelden Publishing                      | 16,402.97   |                                 | 40.000 574     |                 | 16,402.97 |
| 009010           | MacAllister Machinery Co Inc             |             | 45.000.00                       | 16,382.74      |                 | 16,382.74 |
| 010917           | JB & RL Inc                              |             | 15,990.00                       |                |                 | 15,990.00 |
| 010430           | Frontline Technologies                   | 1,390.00    | 14,402.00                       |                |                 | 15,792.00 |
| 010751           | Heartland Environmental                  |             | 8,686.00                        | 6,875.27       |                 | 15,561.27 |
| 002089           | Duncan Supply Company Inc                | 7,014.51    | 8,313.23                        |                |                 | 15,327.74 |
| 010680           | Huneryager Paul                          | 254.00      | 1,379.00                        | 13,592.50      |                 | 15,225.50 |
| 007004           | UniFirst Corporation Loc 099             |             |                                 | 14,775.11      |                 | 14,775.11 |
| 005746           | Water Managers Inc                       | 14,480.88   |                                 |                |                 | 14,480.88 |
| 009890           | SolarWinds                               |             | 14,160.00                       |                |                 | 14,160.00 |
| 002254           | Glass Doctor                             |             | 11,852.38                       | 2,039.27       |                 | 13,891.65 |
| 005891           | Decatur Truck & Tractor                  |             |                                 | 13,809.28      |                 | 13,809.28 |
| 002840           | A-One Signs & Graphics                   | 8,409.89    | 4,755.78                        | 528.90         |                 | 13,694.57 |
| 008676           | SMART Systems                            |             | 13,523.13                       |                |                 | 13,523.13 |
| 010476           | Weber Psychoeducational Ass              | 13,455.00   |                                 |                |                 | 13,455.00 |
| 800000           | 4 T Door Systems Inc                     |             | 13,094.27                       |                |                 | 13,094.27 |
| 009391           | McGraw-Hill Education Inc                | 12,996.00   |                                 |                |                 | 12,996.00 |
| 000566           | Blick Dick Co                            | 9,717.45    | 2,754.00                        |                |                 | 12,471.45 |
| 009280           | US Bank National Assoc                   | 6,467.15    | 2,326.81                        | 3,615.65       |                 | 12,409.61 |
| 007021           | Rice Daniel M                            | 12,264.00   |                                 |                |                 | 12,264.00 |
| 010871           | SpyGlass Group LLC                       |             | 12,112.32                       |                |                 | 12,112.32 |
| 005038           | Thermo King Midwest                      |             |                                 | 12,067.04      |                 | 12,067.04 |
| 005301           | Data Recognition Corporation             | 11,741.60   |                                 |                |                 | 11,741.60 |
| 006272           | Wildman Business Group                   | 11,669.23   |                                 |                |                 | 11,669.23 |
| 010865           | Quest Diagnositcs Clinical               | 11,481.84   |                                 |                |                 | 11,481.84 |
| 004831           | School Health Corp                       | 11,340.87   |                                 |                |                 | 11,340.87 |
| 000574           | NSPRA                                    | 10,891.26   |                                 |                |                 | 10,891.26 |
| 001767           | Enyart Ele Motor Ser Inc                 |             | 10,792.90                       |                |                 | 10,792.90 |
| 007715           | Auto Jet Muffler Corp                    |             |                                 | 10,724.13      |                 | 10,724.13 |
| 002674           | Indiana Employment Sec Div               | 9,584.99    |                                 | 994.50         |                 | 10,579.49 |
| 009107           | SMART Temps, LLC                         |             | 10,540.00                       |                |                 | 10,540.00 |
| 010159           | Premier Arts Inc                         | 10,500.00   |                                 |                |                 | 10,500.00 |
| 010346           | Hicks Stephen Alan                       |             | 10,352.25                       |                |                 | 10,352.25 |
| 001648           | Elkhart Community School                 | 7,612.92    | 2,367.45                        | 172.61         |                 | 10,152.98 |
| 010704           | Instructure Inc                          |             | 10,000.00                       |                |                 | 10,000.00 |
| 008291           | Five Star Life Inc                       | 10,000.00   |                                 |                |                 | 10,000.00 |
| 003149           | Automatic Door Controls Inc              | 220.00      | 9,671.08                        |                |                 | 9,891.08  |
| 005493           | 186 Elkhart Truth                        | 8,743.30    |                                 | 1,040.00       |                 | 9,783.30  |
| 001500           | Century Business Prods                   | 9,595.80    |                                 | •              |                 | 9,595.80  |
|                  |                                          | •           |                                 |                |                 | •         |

|        |                               | ,           |                  |                | •               |          |
|--------|-------------------------------|-------------|------------------|----------------|-----------------|----------|
|        |                               | General     | Capital Projects | Transportation | Bus Replacement | Total    |
| Vendor | •                             | Fund Amount | Fund Amount      | Fund Amount    | Fund Amount     | Amount   |
| 010549 | Advance Education Inc         | 1,125.00    | 8,400.00         |                |                 | 9,525.00 |
| 002843 | Papers Inc The                | 9,502.22    |                  |                |                 | 9,502.22 |
| 003235 | M C Equipment Inc             |             |                  | 9,348.02       |                 | 9,348.02 |
| 005778 | Project Lead the Way          | 4,182.86    | 5,000.00         |                |                 | 9,182.86 |
| 010293 | Samantha Inc                  | 32.00       | 9,080.00         |                |                 | 9,112.00 |
| 003906 | Print Shop The                | 8,988.00    |                  |                |                 | 8,988.00 |
| 010407 | Premier Technology Repair In  |             | 8,800.97         |                |                 | 8,800.97 |
| 007690 | S M R Communications Inc      | 973.00      | 6,264.00         | 1,456.00       |                 | 8,693.00 |
| 010908 | J S K Power Equipment         |             |                  | 8,650.00       |                 | 8,650.00 |
| 009413 | Humanex Ventures LLC          | 8,427.00    |                  |                |                 | 8,427.00 |
| 004522 | Rainbow Irrigation Inc        | 100.40      | 8,239.06         |                |                 | 8,339.46 |
| 009844 | FileWave USA Inc              |             | 8,190.00         | •              |                 | 8,190.00 |
| 002877 | Johnson Controls Inc          | 7,984.88    |                  |                |                 | 7,984.88 |
| 001483 | Cummins/Crosspoint            |             |                  | 7,834.41       |                 | 7,834.41 |
| 003496 | Martin's Supermarket #02      | 7,640.19    |                  |                |                 | 7,640.19 |
| 000682 | Bristol Municipal Util        | 7,477.92    |                  |                |                 | 7,477.92 |
| 009792 | Taylor Blackburn & Joy        |             |                  | 7,430.58       |                 | 7,430.58 |
| 001698 | All Phase Electric            | 7,333.61    |                  | 50.24          |                 | 7,383.85 |
| 005206 | Herff Jones Inc               | 7,329.67    |                  |                |                 | 7,329.67 |
| 004636 | Ridge Company                 |             |                  | 7,273.24       |                 | 7,273.24 |
| 004544 | Barnes & Noble Inc            | 7,231.15    |                  |                |                 | 7,231.15 |
| 010200 | Mid-Town Petroleum Acquisiti  |             |                  | 7,223.40       |                 | 7,223.40 |
| 002695 | Indiana School Boards Assoc   | 7,190.00    |                  |                |                 | 7,190.00 |
| 006514 | Schuster Sheet Metal Inc      | 1,981.75    | 5,059.25         |                |                 | 7,041.00 |
| 003864 | Nasco                         | 5,912.42    | 1,125.64         |                |                 | 7,038.06 |
| 002622 | Leslie Coatings Inc           |             | 7,000.00         |                |                 | 7,000.00 |
| 000771 | Bye Mo'R Inc                  | 6,724.15    |                  |                |                 | 6,724.15 |
| 010074 | NEOLA Inc                     | 6,708.98    |                  |                |                 | 6,708.98 |
| 005044 | Snap-On Incorporated          |             |                  | 6,635.29       |                 | 6,635.29 |
| 004702 | Interstate Power Systems Inc  |             |                  | 6,635.12       |                 | 6,635.12 |
| 010338 | J J White Incorporated        |             | 6,430.00         |                |                 | 6,430.00 |
| 002571 | Welch Packaging Elkhart Inc   | 6,333.72    |                  |                |                 | 6,333.72 |
| 010728 | Midwest Toxicology Svc LLC    |             |                  | 6,313.00       |                 | 6,313.00 |
| 009757 | Sprigeo Inc                   | 6,227.76    |                  |                |                 | 6,227.76 |
| 004975 | Silba Arlene                  | 6,225.00    |                  |                |                 | 6,225.00 |
| 000588 | State of Indiana              |             | 6,063.00         |                |                 | 6,063.00 |
| 009257 | Havel                         |             | 6,059.62         |                |                 | 6,059.62 |
| 004133 | Accu-Screen Labs Inc          | 6,050.00    | •                |                |                 | 6,050.00 |
| 010878 | Molyneaux Wesley              | 6,000,00    |                  |                |                 | 6,000.00 |
| 010141 | Geers Forklift Service/Repair | •           | 5,996.48         |                |                 | 5,996.48 |
| 006067 | Information & Records Assoc   |             | 5,975.00         |                |                 | 5,975.00 |
| 000017 | National School Board         | 5,950.00    | -,               |                |                 | 5,950.00 |
| 006859 | Vernier Software              | 5,930.40    |                  |                |                 | 5,930.40 |
| 009218 | Snap-On Incorporated          | _,,,,,,,,,  |                  | 5,880.59       |                 | 5,880.59 |
| 005849 | Ipswitch Inc                  |             | 5,853.95         | 0,000.00       |                 | 5,853.95 |
| 003435 | Motion Industries Inc         | 5,790.21    | -,000,00         |                |                 | 5,790.21 |
| 005748 | Dumor Water Specialists Inc   | -1          | 5,648.62         |                |                 | 5,648.62 |
|        |                               |             | 5,5 70.02        |                |                 | 0,040.02 |

|        |                              | General       | Capital Projects | Transportation | Bus Replacement | Total         |
|--------|------------------------------|---------------|------------------|----------------|-----------------|---------------|
| Vendor | Payee Name                   | Fund Amount   | Fund Amount      | Fund Amount    | Fund Amount     | Amount        |
| 000110 | Alicks Home Medical          | 5,626.62      |                  |                |                 | 5,626.62      |
| 010012 | Naviance Inc                 |               | 5,600.00         |                |                 | 5,600.00      |
| 004258 | J W Pepper & Son Inc         | 5,450.24      |                  |                |                 | 5,450.24      |
| 006485 | Cardinal Buses Inc           |               |                  | 5,268.00       |                 | 5,268.00      |
| 000585 | Trane US Inc                 | 5,262.88      |                  |                |                 | 5,262.88      |
| 010263 | Kitchens Etc Inc             |               | 5,185.00         |                |                 | 5,185.00      |
| 003526 | Martin's Supermarket #14     | 5,009.73      |                  |                |                 | 5,009.73      |
| 005494 | M S C Industrial Supply      | 5,064.22      |                  | (57.58)        |                 | 5,006.64      |
| 009646 | Liberty Mutual Insurance     | 5,000.00      |                  |                |                 | 5,000.00      |
| 010373 | Indiana Urban Schools Assoc. | 5,000.00      |                  |                |                 | 5,000.00      |
| 010343 | CARESinc                     | 5,000.00      |                  |                |                 | 5,000.00      |
| 010180 | NationJob Inc                | 5,000.00      |                  |                |                 | 5,000.00      |
| 003836 | Byers Communications Servic  | 3,030.87      |                  | 1,924.25       |                 | 4,955.12      |
| 010216 | Motorsports Guys LLC         |               |                  | 4,953.27       |                 | 4,953.27      |
| 005487 | Indiana Developmental        | 4,950.00      |                  |                |                 | 4,950.00      |
| 250    | Vendor(s)                    | 81,357,928.58 | 9,394,648.56     | 4,189,353.08   | 221,302.00      | 95,163,232.22 |

#### Statement of Indebtedness Calendar Year 2016

| Indebtedness                                                               | Principal Outstanding |
|----------------------------------------------------------------------------|-----------------------|
| Temporary Loans                                                            |                       |
| School Bonds                                                               |                       |
| Emergency Loans                                                            |                       |
| School Bus Loans                                                           |                       |
| Holding Company - Public & Private                                         | 54,780,775.00         |
| Veterans' Memorial Loans                                                   |                       |
| Common School Loans                                                        | 1,719,329.30          |
| Indiana Bond Bank/Anticipation Notes                                       |                       |
| Retirement/Severance Bond Debt                                             | 27,500,000.00         |
| Bank Loans or DLGF Approved Debt                                           |                       |
| Qualified School Construction Bonds (ARRA)                                 | ·                     |
| Qualified Zone Academy Bonds (ARRA)                                        |                       |
| TOTAL                                                                      | 84,000,104.30         |
| OUTSTANDING Encumbrances - All Funds                                       |                       |
| (Include purchase orders, vendor contracts, letters of commitment, leases) | 10,549,630.78         |



#### **BUSINESS OFFICE**

PHONE: 574-262-5563

\*\*\*\*\*\*

#### **ELKHART COMMUNITY SCHOOLS**

J.C. RICE EDUCATIONAL SERVICES CENTER 2720 CALIFORNIA ROAD • ELKHART, IN 46514 PHONE: 574-262-5500

I hereby certify that the annual financial report is true and accurate in every respect to the best of my knowledge and belief. I further certify that all contracts, vouchers, and bills for all payments made by the school corporation are in its possession and open to public inspection.

Date: August 8, 2017

Signature \_\_\_\_\_

**Board Officer** 

**Board of School Trustees** 

**Elkhart Community Schools** 

2720 California Road

Elkhart, Indiana 46514

# RESOLUTIONS OF THE BOARD OF SCHOOL TRUSTEES OF THE ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, TAKING ACTIONS REGARDING A PROPOSED AMENDMENT TO LEASE AND APPROVING ISSUANCE OF BONDS BY THE ELKHART COMMUNITY SCHOOL BUILDING CORPORATION

WHEREAS, the Board of School Trustees of the Elkhart Community Schools, Elkhart County, Indiana (the "Board"), has previously investigated the need for the renovation, remodeling, expansion and equipment upgrade of the existing Elkhart Community Schools Food Commissary, other miscellaneous facility and/or equipping projects at facilities operated by the Elkhart Community Schools, Elkhart County, Indiana (the "School Corporation"), and any projects related to any of such facility improvement, renovation and equipping projects, all to be used in connection with the operation of the School Corporation (collectively, the "2017 Food Commissary Renovation Project"); and

WHEREAS, the Board now finds that a need exists for the 2017 Food Commissary Renovation Project, and that the School Corporation cannot provide the necessary funds to pay the costs of the 2017 Food Commissary Renovation Project at the facilities to meet such needs; and

WHEREAS, the Elkhart Community School Building Corporation (the "Building Corporation") was incorporated to assist the School Corporation in financing, from time to time, the construction and renovation of school facilities to be operated by the School Corporation, including the 2017 Food Commissary Renovation Project; and

WHEREAS, the School Corporation, as lessee, previously entered into a Lease, dated as of August 26, 2014 (the "Original Lease"), as amended by an Addendum to Lease, dated as of December 1, 2014 (the "First Addendum to Lease"), and as further amended by a Second Addendum to Lease, dated as of December 1, 2014 (the "Second Addendum to Lease")(the Original Lease, as amended by the First Addendum to Lease and the Second Addendum to Lease, the "Lease"), each with the Building Corporation, as lessor; and

WHEREAS, it is deemed desirable to proceed with the necessary negotiations and all other steps looking toward the completion of the 2017 Food Commissary Renovation Project; and

WHEREAS, there have been prepared preliminary drawings, plans, specifications and estimates for the costs of the 2017 Food Commissary Renovation Project; and

WHEREAS, said preliminary drawings, plans and specifications will be submitted to the agencies designated by law to pass on plans and specifications for such buildings, and the estimates for the costs of the 2017 Food Commissary Renovation Project have been submitted to and now meet with the approval of this Board; and

WHEREAS, it now appears to this Board that said preliminary drawings, plans, specifications and estimates provide for necessary school facilities; and

WHEREAS, this Board now desires, to the extent permitted by law, to take all of the necessary steps to enter into an amendment to the Lease with the Building Corporation, pursuant

to which the Building Corporation and the School Corporation will finance all or a portion of the 2017 Food Commissary Renovation Project; and

WHEREAS, there has been prepared and previously submitted to the members of the Board a proposed form of a first amendment to lease and related addenda (collectively, the "First Amendment to Lease"), by and between the Building Corporation, as lessor, and the School Corporation, as lessee, for the lease of all or any portion of the premises subject to the Lease (the "Premises"); and

WHEREAS, pursuant to Indiana Code § 20-26-7-37, if this Board proposes to construct, repair or alter a school building at a cost of more than One Million Dollars (\$1,000,000.00) that would be financed by a lease agreement, issuing bonds or any other available method, it must hold a public hearing at which explanations of the potential value of the proposed project to the School Corporation and the community shall be given, and at which interested parties may present testimony and questions; and

WHEREAS, the Board expects to pay for certain costs of the 2017 Food Commissary Renovation Project (collectively, the "Expenditures") prior to the issuance of the 2017 First Mortgage Bonds (as hereinafter defined) and to reimburse the Expenditures with the proceeds received by the School Corporation upon the issuance of the 2017 First Mortgage Bonds by the Building Corporation; and

WHEREAS, the Board desires to declare its intent to reimburse the Expenditures pursuant to Treas. Reg. § 1.150-2 and Indiana Code § 5-1-14-6(c).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SCHOOL TRUSTEES OF THE ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, that:

Need exists for the 2017 Food Commissary Renovation Project, and the 2017 Food Commissary Renovation Project cannot be provided from any funds available to the School Corporation. This Board shall proceed to take such steps as may be necessary to secure (1) the reimbursement for improvements to all or any portion of the Premises paid by the School Corporation since the Premises have been owned by the Building Corporation, (2) the payment of all costs of all or any portion of the 2017 Food Commissary Renovation Project and all of the costs associated therewith by the Building Corporation and the School Corporation, including, but not limited to, the payment of all or any portion of the interest on the 2017 First Mortgage Bonds, as determined by the School Corporation and the Building Corporation, and (3) the continued, and extension of the, leasing of all or any portion of the Premises by the Building Corporation to the School Corporation as provided by Indiana Code 20-47-3, as amended, and Indiana Code 20-47-4, as amended, with an increased annual lease rental not to exceed Two Million Thirty-Two Thousand Dollars (\$2,032,000) with respect to the 2017 First Mortgage Bonds to be paid in semi-annual installments on June 30 and December 31 of each year commencing no earlier than June 30 in the year immediately following the year in which the 2017 First Mortgage Bonds are issued and ending no later than the year which is two (2) years thereafter.

<u>Section 2</u>. It is hereby determined to be proper and in the public interest to reapprove the incorporation of the Building Corporation for the purpose of financing, constructing,

renovating, expanding and equipping certain school facilities and leasing the same to the School Corporation, including the 2017 Food Commissary Renovation Project.

- <u>Section 3</u>. The Board hereby re-approves the Articles of Incorporation of the Building Corporation, the Code of By-Laws of the Building Corporation and the appointment of William G. Cork, David C. Bonfiglio and Dr. John Hutchings to act as the current Directors of the Building Corporation and to serve the remainder of a term (unless the Director resigns, is removed or dies) of one year or until a successor is appointed and qualified.
- <u>Section 4</u>. The 2017 Food Commissary Renovation Project is in the public interest of the patrons of the School Corporation and is a proper public purpose for which this Board agrees to cooperate with the Building Corporation and assist it in fulfilling the requirements of all agencies, including the federal, state and city governments.
- Section 5. The Building Corporation, being duly organized to conduct business, subject to the execution by the School Corporation of the First Amendment to Lease, (a) may issue, sell and deliver one or more series of its first mortgage bonds (the "2017 First Mortgage Bonds"), with a maximum term not to exceed two (2) calendar years, and in an original aggregate principal amount not to exceed \$2,000,000, pursuant to the applicable laws of the State of Indiana, (b) may encumber any real property or equipment acquired by it for the purpose of financing the 2017 Food Commissary Renovation Project, and (c) may enter into contracts for the sale of the 2017 First Mortgage Bonds and the 2017 Food Commissary Renovation Project.
- Section 6. Upon the redemption or retirement of the 2017 First Mortgage Bonds to be issued by the Building Corporation in connection with the financing of the 2017 Food Commissary Renovation Project, the School Corporation will accept all or any portion of the Premises from the Building Corporation, as renovated and expanded, free and clear of all liens and encumbrances thereon, except as otherwise provided therefor in the Lease, as amended by the First Amendment to Lease.
- Section 7. The School Corporation shall apply the proceeds received by the School Corporation from the Building Corporation for the reimbursement for improvements previously made by the School Corporation to all or a portion of the Premises to the costs of all or a portion of the 2017 Food Commissary Renovation Project not funded by the Building Corporation.
- Section 8. The terms and conditions of the proposed form of the First Amendment to Lease and the preliminary plans, drawings, specifications and estimates of the 2017 Food Commissary Renovation Project are approved and agreed to as the basis for a hearing as required by law, and such hearing shall be held by this Board upon the necessity for the execution of the First Amendment to Lease and whether the lease rental provided therein is a fair and reasonable rental for all or any portion of the Premises prior to the final determination of such questions so that this Board may determine whether to execute the First Amendment to Lease as now written or as modified hereafter by agreement of the parties prior to execution, and the President of the Board is hereby authorized to call said hearing to be held on September 12, 2017, at 7:00 p.m. (local time), in the J.C. Rice Educational Services Center, which is located at 2720 California Road, Elkhart, Indiana 46514.
- Section 9. Pursuant to Indiana Code § 20-26-7-37, the Board authorizes the holding of a public hearing on September 12, 2017, at 7:00 p.m. (local time), in the J.C. Rice Educational

Services Center, which is located at 2720 California Road, Elkhart, Indiana 46514, at which explanations of the potential value of the 2017 Food Commissary Renovation Project to the School Corporation and the community shall be given, and at which interested parties may present testimony and questions.

Section 10. The Board hereby declares its official intent that, to the extent permitted by law, to execute the First Amendment to Lease with the Building Corporation, to request the Building Corporation to issue the 2017 First Mortgage Bonds in one or more series or issues, in an original aggregate principal amount not to exceed \$2,000,000, and to reimburse costs of each of the 2017 Food Commissary Renovation Project consisting of the Expenditures from proceeds of the sale of such the 2017 First Mortgage Bonds.

Section 11. Any officer of the School Corporation, the Superintendent of the School Corporation, the Chief Financial Office of the School Corporation or any of his/her designee be, and hereby is, authorized, empowered and directed, on behalf of the School Corporation to publish notices of said public hearings and to take any other action as such officer deems necessary or desirable to effectuate the foregoing resolutions, and any such publication or other actions heretofore made or taken be, and hereby are, ratified and approved.

This Resolution hereby is ADOPTED by the Board of School Trustees of the Elkhart Community Schools, Elkhart County, Indiana, this 8<sup>th</sup> day of August, 2017.

## BOARD OF SCHOOL TRUSTEES OF THE ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA

| <u>AYE</u>                                |   | <u>N</u> | JAY_ |
|-------------------------------------------|---|----------|------|
|                                           |   |          |      |
|                                           |   |          |      |
|                                           |   |          |      |
|                                           |   |          |      |
|                                           |   |          |      |
|                                           | • |          |      |
|                                           |   |          |      |
| ATTEST:                                   |   |          |      |
| Secretary of the Board of School Trustees |   |          |      |

#### FIRST AMENDMENT TO LEASE

between

## ELKHART COMMUNITY SCHOOL BUILDING CORPORATION, Lessor

and

#### ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, Lessee

Dated as of \_\_\_\_\_\_, 2017

Cross Reference: This instrument supplements and amends the Lease, dated as of August 26, 2014, recorded in the office of the recorder of Elkhart County, Indiana, on December 30, 2014, as Document No. 2014-25435.

#### FIRST AMENDMENT TO LEASE

THIS FIRST AMENDMENT TO LEASE is entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2017 (the "First Amendment"), between ELKHART COMMUNITY SCHOOL BUILDING CORPORATION, a corporation organized and existing under the laws of the State of Indiana, as lessor (the "Lessor"), and ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, a school corporation existing under the laws of the State of Indiana, as lessee (the "Lessee").

- 1. The Lessor and the Lessee entered into a Lease, dated as of August 26, 2014 (the "Original Lease"), as amended by an Addendum to Lease, dated as of December 1, 2014 (the "First Addendum to Lease"), and as further amended by a Second Addendum to Lease, dated as of December 1, 2014 (the "Second Addendum to Lease") (the Original Lease, as amended by the First Addendum to Lease and the Second Addendum to Lease, the "Lease").
- 2. The Lessor and the Lessee wish to further amend the Lease by modifying the term of the Lease and increasing the rent payable under the Lease to provide the Lessor with the ability to issue additional first mortgage bonds (the "2017 First Mortgage Bonds") for the purpose of financing all or any portion of (a) reimbursements to the Lessee for the costs of improvements to the Premises (as defined in the Lease) previously incurred by the Lessee following the date the Premises were acquired by the Lessor, which the Lessee will then use to pay for the renovation, remodeling, expansion and equipment upgrade of the existing Elkhart Community Schools Food Commissary, other miscellaneous facility and/or equipping projects at facilities operated by the Lessee, and any projects related to any of such facility improvement, renovation and equipping projects, and (b) the costs incurred in connection with the issuance of the 2017 First Mortgage Bonds, including, but not limited to, all or a portion of the interest on 2017 First Mortgage Bonds as determined by the Lessor and the Lessee (collectively, the "2017 Food Commissary Renovation Project").

NOW THEREFORE, in consideration of the premises, the covenants and agreements hereinafter contained, and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Lessor and the Lessee agree as follows:

#### PART I

#### RENTAL PAYMENTS

<u>Section 2</u> of the Original Lease, as previously supplemented and amended, is hereby further amended by adding at the end thereof the following paragraphs:

"(c) Notwithstanding the foregoing, the Lessee agrees to pay additional rental for the Premises in an annual amount not to exceed Two Million Thirty-Two Thousand Dollars (\$2,032,000.00). Such additional rental shall be paid in semi-annual installments on June 30 and December 31 of each year commencing no earlier than June 30 in the year immediately following the year in which the 2017 First Mortgage Bonds are issued and ending no later than the year which is two (2) years thereafter. All rentals payable under the terms of this Lease shall

be paid by the Lessee to Trustee. All payments so made by the Lessee shall be considered as payments to the Lessor of the rentals payable hereunder."

"(d) After the sale of the 2017 First Mortgage Bonds, the annual rental shall be reduced to an amount sufficient to pay principal and interest due on all Bonds in each twelve (12) month period commencing on June 30 of each year, together with incidental costs in each year in an amount to be determined at the time the 2017 First Mortgage Bonds are sold for the purpose of paying annual trustee fees and related costs, payable in semi-annual installments. In addition, each such reduced semi-annual installment shall be based on the value of the Premises, together with the Improvements located on the real estate which is then subject to this Lease together with that portion of the constructed, renovated or remodeled Improvements as they currently exist and which are complete and ready for use and occupancy by the Lessee at the time such semi-annual installment is made. Such amount shall be endorsed on this Lease at the end hereof in the form of Exhibit A attached to the First Amendment and made a part hereof by the parties as soon as the same can be done after the sale of the 2017 First Mortgage Bonds, and such endorsement shall be recorded as an addendum to this Lease."

#### PART II

#### **TERM**

Notwithstanding anything in the Lease to the contrary, the term of the Lease with respect to the additional rental set forth in Part I of this First Amendment shall end in the year which is two years after the date of the issuance of the 2017 First Mortgage Bonds, or such earlier date as set forth in an addendum to this First Amendment executed by the Lessor and Lessee at the issuance of the 2017 First Mortgage Bonds by the Lessor in connection with the 2017 Food Commissary Renovation Project.

#### PART III

#### **REAFFIRMATION OF LEASE**

Except as otherwise provided herein, all terms, conditions and provisions of the Lease, as previously supplemented and amended, are hereby ratified and affirmed.

IN WITNESS WHEREOF, the Lessor and Lessee have executed this First Amendment to Lease as of the date and year first above written.

| •                                                            |                                                               |
|--------------------------------------------------------------|---------------------------------------------------------------|
|                                                              | LESSEE                                                        |
|                                                              | ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA            |
|                                                              | By:Susan C. Daiber, President of the Board of School Trustees |
| ATTEST:                                                      |                                                               |
|                                                              |                                                               |
|                                                              |                                                               |
| Douglas K. Weaver, Secretary of the Board of School Trustees |                                                               |
|                                                              | LESSOR                                                        |
|                                                              | ELKHART COMMUNITY SCHOOL BUILDING CORPORATION                 |
|                                                              |                                                               |
|                                                              | By: William G. Cork, President                                |
| ATTEST:                                                      |                                                               |
|                                                              |                                                               |
|                                                              |                                                               |
| Dr. John Hutchings, Secretary                                |                                                               |

| STATE OF INDIANA                         | )                                                     |                                                                                                                                                                                                   |
|------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                | ) SS:<br>)                                            |                                                                                                                                                                                                   |
| day of, 201 personally known to me to be | 7, personally ap<br>President and S<br>nd acknowledge | Public in and for said County and State, this ppeared William G. Cork and Dr. John Hutchings, eccretary, respectively, of the Elkhart Community ed the execution of this First Amendment to Lease |
| WITNESS my hand and                      | notarial seal.                                        |                                                                                                                                                                                                   |
|                                          |                                                       | (Written Signature)                                                                                                                                                                               |
|                                          |                                                       | (Printed Signature)<br>Notary Public                                                                                                                                                              |
| My Commission Expires:                   |                                                       |                                                                                                                                                                                                   |
| My County of Residence:                  |                                                       |                                                                                                                                                                                                   |
| way County of Residence.                 |                                                       |                                                                                                                                                                                                   |

| STATE OF INDIANA )                                                                                     |                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) SS:<br>COUNTY OF                                                                                     | :                                                                                                                                                                                                                                                             |
| day of, 2017, personal personally known to me to be President Trustees of the Elkhart Community School | Notary Public in and for said County and State, this ally appeared Susan C. Daiber and Douglas K. Weaver and Secretary, respectively, of the Board of Schoo ools, Elkhart County, Indiana, and acknowledged the se for and on behalf of said School District. |
| WITNESS my hand and notarial so                                                                        | eal.                                                                                                                                                                                                                                                          |
|                                                                                                        | (Written Signature)                                                                                                                                                                                                                                           |
|                                                                                                        | (Printed Signature) Notary Public                                                                                                                                                                                                                             |
| My Commission Expires:                                                                                 |                                                                                                                                                                                                                                                               |
| My County of Residence:                                                                                |                                                                                                                                                                                                                                                               |
| I affirm under the penalties of perjo<br>Social Security Number in this document,                      | ury, that I have taken reasonable care to redact each unless required by law.                                                                                                                                                                                 |

This instrument prepared by Jeffery J. Qualkinbush, Esquire, Barnes & Thornburg LLP, 11 South Meridian, Indianapolis, Indiana 46204.

# EXHIBIT A TO FIRST AMENDMENT TO LEASE BETWEEN ELKHART COMMUNITY SCHOOL BUILDING CORPORATION, LESSOR, AND ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, LESSEE

## ADDENDUM TO FIRST AMENDMENT TO LEASE ELKHART COMMUNITY SCHOOL BUILDING CORPORATION, LESSOR, AND ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA, LESSEE

| THIS ADDENDUM TO FIRST AMENDMENT TO LEASE (this "Addendum"), entered into as of this day of, 20, by and between the ELKHART COMMUNITY                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHOOL BUILDING CORPORATION, an Indiana nonprofit corporation (the "Lessor"), and                                                                                                     |
| ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, Indiana, a public school                                                                                                                   |
| corporation existing under by the laws of the State of Indiana (the "Lessee");                                                                                                        |
| WITNESSETH:                                                                                                                                                                           |
| WHEREAS, the Lessor entered into a lease with the Lessee dated as of August 26, 2014, as                                                                                              |
| previously amended (the "Original Lease"); and                                                                                                                                        |
| WHEREAS, the Lessor entered into a First Amendment to Lease with the Lessee, dated as                                                                                                 |
| of, 2017 (the "First Amendment"); and                                                                                                                                                 |
| WHEREAS, it is provided in the First Amendment that there shall be endorsed thereon the adjusted rental following the issuance of the 2017 First Mortgage Bonds (as defined therein). |

NOW, THEREFORE, IT IS HEREBY AGREED, CERTIFIED AND STIPULATED by

the undersigned that the adjusted rental is set forth on Appendix I attached hereto.

IN WITNESS WHEREOF, the undersigned have caused this Addendum to First Amendment to Lease to be executed for and on their behalf as of the day and year first above written.

|                                                              | LESSEE                                                         |
|--------------------------------------------------------------|----------------------------------------------------------------|
|                                                              | ELKHART COMMUNITY SCHOOLS, ELKHART COUNTY, INDIANA             |
|                                                              | By: Susan C. Daiber, President of the Board of School Trustees |
| ATTEST:                                                      |                                                                |
|                                                              |                                                                |
| Douglas K. Weaver, Secretary of the Board of School Trustees |                                                                |
|                                                              | LESSOR                                                         |
|                                                              | ELKHART COMMUNITY SCHOOL BUILDING CORPORATION                  |
|                                                              | By:William G. Cork, President                                  |
|                                                              | William G. Cork, President                                     |
| ATTEST:                                                      |                                                                |
|                                                              |                                                                |
|                                                              |                                                                |

Dr. John Hutchings, Secretary

| STATE OF INDIANA                             | )                                                                                                                                                                                                                                                                        |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                    | ) SS:<br>)                                                                                                                                                                                                                                                               |
| day of, 2017 personally known to me to be Pr | I, a Notary Public in and for said County and State, this personally appeared Susan C. Daiber and Douglas K. Weaver, sident and Secretary, respectively, of the Elkhart Community acknowledged the execution of the foregoing Addendum to on behalf of said Corporation. |
| WITNESS my hand and n                        | tarial seal.                                                                                                                                                                                                                                                             |
|                                              | (Written Signature)                                                                                                                                                                                                                                                      |
|                                              | (Printed Signature) Notary Public                                                                                                                                                                                                                                        |
| My Commission Expires:                       |                                                                                                                                                                                                                                                                          |
| My County of Residence:                      |                                                                                                                                                                                                                                                                          |

| STATE OF INDIANA )                                                                                                   |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) SS:<br>COUNTY OF)                                                                                                  |                                                                                                                                                                                                                                            |
| day of, 2017, personal Hutchings, personally known to me to be Presi School Trustees of the Elkhart Community School | Public in and for said County and State, this lly appeared William G. Cork and Dr. John dent and Secretary, respectively, of the Board of ools, Elkhart County, Indiana, and acknowledged est Amendment to Lease for and on behalf of said |
| WITNESS my hand and notarial seal.                                                                                   |                                                                                                                                                                                                                                            |
|                                                                                                                      | (Written Signature)                                                                                                                                                                                                                        |
|                                                                                                                      | (Printed Signature) Notary Public                                                                                                                                                                                                          |
| My Commission Expires:                                                                                               |                                                                                                                                                                                                                                            |
| My County of Residence:                                                                                              |                                                                                                                                                                                                                                            |
| I affirm under the penalties of perjury, the Social Security Number in this document, unless                         | nat I have taken reasonable care to redact each s required by law.                                                                                                                                                                         |

This instrument prepared by Jeffery J. Qualkinbush, Esquire, Barnes & Thornburg LLP, 11 South Meridian, Indianapolis, Indiana 46204.

#### Appendix I to Addendum to First Amendment to Lease

#### Rental Schedule

The Rental Schedule for the 2017 First Mortgage Bonds is set forth on the immediately following page.

### **Elkhart Community Schools**

## Proposed School Fundraising Activities Aug 8, 2017 Meeting of Board of School Trustees

| Fundraising Activity Description/Purpose                                                    | Date(s) of<br>Activity                   | Date<br>Submitted                                                                                                                                                               | Sponsor(s)                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A Run-A-Thon will be hosted. Proceeds will be used to purchase team shirts and team sweats. | 8/26/2017                                | 7/26/2017                                                                                                                                                                       | Adam Homo                                                                                                                                                                                                                                                          |
|                                                                                             |                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |
|                                                                                             |                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |
|                                                                                             |                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |
| Please note the following fundraisers are                                                   |                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |
|                                                                                             | to purchase team shirts and team sweats. | Fundraising Activity Description/Purpose A Run-A-Thon will be hosted. Proceeds will be used to purchase team shirts and team sweats.  Please note the following fundraisers are | Fundraising Activity Description/Purpose  A Run-A-Thon will be hosted. Proceeds will be used to purchase team shirts and team sweats.  A Run-A-Thon will be hosted. Proceeds will be used to purchase team shirts and team sweats.  Activity  8/26/2017  7/26/2017 |

(includes revisions made following the 7/25/17 BST meeting)

#### PROMOTION AND RETENTION OF STUDENTS

#### ALL GRADES

Students shall be placed at the grade level for which they are best adjusted academically, socially, chronologically, and emotionally. Grade placement shall be determined by the building principal or designee, in accordance with District policies and regulations, after receiving input from appropriate individuals. The educational program shall normally provide for continuous progress of students from grade to grade on an annual basis. Most often students are best placed with others of like age, but occasionally students may profit by a variation from the normal grade progression. Advancement or retention shall be considered for students who are performing significantly above or below grade placement, or are experiencing extreme difficulty in social or emotional progress. A student shall not be retained for the sole purpose of improving the student's ability to participate in extracurricular programs.

Students who fail to meet established standards for the annual Indiana Statewide Test of Education Progress (ISTEP+) are required to participate in skill enhancement programs as described in Policy IGBE. Students who fail to participate in required skill enhancement programs will be retained unless retention has been properly waived in accordance with Policy IGBE.

Principals, in collaboration with teachers and parents, may retain a student based on classroom performance, e.g. grades, attendance, discipline records, social skills, etc. This decision may be made even if a student scores above standards on statewide or District assessments.

The educational program shall normally provide for continuous progress of all students from grade to grade on an annual basis. Students are typically best served when they have access to grade-level curriculum and differentiated instruction alongside others of like age. Occasionally, a student may profit from a variation in the normal grade progression.

Advancement or retention shall be considered for students who are performing exceptionally above or below peers in their grade placement or for students who are experiencing extreme difficulty in social or emotional progress due to the grade placement.

#### PROMOTION/RETENTION IN GRADES K-8

When retention is being considered, procedures in Administrative Regulation IKE shall be initiated. Retention procedures shall be completed after a review with teacher(s) and parent(s)/guardian.

(includes revisions made following the 7/25/17 BST meeting)

For a student not receiving special education services, advancement to the next grade level will occur only upon the approval of the building principal. The principal shall make a decision based upon an analysis of objective data and after consultation with staff members who are knowledgeable about the student's performance. To form the objective basis for the principal's determination, data to be considered will include, but not be limited to, the following:

- A. ISTEP+ Test Results
- B. Grades
- C Attendance
- D. Classroom Performance

Decisions regarding promotion/retention of special education students will be made by a case conference committee.

ENL students will not be retained on the basis of their language deficiency.

Decisions about the promotion/retention of students for the next school year will be made prior to the end of the current school year. In all instances, when a student is to be retained, a conference shall be held by the principal with the student's parent/guardian and, when appropriate, teacher or counselor.

The Board will comply with the requirements of the Indiana Department of Education regarding the consequences for students in grade three who fail to pass the Indiana Reading Evaluation and Determination Assessment (IREAD 3). Accordingly, a student who does not pass the IREAD 3 assessment either during the assessment period in the school year or during the summer assessment window, in the following school year, will continue to receive instruction in grade three reading and will be officially reported as a third grader.

Good cause exemptions that may be considered are:

- A. a student who has been previously retained two times prior to the fourth grade;
- B. a student with disabilities whose case conference committee has determined that promotion is appropriate;
- C. an English learner student whose Individual Learning Plan (ILP) Committee has determined that promotion is appropriate.

Proposed Revised 5410/page 3 of 4

(includes revisions made following the 7/25/17 BST meeting)

Students who have been identified as high ability, through the process outlined in Board Policy 2462, will typically participate in a normal grade progression receiving instruction more challenging within or beyond the general education curriculum. In the case of a student who would benefit from routine access to accelerated curriculum in all subject areas, a grade promotion may be considered. The principal must analyze objective data in the student's Advanced Learning Plan (ALP) and, in consultation with family and staff members who are knowledgeable about the student's performance and maturity, determine if grade promotion is appropriate for the individual student. Requests for the promotion of students for the next school year will be approved or denied by the administrator serving as the High Ability Coordinator.

#### **RETENTION IN GRADES K-8**

Retention may be considered for students who have been unsuccessful due to (1) a developmental mismatch between the student and his or her chronological grade placement or (2) an extreme lack of opportunity to experience the curriculum.

In order for retention to be considered, the school team must initiate procedures in Administrative Regulation IKE. It is a requirement for school personnel to include parents in the process of analyzing data, formulate a hypothesis of the root cause of the student's difficulty, and implement a high-quality intervention plan. An administrator will conduct a classroom visit to learn more about what is being done to provide an instructional match for the student's individual needs. If the school team intends to recommend retention, rationale must be provided on how retention will address the root cause in a way grade level advancement cannot. Requests for the retention of students for the next school year will be approved or denied by the Instructional Leadership Department. In all instances, when a student is to be retained, a conference shall be held by the principal with the student's parent/guardian.

Retention recommendations must be accompanied with evidence of a comprehensive data-based intervention plan which has been attempted. A student shall not be retained for the sole purpose of improving the student's ability to participate in extracurricular programs. Decisions regarding promotion/retention of special education students will include this process, will be made by a case conference committee, and shall not be based on the existence of a disability alone. ENL students will not be retained on the basis of their language deficiency.

The Board will comply with the requirements of the Indiana Department of Education regarding the consequences for students in grade three who fail to pass IREAD-3. Accordingly, a student who does not pass the IREAD-3 assessment either during the assessment period in the school year or during the summer assessment window in the following school year, will continue to receive instruction in grade three reading and will only be officially reported as a third grader when retained in all subject areas. Good cause exemptions which may be considered are: (a) a student who has been previously retained two times prior to the fourth grade; (b) a

## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

STUDENTS

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student with disabilities whose case conference committee has determined promotion is appropriate; and (c) an English language learner whose Individual Learning Plan (ILP) Committee has determined promotion is appropriate.

I.C. 20-32-8.5 511 IAC 6.1-5-10 - Retaining student for athletic purposes prohibited 511 IAC 6.2-3.1-3

August 8, 2017

#### ELKHART COMMUNITY SCHOOLS Elkhart, Indiana

#### Regular Board of School Trustees' Meetings - 2018

Regular meetings will be held at 7:00 p.m. in the J. C. Rice Educational Services Center, 2720 California Road, Elkhart, Indiana unless otherwise noted.

A public work session is held at 5:30 p.m. preceding each regular meeting in the J.C. Rice Educational Services Center, 2720 California Road, Elkhart, Indiana unless otherwise noted

| January                      | 9, 2018                   | July      | 10, 2018  |
|------------------------------|---------------------------|-----------|-----------|
| January                      | 23, 2018                  | July      | 24, 2018  |
| February                     | 13, 2018                  | August    | 14, 2018  |
| February<br>5 pm at No. Side | 27, 2018<br>e prior to BB | August    | 28, 2018  |
| March                        | 13, 2018                  | September | 11, 2018  |
| March                        | 27, 2018                  | September | 25, 2018  |
| April                        | 10, 2018                  | October   | 9, 2018   |
| April                        | 24, 2018                  | October   | 23, 2018  |
| May                          | 8, 2018                   | November  | 13, 2018  |
| May                          | 22, 2018                  | November  | 27, 2018  |
| June                         | 12, 2018                  | December  | 11, 2018  |
| June                         | 26, 2018                  | December  | 18, 2018* |

Any changes to the regular meeting schedule will be determined by Board action and special notice of any variance in date, time, or location will be posted and mailed to persons who have requested the same.

#### Public Work Sessions - 2018

Public work sessions will be held at 7:00 a.m. in the J. C. Rice Educational Services Center, 2720 California Road, Elkhart.

| January  | 16, 2018         | July      | 17, 2018   |
|----------|------------------|-----------|------------|
| February | 22 and 23, 2018* | August    | 21, 2018   |
| March    | 20, 2018         | September | 18, 2018   |
| April    | 17, 2018         | November  | 20, 2018   |
| May      | 15, 2018         | December  | 18, 2018** |
| June     | 19, 2018         |           |            |

<sup>\*</sup> two-day retreat \*\* denotes 8:00 a.m.

The Board's meeting site is accessible to all persons. Any person requiring accommodation or assistance should contact the Secretary to the Board of School Trustees with the School Corporation's administrative office, located at 2720 California Road, Elkhart, Indiana 46514, at 574-262-5506.



## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

OPERATIONS
<a href="Proposed Revised">Proposed Revised</a> 8405/page 1 of 5

# ENVIRONMENTAL HEALTH AND SAFETY ISSUES - INDOOR AIR QUALITY, ANIMALS IN THE CLASSROOM, AND IDLING VEHICLES ON SCHOOL PROPERTY

The Board recognizes its responsibility relative to student, employee, and visitor health and safety, and the need for development of a comprehensive program designed to provide a healthy, safe, and secure environment on Corporation property and at Corporation-sponsored activities. To achieve this, it is the intent of the Board that the Corporation will avail itself of the most current, proven technologies in the fields of health, safety, and environmental sciences.

#### STUDENT, EMPLOYEE, AND VISITOR HEALTH AND SAFETY

The Corporation shall develop and implement an environmental health and safety program that is positive, proactive, integrates responsibilities within the Corporation, and promotes and incorporates the following:

- A. Procedures describing a hazard identification and abatement program.
- B. Procedures that promote environmental health and safety awareness.
- C. Procedures directed toward the safety and health of students during transportation to and from school, at school, and during participation in school-related activities.
- D. Procedures related to Corporation employee health and safety issues.
- E. Procedures describing an accident reporting and investigation system.
- F. Procedures that detail plans for foreseeable emergencies and fire prevention.

## policy

## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

OPERATIONS
<a href="Proposed Revised">Proposed Revised</a> 8405/page 2 of 5

#### ANIMALS IN CLASSROOMS

Live animals shall be allowed in the classroom for educational purposes with the prior approval of the principal.

Animals brought into a classroom must be humanely and properly housed in cages or leashed. Animals brought into the classroom must be known to be in good health. Animals that are poisonous, venomous, or dangerous will not be allowed in the classroom.

When bringing an animal into the classroom, considerations must be given to students or staff who may be allergic to the animal. In advance of the animal being brought to school, a notification will be sent home with the students in that class informing parents of the type of animal that will be coming into the classroom. Parents will have an opportunity to notify the teacher or the principal if their child is allergic to the animal. If a parent responds about a concern regarding a possible allergic reaction to the animal, the principal and teacher shall discuss options that may be considered. The name of the student with the allergy shall remain confidential.

If after an animal is brought to class and school officials become aware that an individual did have an allergic reaction, the school shall resolve the issue and provide the necessary cleaning of all surfaces in the classroom to remove the allergen.

The care of an animal is the responsibility of the teacher. Cages and aquariums shall be cleaned by the teacher, not a student. Animal waste and materials from the cages shall be bagged and disposed of in a proper manner in a proper outside trash container. Waste water from an aquarium may be disposed of by flushing it down a toilet or any sink where food is not prepared. For animals staying in the classroom for longer than that day, it is the teacher's responsibility to provide care over the weekends and during vacations.

Under the teacher's supervision, students may handle the animal in the classroom after being given instruction on proper handling techniques for handling the animal, as well as proper hand washing techniques after handling the animal. When appropriate, students may feed the animal under the supervision of the teacher.

## policy

## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

OPERATIONS
Proposed Revised 8405/page 3 of 5

Live animal presentations and assemblies under the supervision and control of a trained professional may at times have more unique animals and may not be allowed in the classrooms. These presentations are allowed in accordance with the provisions of this policy.

Exceptions to this policy are service animals and fish in an aquarium provided the fish are of a reasonable size and quantity.

Owners of pets (see AG 8605A) and service animals (see AG 9160B) brought on school property are liable for any harm or injury caused by the animal to other students, staff, visitors, and/or property.

#### INDOOR AIR QUALITY (IAQ)

The Superintendent shall appoint a person to serve as the Indoor Air Quality (IAQ) Coordinator for the school corporation. The IAQ Coordinator shall serve as the lead contact person for matters related to indoor air quality in the facilities operated by the school Corporation. The IAQ Coordinator contact information shall be available to all students, parents, employees, and visitors by publishing the information on the school corporation's website and in school handbooks. The school corporation shall also notify the Indiana State Department of Health (ISDH) of the IAQ Coordinator's name and contact information.

Each school facility is to meet criteria established by the ISDH. During inspections by the ISDH, the inspector will investigate any condition that is or could be contributing to poor air quality including, but not limited to the following: carbon dioxide levels, humidity, evidence of mold or water damage, and excess dust.

The Board recognizes that excessive moisture levels within the schools can lead to conditions that are optimum for the development of biological contaminants, such as mold and fungi on building surfaces. The Board further recognizes that the presence of these contaminants can be harmful on contact with respiratory tissue.

Contributing factors to excessive moisture levels include the following:

- A. roof leaks
- B. structural defects in the building

## policy

## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

OPERATIONS
<a href="Proposed Revised">Proposed Revised</a> 8405/page 4 of 5

- C. improperly controlled humidity levels
- D. faulty HVAC systems

As preventative measures, the Corporation shall do the following:

- A. address prevention of water intrusion as a priority IAQ issue and implement strategies toward its elimination
  - When a water leak or intrusion is discovered, corrective action shall be taken within forty-eight (48) hours.
- B. maintain environmental conditions in occupied areas that are in compliance with applicable regulations and strive to conform to consensus industry standards
- C. implement a preventative maintenance program for HVAC systems
- D. implement a system for insuring materials used and purchased for use in the construction, furnishing and maintenance, including cleaning of facilities, do not contribute to health hazards to employees and students by degrading the quality of indoor air
  - In addition, activities that create indoor air quality health hazards shall not be permitted.
- E. when mold or mold contaminated material is discovered, corrective action shall be taken within forty-eight (48) hours

Further, the school corporation shall endeavor to reduce irritants by not allowing the use of ozone generators sold as air purifiers while students are present in the classroom. Scented candles and air fresheners are not to be used in the classrooms.

In addition, the Superintendent shall develop administrative guidelines for the proper monitoring of the factors that contribute to excessive moisture and for the development of mitigation plans when, and if, problems with IAQ are identified.



## BOARD OF SCHOOL TRUSTEES ELKHART COMMUNITY SCHOOLS

OPERATIONS
<a href="Proposed Revised">Proposed Revised</a> 8405/page 5 of 5

#### SCHOOL BUS AND OTHER VEHICLE IDLING

In accordance with the Indiana State Department of Health regulations, the Board endeavors to limit vehicle emissions that may be introduced into school facilities harming the indoor air quality.

The Corporation shall determine areas where idling is prohibited and post signs.

Drivers of all public and private vehicles are to turn off the engine if the vehicle is to be stopped for more than five (5) minutes in locations where the vehicle exhaust may be drawn into the building or while on school grounds. See Policy 8615 and AG 8615.

The staff will be informed of this policy at the start of each school year. Parents and students will be informed of this policy at the start of each school year at annual orientations or through student/parent handbooks.

#### SEE ALSO THE FOLLOWING RELATED POLICIES:

| Policy 8420    | - | Emergency Evacuation of Schools                            |
|----------------|---|------------------------------------------------------------|
| Policy 8431    | - | Chemical Management and Preparedness for Toxic or Asbestos |
| -              |   | Hazard                                                     |
| Policy 8432    | - | Pest Control and Use of Pesticides                         |
| Policy 8442    | - | Reporting Accidents                                        |
| Policy 8450    | - | Control of Casual-Contact Communicable Diseases            |
| Policy 8453    | - | Control of Noncasual-Contact Communicable Diseases         |
| Policy 8453.01 | - | Control of Blood-Borne Pathogens                           |
| Policy 8615    | - | Idling School Buses and Other Idling Vehicles on School    |
| -              |   | Property                                                   |

Indiana Department of Health Model Policies I.C. 16-19-3-5, 16-41-37.5 410 IAC 33-4-1 through 8

| What is the title of the grant?                            | What is the name of the granting agency/entity? | Please list school/entity applying. | Individual/<br>contact applying<br>for the grant? | What is the amount applied for? | How will the grant funds be used and who will oversee the management of the grant?                                                                                                                                                                         | Please explain how the grant funds will be used to support the district vision, focus, and goals.                                                                                                                              | Please outline the grant budget for the funds requested.                                                                                                       |
|------------------------------------------------------------|-------------------------------------------------|-------------------------------------|---------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NESP (Non<br>English<br>Speaking<br>Program)               | IDOE                                            | ECS: District Wide                  | Beth A. Williams                                  | \$560,245.50                    | The purpose of the NESP is to provide English language development instruction to K-12 LEP students. Beth Williams will oversee the management of the grant.                                                                                               |                                                                                                                                                                                                                                | \$45,000 Instructor Wages<br>\$15,000 Books/Materials/Supplies                                                                                                 |
| Title III (English<br>Language<br>Learners)                | IDOE                                            | ECS: District Wide                  | Beth A. Williams                                  | \$295,110.50                    | Title III funds are supplemental and are used "above and beyond" Elkhart's English language development services offered to English learners to meet federal requirements for serving EL students. Beth Williams will oversee the management of the grant. | Increase K-12 LEP students' English language proficiency and academic achievement.                                                                                                                                             | Personnel \$250,780.00<br>Fringe \$73,071.00<br>Staff Travel \$40,000.00<br>Contractual Services \$43,591.00<br>Equipment \$237,720.00<br>Materials \$2,000.00 |
| Title III<br>Immigrant Influx                              | IDOE                                            | ECS: District Wide                  | Beth A Williams                                   | \$12,559.35                     |                                                                                                                                                                                                                                                            | Increase K-12 LEP students' English language proficiency and academic achievement.                                                                                                                                             | Have scheduled meetings in the next couple of weeks to outline budget                                                                                          |
| Title II, Part A<br>Supporting<br>Effective<br>Instruction | IDOE                                            | ECS: District Wide                  | Beth A Williams                                   | \$506,202.75                    | To improve teacher and principal quality and ensure that all teachers are highly qualified. Beth Williams will oversee the management of the grant.                                                                                                        | Ongoing professional development will help to support, retain and attract highly effective teachers therefore increasing the academic achievement of all students and ensure they gradate career/college ready and life ready. | All funds will be used for professional development but the exact budget is not known at this time. Meetings will be occuring to determine that information.   |





To: DR. ROBERT HAWORTH FROM: Ms. CHERYL WAGGONER

**DATE:** AUGUST 8, 2017

#### PERSONNEL RECOMMENDATIONS

#### **CERTIFIED**

a. **New Certified Staff** – We recommend the following new certified for employment in the 2017-18 school year:

Jerica Burns Central/Counselor

Nora Chavez-Morales Central/Counselor

Kathleen Malas Pierre Moran/Special Education

Veronica McFerson Pierre Moran/Counselor

Elizabeth Miller Roosevelt/Media

Matthew Perkey Elkhart Academy/Social Studies

Julie Rokop PACE/Special Education

Katie Treadway Daly/Grade 4

Joseph Urednick Monger/Grade 6

Taryn Weidner Beck/Fine Arts

b. **Retirement** – We report the retirement of the following staff effective June 30, 2017:

Kathy Allen Central/FACS 15 Years of Service

Jill Szyarto Pinewood/Grade 4 41 Years of Service

c. **Resignation** – We report the following resignation of the following employees:

Joyce Bilbrey North Side/Special Education

Began: 8/14/06 Resign: 6/30/17

Mary BoehmanMemorial/SpanishBegan: 8/2/16Resign: 6/30/17

**Raynard Caldwell Feeser/Grade 6** Began: 8/22/05 Resign: 6/30/17

**Kristy Camacho**Began: 8/13/12 **Hawthorne/Grade 3**Resign: 6/30/17

Jane Eggleston Central/Language arts

Began: 8/13/14 Resign: 6/30/17

Nathan GeiseRoosevelt/Grade 5Began: 8/13/07Resign: 6/30/17

Bryan Hunter Memorial/Social Studies

Began: 8/4/15 Resign: 6/30/17

Jill RobisonRoosevelt/Grade 4Began: 8/12/13Resign: 6/12/17

Nicole Stanifer Central/FACS
Began: 8/2/16 Resign: 6/30/17

**Kyle Worden**Began: 8/12/13

Pierre Moran/Science
Resign: 6/30/17

d. Maternity Leave – We recommend a maternity leave for the following employee:

**Nicole Martinez**Begin: 9/1/17
Cleveland/ENL
End: 9/22/17

e. **Personal Leave** – We recommend a personal leave for the following employee:

Jamie Haradine Pinewood/Grade 4

Begin: 8/15/17 End: 6/6/18

#### **CLASSIFIED**

**a. Resignation** – We report the resignation for the following classified employees:

**Shannan Asbury**Began: 05/18/15 **Cleveland/Secretary**Resign: 07/21/17

**Anita Bates**Roosevelt/Lunch Para
Began: 08/14/13
Resign: 07/25/17

Larry Brown Transportation/Bus Helper

Began: 09/30/14 Resign: 07/19/17



Domenick Butler Pierre Moran/ Custodian

Began: 03/14/16 Resign: 07/24/17

Hayley Byrd PACE/Child Care Paraprofessional

Began: 02/28/17 Resign: 07/26/17

Rachel Campagnoli Feeser/Paraprofessional

Began: 08/06/15 Resign: 07/26/17

Esther Hargrove Beck/Paraprofessional

Began: 9/30/08 Resign: 07/20/17

Bethanie Hartman Beck/Paraprofessional

Began: 09/09/14 Resign: 08/01/17

Derrick Johnson Beck/Academic Trainer

Began: 02/29/16 Resign: 07/28/17

Scott Laird Tech Services/ Support Tech I

Began: 03/15/16 Resign: 08/04/17

David Salmon Transportation/Bus Helper

Began: 03/13/17 Resign: 07/27/17

Mary Sanders North Side/Food Service

Began: 05/18/06 Resign: 07/25/17

Emily Toledo Hawthorne/Para-keyboarding

Began: 08/4/15 Resign: 07/23/17

b. New Hires – We recommend regular employment for the following classified employee:

Elizabeth Delks Central/Secretary

Began: 05/31/17 PE: 07/25/17







To: DR. ROBERT HAWORTH FROM Ms. CHERYL WAGGONER

**DATE:** AUGUST 8, 2017

#### **ADDENDUM TO PERSONNEL REPORT**

#### **CERTIFIED**

a. **Administrative Appointment** – The administration recommends confirmation of the following administrative appointments:

Mindy King Elkhart Academy/Assistant Principal Eff: 8/1/17

Sarita Stevens Elkhart Academy/Principal Eff: 8/14/17

**b.** Change to Maternity Leave - We recommend a change to a maternity leave for the following employee:

**Lindsay Gagyi**Begin: 8/21/17 **Daly/Grade 3**End: 9/14/17